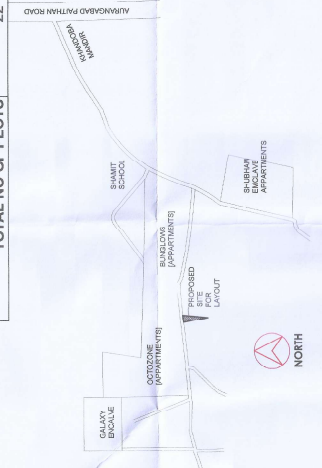
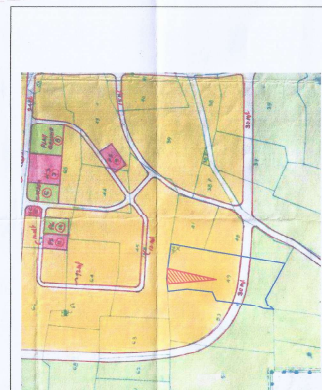
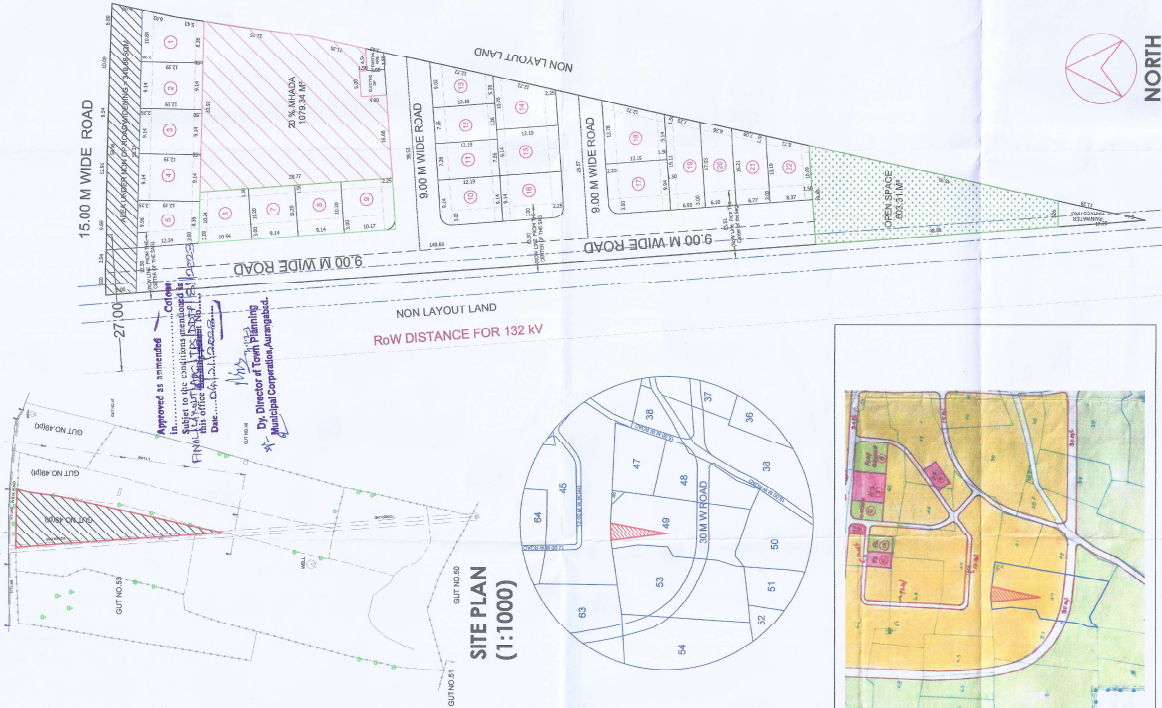


|    |                      |               |
|----|----------------------|---------------|
| 1. | A01 - 57.91X5.32/2   | = 0154.04 SQM |
| 2. | A02 - 57.67X12.49/2  | = 0360.15 SQM |
| 3. | A03 - 61.87X23.76/2  | = 0735.02 SQM |
| 4. | A04 - 200.32X48.49/2 | = 4856.76 SQM |
| 5. | TOTAL LAND AREA      | = 6105.97 SQM |



| PLOT AREA STATEMENT |         |            |          |  |
|---------------------|---------|------------|----------|--|
| SRNO                | PLOT NO | AREA       |          |  |
|                     |         | SQM        | SQFT     |  |
| 1                   | 1       | 112.970000 | 1216.01  |  |
| 2                   | 2       | 111.480000 | 1198.97  |  |
| 3                   | 3       | 111.480000 | 1198.97  |  |
| 4                   | 4       | 111.480000 | 1198.97  |  |
| 5                   | 5       | 108.300000 | 1171.45  |  |
| 6                   | 6       | 102.890000 | 1107.51  |  |
| 7                   | 7       | 93.230000  | 1003.53  |  |
| 8                   | 8       | 93.230000  | 1003.53  |  |
| 9                   | 9       | 104.600000 | 1125.91  |  |
| 10                  | 10      | 111.450000 | 1198.65  |  |
| 11                  | 11      | 88.530000  | 952.94   |  |
| 12                  | 12      | 88.530000  | 952.94   |  |
| 13                  | 13      | 87.780000  | 944.86   |  |
| 14                  | 14      | 109.020000 | 1173.49  |  |
| 15                  | 15      | 111.450000 | 1198.76  |  |
| 16                  | 16      | 111.450000 | 1198.76  |  |
| 17                  | 17      | 121.260000 | 1305.24  |  |
| 18                  | 18      | 133.650000 | 1438.61  |  |
| 19                  | 19      | 124.500000 | 1340.12  |  |
| 20                  | 20      | 98.260000  | 1057.67  |  |
| 21                  | 21      | 96.080000  | 1034.21  |  |
| 22                  | 22      | 99.790000  | 1073.82  |  |
| TOTAL PLOTTED AREA  |         | 2331.93    | 25100.89 |  |
| TOTAL NO OF PLOTS   |         | 22         |          |  |

LOCATION PLAN  
(NTS)LOCATION MAP  
(NTS)

### LAYOUT PLAN (1:500)

NORTH

**FOR OFFICE USE ONLY:**

| S.No. | Description                                                                                                                                              | Area    |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1     | Area of Plot (Minimum area a/c to be considered)                                                                                                         | 6000.00 |
|       | (A) For all commercial documents (7/12, 2/15 Record)                                                                                                     | 6000.00 |
|       | (B) For all Measurement Sheet                                                                                                                            | 6000.00 |
|       | (C) A/c Plot Size                                                                                                                                        | 6000.00 |
| 2     | Open Space                                                                                                                                               | 0.00    |
|       | (a) Open Space of 20 C/P Road Widening Area (Service Road/Highway / Motling                                                                              | 0.00    |
|       | (b) A/c 20 C/P Reservation Area                                                                                                                          | 0.00    |
|       | Total (a+b)                                                                                                                                              | 0.00    |
| 3     | Balance area after (1+2)                                                                                                                                 | 6000.00 |
| 4     | Ancient Space (if applicable)                                                                                                                            | 0.00    |
| 5     | Adjustment of 200' / 100' / 150' / 200' / 250' / 300' / 350' / 400' / 450' / 500' / 550' / 600' / 650' / 700' / 750' / 800' / 850' / 900' / 950' / 1000' | 0.00    |
| 6     | Balance Area (8+4)                                                                                                                                       | 6000.00 |
|       | Recreational Open Space (if applicable)                                                                                                                  | 600.00  |
|       | (a) Proposed -                                                                                                                                           | 600.00  |
| 7     | Internal Road Area                                                                                                                                       | 863.31  |
| 8     | Internal Road Area (Non-SP Road)                                                                                                                         | 0.00    |
| 9     | Area Under Internal Road                                                                                                                                 | 1568.89 |
| 10    | Service Road and Highway Widening                                                                                                                        | 0.00    |
| 11    | Probable Area                                                                                                                                            | 2331.83 |
| 12    | Electric DPV Area                                                                                                                                        | 24.00   |
| 13    | Drainin Area                                                                                                                                             | 15.08   |
| 14    | Pro-Port Factor for SP Calculation on Layout Plot (50)                                                                                                   | 46.35   |
| 15    | Pro-Port Factor for SP Calculation on Layout Plot (50)                                                                                                   | 2.27    |
| 16    | Pro-Port Factor for SP Calculation on Layout Plot (50)                                                                                                   | 1079.34 |
| 17    | Pro-Port Factor for SP Calculation on Layout Plot (50)                                                                                                   | 1079.34 |

### LEGENDS:

LAND AREA SHOWN AS  
OPEN SPACES SHOWN AS  
MHADA AREA SHOWN AS  
AMENITY SPACE  
ELECTRICAL LINE SHOWN AS

Final Demarkation Layout Plan on  
ut.No. 49{P}, at Mauje -Nakshetrawadi,  
Tq. & Dist: Aurangabad.

For -Mr. Sumet Shivkishor Trivedi & Others  
Thrg. GPA Rizwan Rasool Khan and  
Akshay R Jadhav.

OWNER'S SIGNATURE:

1. [Signature] [2] [Signature]  
[RIZWAN RASOOL KHAN] [TAKSHAY R IACHAM]



**Dr. Ab. Waheed Quadri**  
Asst. Prof. (Tech) (CIVIL/ NBA- OPE- VAST)

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[illegible]

SCALE: 1-500

Chlorine

## LAYOUT PLAN