

# Employment through Skills Training & Placement [EST&P]

## National Urban Livelihoods Mission (NULM)



**MoHUPA INFORMATICS DIVISION**

**NATIONAL INFORMATICS CENTRE**

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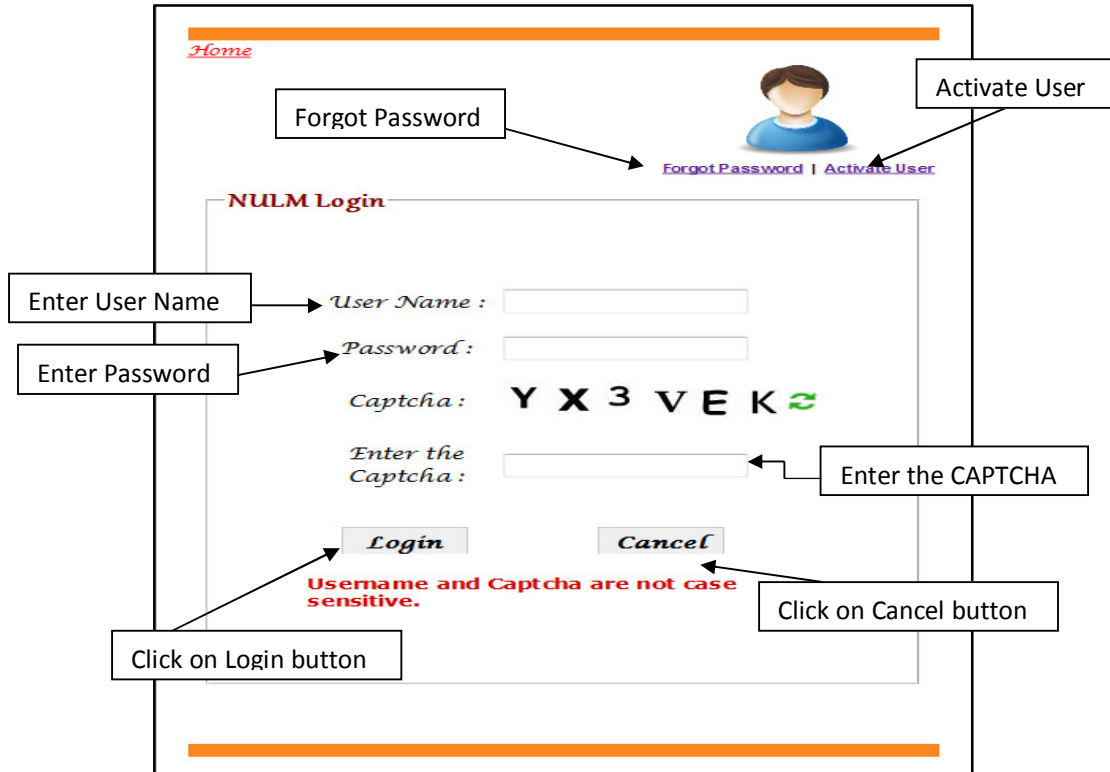


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## EST&P

### Common login screen for all credentials (NMMU, SMMU, CMMU, TI, TC, CA)



After entering the “User name”, “Password” and “Enter the CAPTCHA” which was shown just above then press the “Login” button to login. If all the user credentials are ok then home screen appears otherwise you will get the error message.

If user forgot the login password, and he wants to get the password then click on “Forgot Password” button. If user clicks on forgot password button then this screen will appear.



**National Urban Livelihoods Mission (NULM)**  
 Ministry of Housing and Urban Poverty Alleviation  
 Government of India

Reset Password

[Home](#)

Enter User Name :

Enter OTP:

New Password:

Confirm password:

Enter user Name

Enter New Password

Click "Save" button

Click on "Cancel" button

Click Generate OTP

Enter OTP

User first enter the **"User Name"** and clicks on **"Generate OTP"** button, then OTP comes in to the Users registered mobile no. which was saved in **Update Profile menu**. After entering the OTP user enters the **"New Password"** and then same password enters on **"Confirm Password"** then click in **"Save"** button then password will be updated, and if user wants to cancel the process the click on **"Cancel"** button.

If user wants to activate the user then press the **"Activate User"** button, after pressing this button then this screen appears.

**National Urban Livelihoods Mission (NULM)**  
 Ministry of Housing and Urban Poverty Alleviation  
 Government of India

Activate user through OTP

[Home](#)

Enter User Name :

Enter OTP:

Click Generate OTP

Enter user Name

Click "Save" button

Click on "Cancel" button

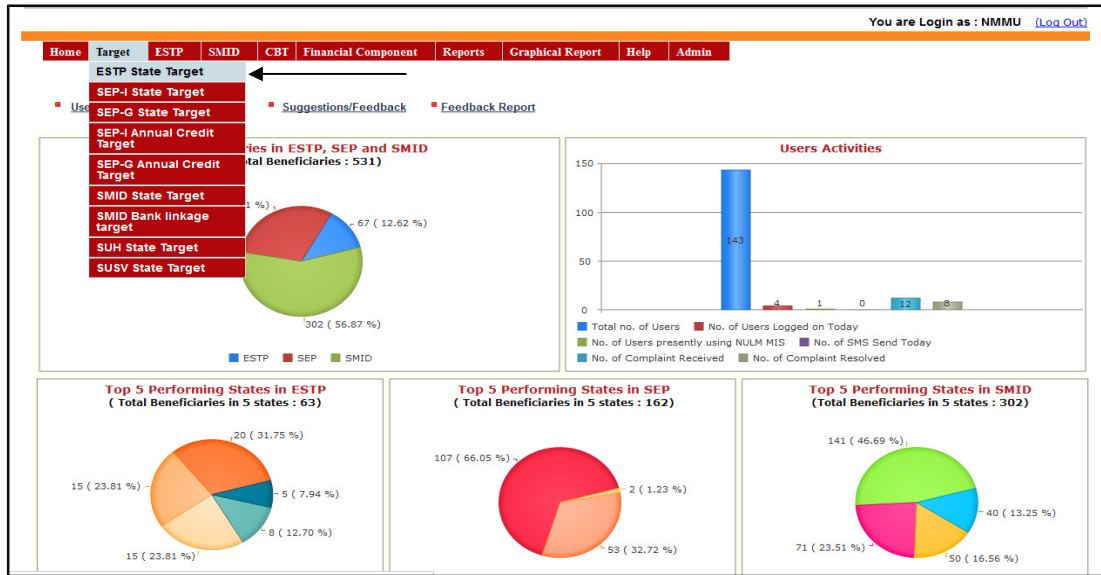
Enter OTP

If user wants to Activate user then first enter the **"User Name"** then press the **"Generate OTP"** button, then OTP comes in to the Users registered mobile no. which was saved in **Update**

**Profile menu.** After entering all the details press the “**Activate**” button then user will be activated.

### NMMU USER

After successful login this screen appears.



Target to the states on ESTP component can be fixed by selecting “**ESTP State Target**”. If you select this option then this screen appears.

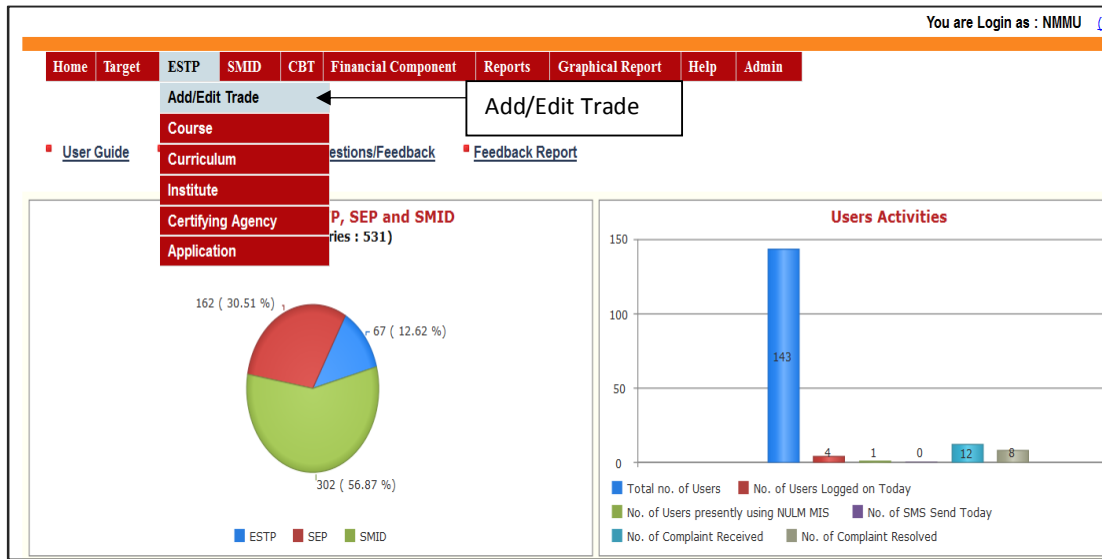
Enter Targets for particular state

**ESTP State Target**

| S.No | State Name                | SC | ST | Others | Total | Women | Minority | PWD | Financial Allocation(₹) |
|------|---------------------------|----|----|--------|-------|-------|----------|-----|-------------------------|
| 1    | Andaman & Nicobar Islands | 10 | 20 | 30     | 60    | 2     | 3        | 2   | 2000                    |
| 2    | Andhra Pradesh            | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 3    | Arunachal Pradesh         | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 4    | Assam                     | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 5    | Bihar                     | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 6    | Chandigarh                | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 7    | Chhattisgarh              | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 8    | Dadra & Nagar Haveli      | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 9    | Daman & Diu               | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 10   | Goa                       | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 11   | Gujarat                   | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 12   | Haryana                   | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 13   | Himachal Pradesh          | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 14   | J& K                      | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |
| 15   | Jharkhand                 | 0  | 0  | 0      | 0     | 0     | 0        | 0   | 0                       |

After entering the targets for the current financial year for all the states, press “**Save**” button to save the target.

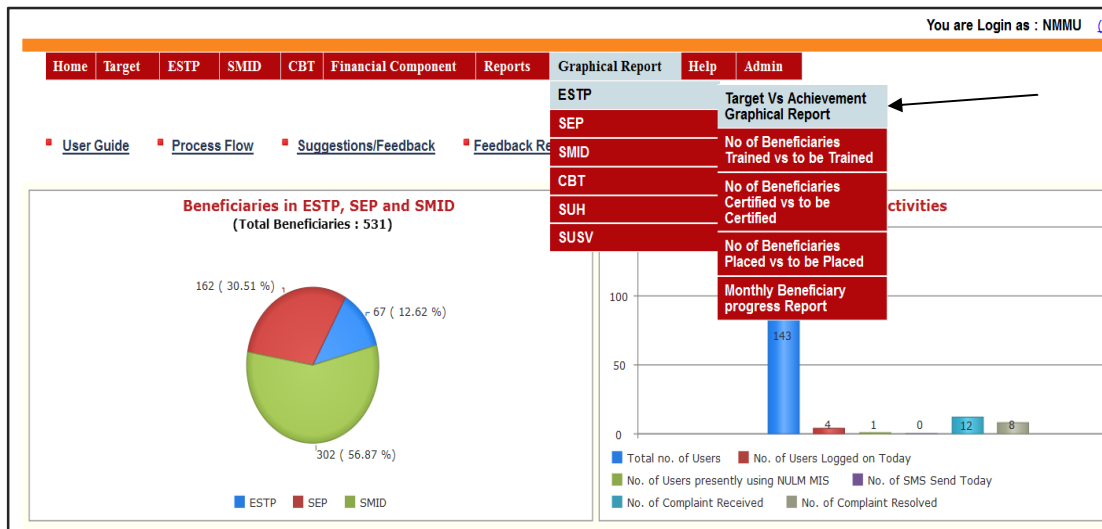
If you click “ESTP” in the main menu then this menu appears.



NMMU can also add new trades, Course, curriculum for the courses entered by NMMU. NMMU can empanel the Institutes and certifying agencies for conducting training programs and for the certification.

Above said all features are explained thoroughly and clearly under SMMU login.

If you click “Graphical Report” in the main menu then this menu appears.



**Target Vs. Achievement Graphical Report:** This reports show the graphical analysis on the targets of application and achievement of the financial year. If you select this option then this screen appears.

ESTP Target Vs Achievement Graphical Report(category wise)

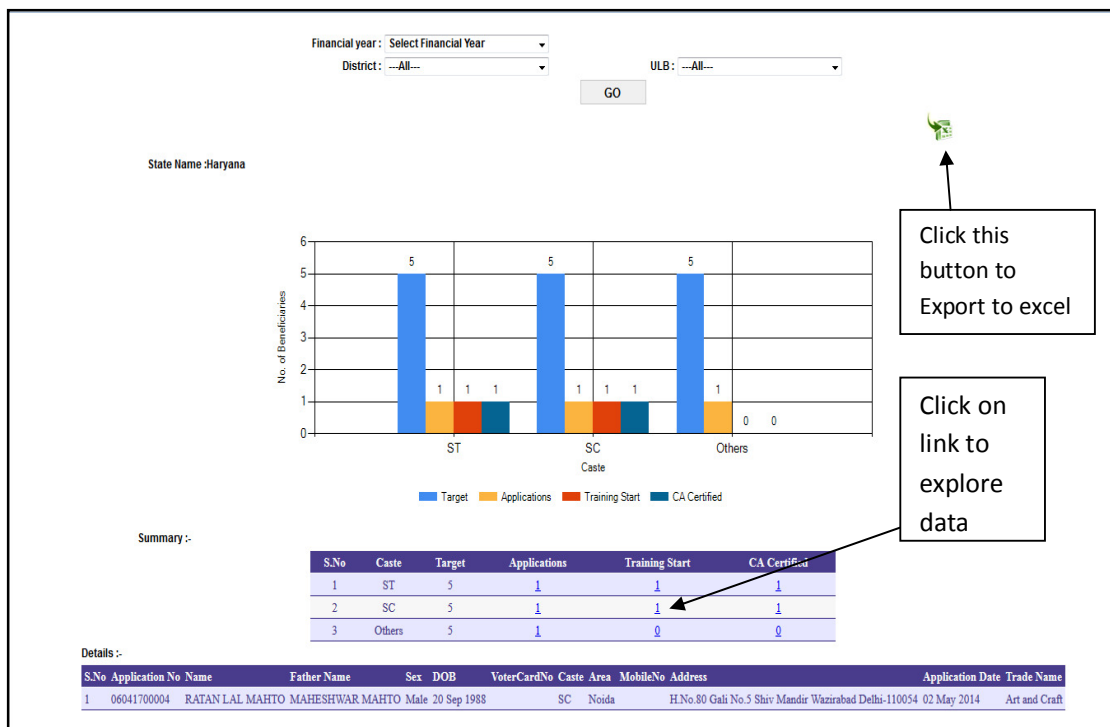
Selection criteria to show graph

Financial year :  State :

District :  ULB :

Click to get record

Select the financial year and then select the State, District and ULB and then press the Go button to fetch the graphical output. If you press Go then this screen appears.



**No. of Beneficiaries Trained vs. to be Trained Report:** This reports show the comparative analysis on the no of beneficiaries to be trained on the particular period as well as the no. of beneficiaries already trained. If you select this option then this screen appears.

(ESTP) No of Beneficiaries Trained vs to be Trained

Select From and To Date and Type

From Date : 01/04/2015 To Date : 08/09/2015

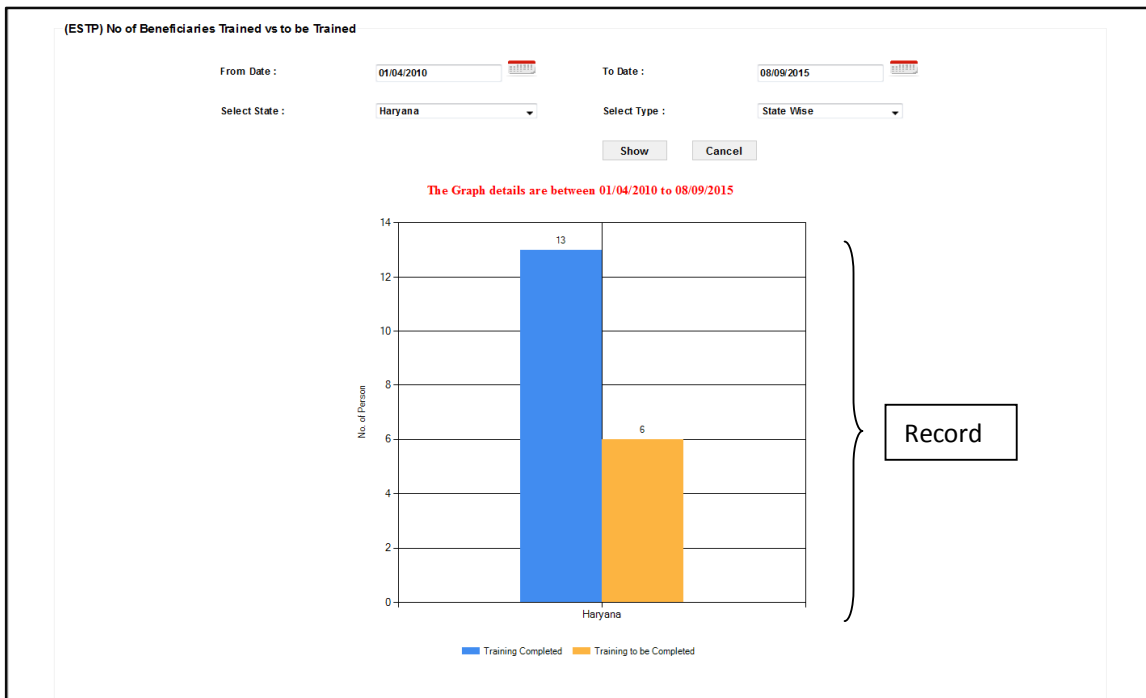
Select State : Select State Select Type : State Wise

Select State

Click on Show button

Show Cancel

Select From date, to date, select State and Type and then press the Show button to fetch the graphical output. If you press Show then this screen appears.



**No. of beneficiaries certified vs. to be certified:** This reports show the comparative analysis on the no of beneficiaries to be certified on the particular period. If you select this option then this screen appears.

(ESTP) No of Beneficiaries Certified vs to be Certified

Select From and To Date and

From Date : 01/04/2015 To Date : 08/09/2015

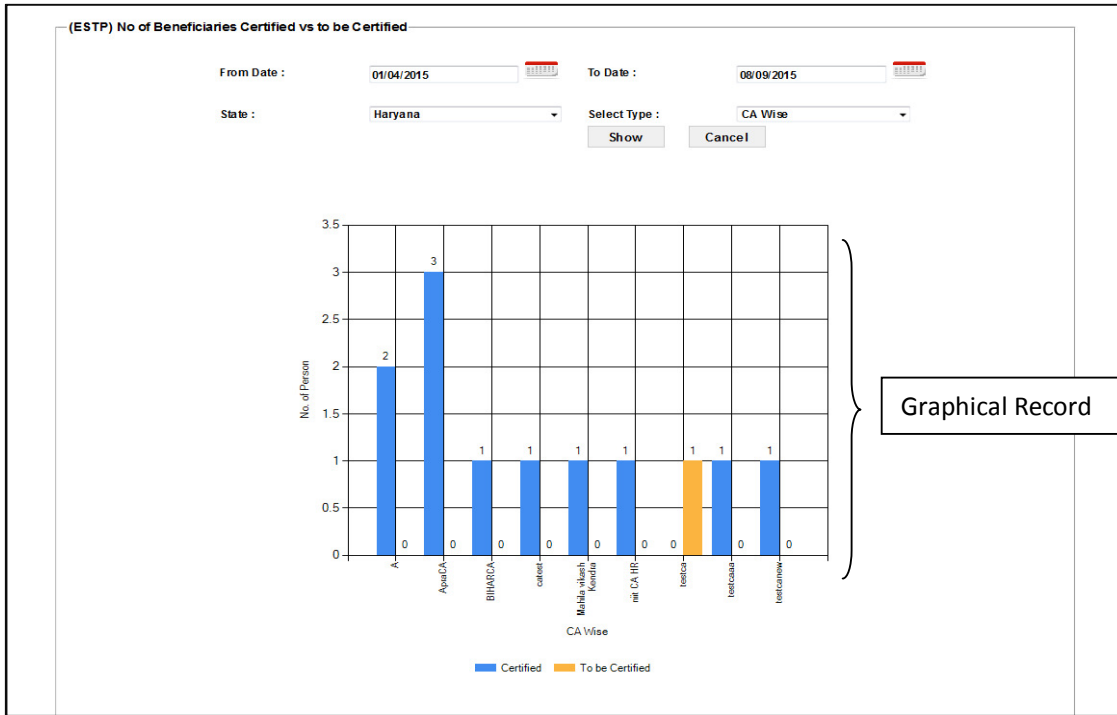
State : Select State Select Type : CA Wise

Select State

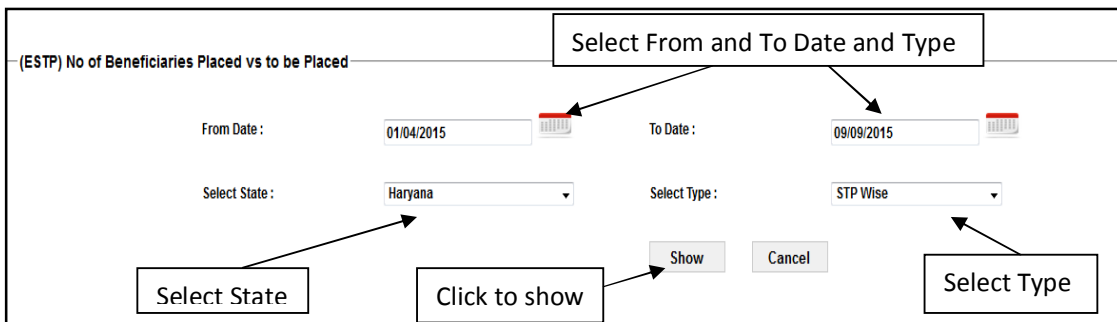
Click on Show

Show Cancel

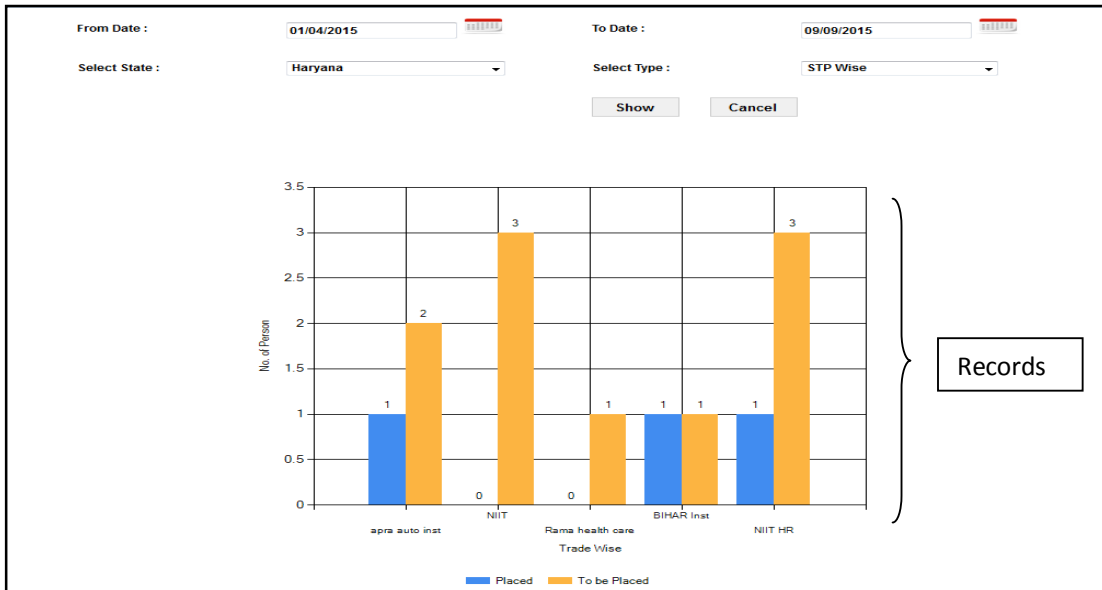
Select From date, to date, select state and Type and then press the Show button to fetch the graphical output. If you press Show then this screen appears.



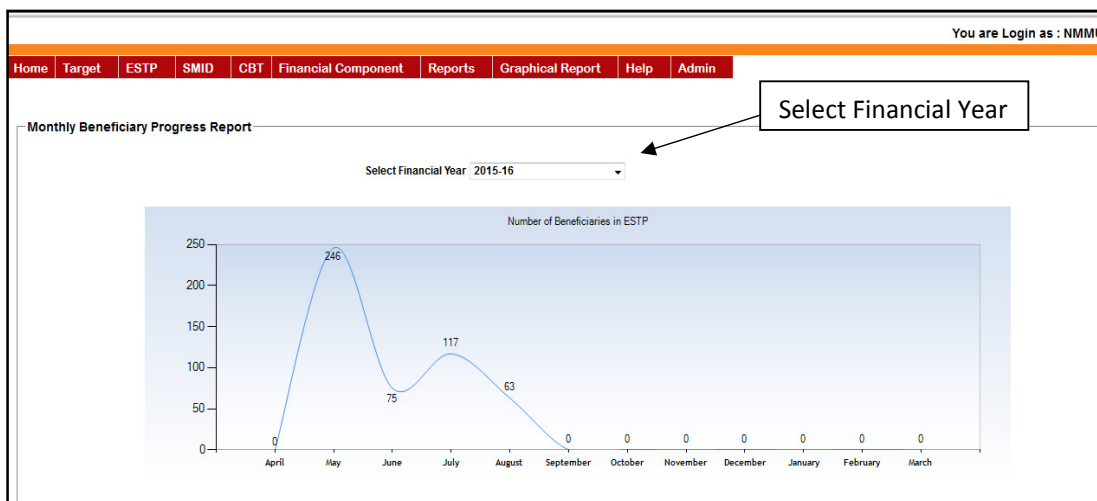
**No. of beneficiaries placed vs. to be placed:** This reports show the comparative analysis on the no of beneficiaries to be placed on the particular period. If you select this option then this screen appears.



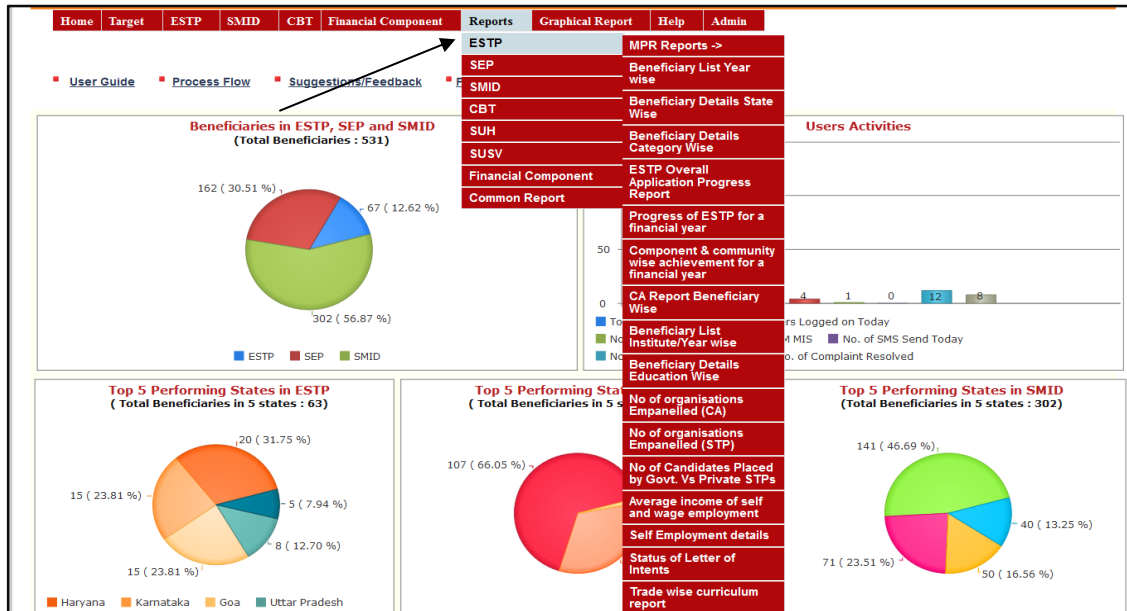
Select From date, To date, select State and Type and then press the **“Show”** button to fetch the graphical output. If you press Show then this screen appears.



**Monthly Beneficiary Progress Report:** It shows the progress of the ESTP Scheme in month wise for a particular financial year. If you select this option then this screen appears.

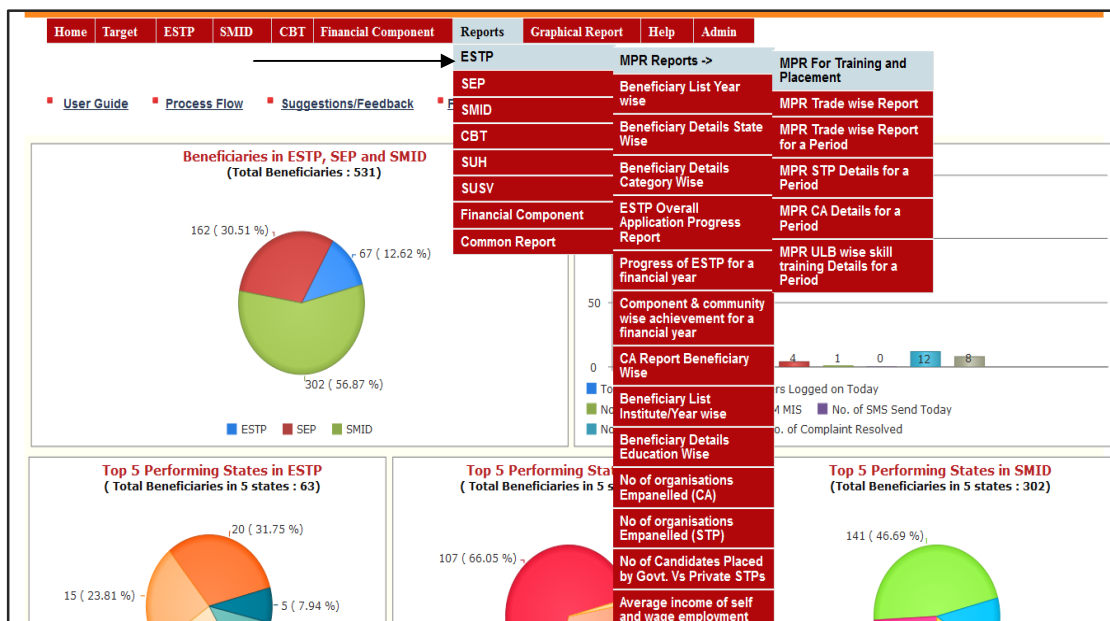


If you click **“Report”** in the main menu then this menu appears.



**MPR Reports:** ALL MPR reports can be generated from the MIS by using this option.

**MPR for Training and Placement:** It shows the Monthly progress report on Employment through Skills Training and Placement.



If press the “MPR Training and Placement” then this screen appears.

It shows the no. beneficiaries trained in a month, no of beneficiaries received Certificates, no of candidates placed in employment and no of candidates self-employed etc. If you select this option then this screen appears.



**Monthly Progress Report For Employment through Skills Training and Placement**

Selection criteria

Select State  ▼

Select Month And Year  ▼  ▼

---

**No. of Candidates Trained**

| Sr No. | Program/Monitoring Parameter | Annual Target | Total no of persons completed training at the beginning of the month | Total no of person completed training during the month | Total no. of person completed training by the end of the month | Total no of persons on training |
|--------|------------------------------|---------------|--|--|--|---------------------------------|
| 1      | SC                           | 10            | 1  | 0  | 1  | 0                               |
| 2      | ST                           | 20            | 0  | 0  | 0  | 0                               |
| 3      | Others                       | 20            | 4  | 4  | 8  | 2                               |
| 4      | Total                        | 50            | 5  | 4  | 9  | 2                               |
| 5      | Minority out of total        | 5             | 1  | 0  | 1  | 1                               |
|        | i) Muslims                   | 0             | 1  | 0  | 1  | 0                               |
|        | ii) Sikhs                    | 0             | 0  | 0  | 0  | 1                               |
|        | iii) Christians              | 0             | 0  | 0  | 0  | 0                               |
|        | iv) Buddhists                | 0             | 0  | 0  | 0  | 0                               |
|        | v) Parsis                    | 0             | 0  | 0  | 0  | 0                               |
|        | vi) Jains                    | 0             | 0  | 0  | 0  | 0                               |
| 6      | Women out of total           | 10            | 5  | 2  | 7  | 3                               |
| 7      | Disabled out of total        | 5             | 1  | 0  | 1  | 0                               |

---

**No. of Candidates Provided Certification**

| Sr No. | Program/Monitoring Parameter | Annual Target | Total certificates issued at the beginning of the month | Total certificates issued during the month | Total certificates issued by the end of the month |
|--------|------------------------------|---------------|---|--|---|
| 1      | SC                           | 10            | 1   | 0  | 1   |
| 2      | ST                           | 20            | 0   | 0  | 0   |
| 3      | Others                       | 20            | 4   | 4  | 8   |
| 4      | Total                        | 50            | 5   | 4  | 9   |
| 5      | Minority out of total        | 5             | 1   | 0  | 1   |
|        | i) Muslims                   | 0             | 1   | 0  | 1   |
|        | ii) Sikhs                    | 0             | 0   | 0  | 0   |
|        | iii) Christians              | 0             | 0   | 0  | 0   |
|        | iv) Buddhists                | 0             | 0   | 0  | 0   |
|        | v) Parsis                    | 0             | 0   | 0  | 0   |
|        | vi) Jains                    | 0             | 0   | 0  | 0   |
| 6      | Women out of total           | 10            | 5   | 2  | 7   |
| 7      | Disabled out of total        | 5             | 1   | 0  | 1   |

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**No. of Candidates Provided Placement**

| Sr No. | Program/Monitoring Parameter | Annual Target | Total placement at the beginning of the month | Total placement during the month | Total placement by the end of the month |                 |       |
|--------|------------------------------|---------------|---|----------------------------------|---|-----------------|-------|
|        |                              |               |   |                                  | Self Employment                         | Wage Employment | Total |
| 1      | SC                           | 5             | 0   | 0                                | 0                                       | 0               | 0     |
| 2      | ST                           | 10            | 0   | 0                                | 0                                       | 0               | 0     |
| 3      | Others                       | 10            | 1   | 2                                | 1                                       | 2               | 3     |
| 4      | Total                        | 25            | 1   | 2                                | 1                                       | 2               | 3     |
| 5      | Minority out of total        | 2             | 0   | 0                                | 0                                       | 0               | 0     |
|        | i) Muslims                   | 0             | 0   | 0                                | 0                                       | 0               | 0     |
|        | ii) Sikhs                    | 0             | 0   | 0                                | 0                                       | 0               | 0     |
|        | iii) Christians              | 0             | 0   | 0                                | 0                                       | 0               | 0     |
|        | iv) Buddhists                | 0             | 0   | 0                                | 0                                       | 0               | 0     |
|        | v) Parsis                    | 0             | 0   | 0                                | 0                                       | 0               | 0     |
|        | vi) Jains                    | 0             | 0   | 0                                | 0                                       | 0               | 0     |
| 6      | Women out of total           | 5             | 0   | 1                                | 0                                       | 1               | 1     |
| 7      | Disabled out of total        | 2             | 0   | 0                                | 0                                       | 0               | 0     |

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**Empanelment Details**

| Program/Monitoring Parameter                       | Government | Private | Total |
|--|------------|---------|-------|
| No. of Skill Training Providers providing training | 0          | 0       | 0     |
| No. of Certification Agencies empaneled            | 2          | 15      | 17    |

---

**Total Amount Disbursed (in Rs Lakhs)**

| Program/Monitoring Parameter         | Total amount disbursed at the beginning of the month | Total amount disbursed during the month | Cummulative amount disbursed by the end of the month |
|--------------------------------------|--|---|--|
| Amount disbursed to STPs             | 0.66   | 0.00                                    | 0.66   |
| Amount disbursed to CAs              | 0.58   | 0.00                                    | 0.58   |
| Total amount disbursed (in Rs Lakhs) | 1.24   | 0.00                                    | 1.24   |

Records

**MPR Trade wise Report:** It shows the trade wise MIS data. If you select this option then this screen appears. This is a drill down report.

Select State and Trade Name

**Trade Wise Details**

State Name : All State Trade Name : Select Trade

Month Year Month Year

Period From : Select Month Select Year Period To : Select Month Select Year

Click to show

**Beneficiaries Details**

State Name : Karnataka  
Course Name : ktestold basics  
Training Name : ktestold basics  
No. of Candidates Certified by the end of month

| S.No | Beneficiary Code | Name    | Father/Spouse Name | Gender | Date of Birth |
|------|------------------|---------|--------------------|--------|---------------|
| 1    | BEN2954490001    | Taniya  | Rajveer            | Female | 12/08/1990    |
| 2    | BEN29544900012   | Reena   | Sujeet Singh       | Female | 12/08/1990    |
| 3    | BEN29544900013   | Komal   | Raju               | Female | 12/08/1990    |
| 4    | BEN29544900014   | Manisha | deepak             | Female | 12/08/1990    |
| 5    | BEN29544900015   | Arjun   | manish             | Male   | 12/08/1990    |

**Batch Wise**

Course Name : ktestold basics

| S.No    | Batch Name      | Training Center  | Duration                   | No. of Candidates Trained by the end of month | No. of Candidates Certified by the end of month | No. of Candidates Provided Placement by the end of month |
|---------|-----------------|------------------|----------------------------|---|---|--|
| 1       | ktestold basics | karnataka center | 20 Aug 2015 To 03 Oct 2015 | 5   | 5   | 5  |
| Total : |                 |                  |                            | 5   | 5   | 5  |

**Course Wise**

State Name : Karnataka

| S.No    | Course Name                               | No. of Candidates Trained by the end of month | No. of Candidates Certified by the end of month | No. of Candidates Provided Placement by the end of month |
|---------|---|---|---|--|
| 1       | <a href="#">4 wheelar reaping</a>         | 0   | 0   | 0  |
| 2       | <a href="#">Auto parts training</a>       | 0   | 0   | 0  |
| 3       | <a href="#">Engine Part Training</a>      | 0   | 0   | 0  |
| 4       | <a href="#">Heavy Vechile Service</a>     | 0   | 0   | 0  |
| 5       | <a href="#">hjm</a>                       | 0   | 0   | 0  |
| 6       | <a href="#">ktest basic</a>               | 5   | 5   | 5  |
| 7       | <a href="#">ktest new</a>                 | 5   | 5   | 5  |
| 8       | <a href="#">ktestold basics</a>           | 5   | 5   | 5  |
| 9       | <a href="#">Repairing the wheels</a>      | 0   | 0   | 0  |
| 10      | <a href="#">software</a>                  | 0   | 0   | 0  |
| 11      | <a href="#">test</a>                      | 0   | 0   | 0  |
| 12      | <a href="#">Training on Cars</a>          | 0   | 0   | 0  |
| 13      | <a href="#">Training on Four wheelers</a> | 0   | 0   | 0  |
| 14      | <a href="#">two wheeler repairing</a>     | 0   | 0   | 0  |
| Total : |   | 15  | 15  | 15   |

**State Wise**

| S.No    | State Name                                    | No. of Candidates Trained by the end of month | No. of Candidates Certified by the end of month | No. of Candidates Provided Placement by the end of month |
|---------|---|---|---|--|
| 1       | <a href="#">Andaman &amp; Nicobar Islands</a> | 0   | 0   | 0  |
| 2       | <a href="#">Andhra Pradesh</a>                | 0   | 0   | 0  |
| 3       | <a href="#">Arunachal Pradesh</a>             | 0   | 0   | 0  |
| 4       | <a href="#">Assam</a>                         | 0   | 0   | 0  |
| 5       | <a href="#">Bihar</a>                         | 0   | 0   | 0  |
| 6       | <a href="#">Chandigarh</a>                    | 0   | 0   | 0  |
| 7       | <a href="#">Chhattisgarh</a>                  | 0   | 0   | 0  |
| 8       | <a href="#">Dadra &amp; Nagar Haveli</a>      | 0   | 0   | 0  |
| 9       | <a href="#">Daman &amp; Diu</a>               | 0   | 0   | 0  |
| 10      | <a href="#">Goa</a>                           | 13  | 13  | 9  |
| 11      | <a href="#">Gujarat</a>                       | 0   | 0   | 0  |
| 12      | <a href="#">Haryana</a>                       | 3   | 1   | 0  |
| 13      | <a href="#">Himachal Pradesh</a>              | 0   | 0   | 0  |
| 14      | <a href="#">J&amp;K</a>                       | 0   | 0   | 0  |
| 15      | <a href="#">Jharkhand</a>                     | 0   | 0   | 0  |
| 16      | <a href="#">Karnataka</a>                     | 15  | 15  | 15   |
| 17      | <a href="#">Kerala</a>                        | 0   | 0   | 0  |
| 18      | <a href="#">Lakshadweep</a>                   | 0   | 0   | 0  |
| 19      | <a href="#">Madhya Pradesh</a>                | 0   | 0   | 0  |
| 20      | <a href="#">Maharashtra</a>                   | 0   | 0   | 0  |
| 21      | <a href="#">Manipur</a>                       | 0   | 0   | 0  |
| 22      | <a href="#">Meghalaya</a>                     | 0   | 0   | 0  |
| 23      | <a href="#">Mizoram</a>                       | 0   | 0   | 0  |
| 24      | <a href="#">Nagaland</a>                      | 0   | 0   | 0  |
| 25      | <a href="#">NCT of Delhi</a>                  | 0   | 0   | 0  |
| 26      | <a href="#">Orissa</a>                        | 0   | 0   | 0  |
| 27      | <a href="#">Puducherry</a>                    | 0   | 0   | 0  |
| 28      | <a href="#">Punjab</a>                        | 0   | 0   | 0  |
| 29      | <a href="#">Rajasthan</a>                     | 0   | 0   | 0  |
| 30      | <a href="#">Sikkim</a>                        | 0   | 0   | 0  |
| 31      | <a href="#">Tamil Nadu</a>                    | 0   | 0   | 0  |
| 32      | <a href="#">Telangana</a>                     | 0   | 0   | 0  |
| 33      | <a href="#">Tripura</a>                       | 0   | 0   | 0  |
| 34      | <a href="#">Uttar Pradesh</a>                 | 0   | 0   | 0  |
| 35      | <a href="#">Uttarakhand</a>                   | 0   | 0   | 0  |
| 36      | <a href="#">West Bengal</a>                   | 0   | 0   | 0  |
| Total : |   | 31  | 29  | 24   |

Click to explore link

**MPR Trade wise Report for a Period:** It shows the MPR trade wise report for a particular period. If you select this option then this screen appears.

ESTP-Trade wise Report for a period

Period From: Month Year  
 Period To: Month Year

Select State: 
Click to show

Select State
Click to Export to excel & print

Report from January-2015 to December-2015 for All States

| S.No         | Name of the State | Name of the Trade      | No. of Candidates Trained | No. of Candidates Certified | No. of Candidates Placed |
|--------------|-------------------|------------------------|---------------------------|-----------------------------|--------------------------|
| 1            | Goa               | Automobile             | 13                        | 13                          | 9                        |
| 2            | Haryana           | Agriculture New        | 5                         | 5                           | 2                        |
| 3            | Haryana           | Automobile             | 3                         | 3                           | 0                        |
| 4            | Haryana           | Health Care            | 2                         | 2                           | 0                        |
| 5            | Haryana           | Information Technology | 4                         | 4                           | 0                        |
| 6            | Karnataka         | Automobile             | 15                        | 15                          | 15                       |
| 7            | Telangana         | Information Technology | 2                         | 2                           | 0                        |
| 8            | Uttar Pradesh     | Art and Craft          | 2                         | 2                           | 2                        |
| 9            | Uttar Pradesh     | Carpentry              | 2                         | 2                           | 1                        |
| 10           | Uttar Pradesh     | Pottery                | 2                         | 0                           | 0                        |
| 11           | Uttar Pradesh     | Shoe Making            | 2                         | 0                           | 0                        |
| 12           | West Bengal       | Education              | 5                         | 5                           | 1                        |
| <b>Total</b> |                   |                        | 57                        | 53                          | 30                       |

**MPR STP Details for a Period:** It shows the Skill training provider’s details. If you select this option then this screen appears.

ESTP - STP Empaneled Details report for a period

Period From : Month Year  
 Period To : Month Year

State Name : 
Click to show

Select State

Select From Period and to period. Also Select the State name and press the “**Show**” button to fetch the record.

| ESTP-STP Empaneled Details |                          |                          |            |                     |   |                        |                 |
|----------------------------|--------------------------|--------------------------|------------|---------------------|---|------------------------|-----------------|
| Uttar Pradesh              |                          |                          |            |                     |   |                        |                 |
| S.No                       | Skill Training Providers | Address                  | Contact No | Email ID            | Trades  | Empanelment valid upto | Empaneled Month |
| 1                          | ABC Arts                 | Agra                     | 9587415258 | aloksinha@gmail.com | Art and Craft   | 17/06/2016             | Jun-2015        |
| 2                          | CDAC INS                 | 123 G-wing Nirman bhawan | 9978931268 |                     | Art and Craft   | 08/08/2015             | Jul-2015        |
| 3                          | HRTC Institute           | 123 G-wing Nirman bhawan | 9879645645 | abc@gmail.com       | Carpentry   | 08/08/2015             | Jun-2015        |
| 4                          | nmmuinst                 | hbknk                    | 9787676666 | jhg@ygok.co.in      | Finance and Accounts,Textile,Technical,Automobile,Beautician,Logistics,Painter,Envelope Making,Mechanical,Testt,Car Painting,Stock trades,bueatician,Home Decor,Nursing,Potloi Making,Tourist guide, test today | 08/08/2015             | Jul-2015        |
| 5                          | test NIIT                | 123 G-wing Nirman bhawan | 9876324234 | abc@gmail.com       | Shoe Making,Pottery   | 25/07/2015             | Jul-2015        |

| State wise number of ESTP-STP Empaneled |   |                               |
|---|---|-------------------------------|
| S.No                                    | State Name                                    | Total Number of STP Empaneled |
| 1                                       | <a href="#">Andaman &amp; Nicobar Islands</a> | 0                             |
| 2                                       | <a href="#">Andhra Pradesh</a>                | 2                             |
| 3                                       | <a href="#">Arunachal Pradesh</a>             | 0                             |
| 4                                       | <a href="#">Assam</a>                         | 0                             |
| 5                                       | <a href="#">Bihar</a>                         | 2                             |
| 6                                       | <a href="#">Chandigarh</a>                    | 0                             |
| 7                                       | <a href="#">Chhattisgarh</a>                  | 1                             |
| 8                                       | <a href="#">Dadra &amp; Nagar Haveli</a>      | 0                             |
| 9                                       | <a href="#">Daman &amp; Diu</a>               | 0                             |
| 10                                      | <a href="#">Goa</a>                           | 2                             |
| 11                                      | <a href="#">Gujarat</a>                       | 0                             |
| 12                                      | <a href="#">Haryana</a>                       | 16                            |
| 13                                      | <a href="#">Himachal Pradesh</a>              | 0                             |
| 14                                      | <a href="#">J&amp;K</a>                       | 0                             |
| 15                                      | <a href="#">Jharkhand</a>                     | 0                             |
| 16                                      | <a href="#">Karnataka</a>                     | 1                             |
| 17                                      | <a href="#">Kerala</a>                        | 0                             |
| 18                                      | <a href="#">Lakshadweep</a>                   | 0                             |
| 19                                      | <a href="#">Madhya Pradesh</a>                | 0                             |
| 20                                      | <a href="#">Maharashtra</a>                   | 0                             |
| 21                                      | <a href="#">Manipur</a>                       | 0                             |
| 22                                      | <a href="#">Meghalaya</a>                     | 0                             |
| 23                                      | <a href="#">Mizoram</a>                       | 0                             |
| 24                                      | <a href="#">Nagaland</a>                      | 0                             |
| 25                                      | <a href="#">NCT of Delhi</a>                  | 0                             |
| 26                                      | <a href="#">Orissa</a>                        | 0                             |
| 27                                      | <a href="#">Puducherry</a>                    | 0                             |
| 28                                      | <a href="#">Punjab</a>                        | 2                             |
| 29                                      | <a href="#">Rajasthan</a>                     | 0                             |
| 30                                      | <a href="#">Sikkim</a>                        | 0                             |
| 31                                      | <a href="#">Tamil Nadu</a>                    | 1                             |
| 32                                      | <a href="#">Telangana</a>                     | 1                             |
| 33                                      | <a href="#">Tripura</a>                       | 0                             |
| 34                                      | <a href="#">Uttar Pradesh</a>                 | 5                             |
| 35                                      | <a href="#">Uttarakhand</a>                   | 0                             |
| 36                                      | <a href="#">West Bengal</a>                   | 4                             |
|   | Total   | 37                            |

Click link to explore records

**MPR CA Details for a Period:** It shows the CA Empaneled details. If you select this option then this screen appears.

ESTP - CA Empaneled Report for a period

Click to show

Month Year Month Year

Period From :   Period To :

State Name :

**Selected Parameters**

**State : All State      Period From : April-2014      Period To : September-2015**

**CA Empaneled Details**

State Name : Uttar Pradesh

| S.No | CA Name             | Address                  | Contact No | Email ID               | Trades              | Month |
|------|---------------------|--------------------------|------------|------------------------|---------------------|-------|
| 1    | ActionPoint         | Agra                     | 8952587415 | action_point@yahoo.com |                     | June  |
| 2    | HRAgency            | 123 G-wing Nirman bhawan | 9793465464 | pradip@gmail.com       |                     | June  |
| 3    | Test CA For Two ULB | 123 G-wing Nirman bhawan | 9794354353 | abc@gmail.com          | Shoe Making,Pottery | July  |

**State Wise Number of CA Empaneled**

| S.No    | State Name                                    | Total Number of CA Empaneled |
|---------|---|------------------------------|
| 1       | <a href="#">Andaman &amp; Nicobar Islands</a> | 0                            |
| 2       | <a href="#">Andhra Pradesh</a>                | 1                            |
| 3       | <a href="#">Arunachal Pradesh</a>             | 0                            |
| 4       | <a href="#">Assam</a>                         | 0                            |
| 5       | <a href="#">Bihar</a>                         | 0                            |
| 6       | <a href="#">Chandigarh</a>                    | 0                            |
| 7       | <a href="#">Chhattisgarh</a>                  | 0                            |
| 8       | <a href="#">Dadra &amp; Nagar Haveli</a>      | 0                            |
| 9       | <a href="#">Daman &amp; Diu</a>               | 0                            |
| 10      | <a href="#">Goa</a>                           | 1                            |
| 11      | <a href="#">Gujarat</a>                       | 0                            |
| 12      | <a href="#">Harvana</a>                       | 17                           |
| 13      | <a href="#">Himachal Pradesh</a>              | 0                            |
| 14      | <a href="#">J&amp;K</a>                       | 0                            |
| 15      | <a href="#">Jharkhand</a>                     | 0                            |
| 16      | <a href="#">Karnataka</a>                     | 1                            |
| 17      | <a href="#">Kerala</a>                        | 0                            |
| 18      | <a href="#">Lakshadweep</a>                   | 0                            |
| 19      | <a href="#">Madhya Pradesh</a>                | 0                            |
| 20      | <a href="#">Maharashtra</a>                   | 0                            |
| 21      | <a href="#">Manipur</a>                       | 0                            |
| 22      | <a href="#">Meghalaya</a>                     | 0                            |
| 23      | <a href="#">Mizoram</a>                       | 0                            |
| 24      | <a href="#">Nagaland</a>                      | 0                            |
| 25      | <a href="#">NCT of Delhi</a>                  | 0                            |
| 26      | <a href="#">Orissa</a>                        | 0                            |
| 27      | <a href="#">Puducherry</a>                    | 0                            |
| 28      | <a href="#">Punjab</a>                        | 1                            |
| 29      | <a href="#">Rajasthan</a>                     | 0                            |
| 30      | <a href="#">Sikkim</a>                        | 0                            |
| 31      | <a href="#">Tamil Nadu</a>                    | 0                            |
| 32      | <a href="#">Telangana</a>                     | 1                            |
| 33      | <a href="#">Tripura</a>                       | 0                            |
| 34      | <a href="#">Uttar Pradesh</a>                 | 3                            |
| 35      | <a href="#">Uttarakhand</a>                   | 0                            |
| 36      | <a href="#">West Bengal</a>                   | 2                            |
| Total : |   | 27                           |

Click link to explore records

**MPR ULB Wise Skill Training Details for a Period:** It shows the ULB wise data. If you select this option then this screen appears. Select Period and also select the state name and press the “**Show**” button to fetch the records.

ESTP-ULB wise Skill Training details Period wise

Period From : Month Year

Period To : Month Year

Select State : --All State--

Click to show → Show Cancel

ULB wise information on Skill Training for State: Goa

| S.No | Name of the ULB | No. of Candidates Trained | No. of Candidates Certified | No. of Candidates Provided Placement |
|------|-----------------|---------------------------|-----------------------------|--------------------------------------|
| 1    | Margao          | 0                         | 0                           | 0                                    |
| 2    | Panaji          | 13                        | 13                          | 9                                    |
|      | Total           | 13                        | 13                          | 9                                    |

State wise information on Skill Training

| S.No | Name of the State                             | No. of Candidates Trained | No. of Candidates Certified | No. of Candidates Provided Placement |
|------|---|---------------------------|-----------------------------|--------------------------------------|
| 1    | <a href="#">Andaman &amp; Nicobar Islands</a> | 0                         | 0                           | 0                                    |
| 2    | <a href="#">Andhra Pradesh</a>                | 0                         | 0                           | 0                                    |
| 3    | <a href="#">Arunachal Pradesh</a>             | 0                         | 0                           | 0                                    |
| 4    | <a href="#">Assam</a>                         | 0                         | 0                           | 0                                    |
| 5    | <a href="#">Bihar</a>                         | 0                         | 0                           | 0                                    |
| 6    | <a href="#">Chandigarh</a>                    | 0                         | 0                           | 0                                    |
| 7    | <a href="#">Chhattisgarh</a>                  | 0                         | 0                           | 0                                    |
| 8    | <a href="#">Dadra &amp; Nagar Haveli</a>      | 0                         | 0                           | 0                                    |
| 9    | <a href="#">Daman &amp; Diu</a>               | 0                         | 0                           | 0                                    |
| 10   | <a href="#">Goa</a>                           | 13                        | 13                          | 9                                    |
| 11   | <a href="#">Gujarat</a>                       | 0                         | 0                           | 0                                    |
| 12   | <a href="#">Haryana</a>                       | 14                        | 12                          | 2                                    |
| 13   | <a href="#">Himachal Pradesh</a>              | 0                         | 0                           | 0                                    |
| 14   | <a href="#">J&amp;K</a>                       | 0                         | 0                           | 0                                    |
| 15   | <a href="#">Jharkhand</a>                     | 0                         | 0                           | 0                                    |
| 16   | <a href="#">Karnataka</a>                     | 15                        | 15                          | 15                                   |
| 17   | <a href="#">Kerala</a>                        | 0                         | 0                           | 0                                    |
| 18   | <a href="#">Lakshadweep</a>                   | 0                         | 0                           | 0                                    |
| 19   | <a href="#">Madhya Pradesh</a>                | 0                         | 0                           | 0                                    |
| 20   | <a href="#">Maharashtra</a>                   | 0                         | 0                           | 0                                    |
| 21   | <a href="#">Manipur</a>                       | 0                         | 0                           | 0                                    |
| 22   | <a href="#">Meghalaya</a>                     | 0                         | 0                           | 0                                    |
| 23   | <a href="#">Mizoram</a>                       | 0                         | 0                           | 0                                    |
| 24   | <a href="#">Nagaland</a>                      | 0                         | 0                           | 0                                    |
| 25   | <a href="#">NCT of Delhi</a>                  | 0                         | 0                           | 0                                    |
| 26   | <a href="#">Orissa</a>                        | 0                         | 0                           | 0                                    |
| 27   | <a href="#">Puducherry</a>                    | 0                         | 0                           | 0                                    |
| 28   | <a href="#">Punjab</a>                        | 0                         | 0                           | 0                                    |
| 29   | <a href="#">Rajasthan</a>                     | 0                         | 0                           | 0                                    |
| 30   | <a href="#">Sikkim</a>                        | 0                         | 0                           | 0                                    |
| 31   | <a href="#">Tamil Nadu</a>                    | 0                         | 0                           | 0                                    |
| 32   | <a href="#">Telangana</a>                     | 2                         | 2                           | 0                                    |
| 33   | <a href="#">Tripura</a>                       | 0                         | 0                           | 0                                    |
| 34   | <a href="#">Uttar Pradesh</a>                 | 8                         | 4                           | 3                                    |
| 35   | <a href="#">Uttarakhand</a>                   | 0                         | 0                           | 0                                    |
| 36   | <a href="#">West Bengal</a>                   | 5                         | 5                           | 1                                    |
|      | Total   | 57                        | 51                          | 30                                   |

Click link to explore records

**Beneficiary List Year Wise:** It shows the List of beneficiary whose training has been closed. If you select this option then this screen appears.

Select State, ULB, Financial Year and then press the Show button to fetch the report. If you press Show then this screen appears.

Select Field

BeneficiaryCode
  Name
  Gender
  Father/Spouse Name
  DOB
  Category
  PWD
  Minority
  MobileNo
  Address
  Training Center
  Trade
  Course
  Training From Date
  Training Upto Date
  Photo

| S.No | BeneficiaryCode | Name             | Gender | Father/Spouse Name | DOB       | Category | PWD | Minority | Mobile No  | TrainingName         | TrainingCenterName | TradeName       | CourseName           | TrainingUpto |
|------|-----------------|------------------|--------|--------------------|-----------|----------|-----|----------|------------|----------------------|--------------------|-----------------|----------------------|--------------|
| 1    | BEN06041700139  | Amit             | Male   | bdsnbd             | 12 Oct 82 | OBC      | No  | No       | 902232323  | Agriculture Course   | NIIT Gurgaon       | Agriculture New | Agriculture Course   | 27 Jul 15    |
| 2    | BEN29544900002  | anamika singh    | Female | manohar lal        | 12 Jan 86 | Others   | No  | No       | 8684658764 | ktest basic          | karnataka center   | Automobile      | ktest basic          | 18 Sep 15    |
| 3    | BEN09097800002  | anamika singh    | Female | shri ram           | 17 Jul 86 | Others   | No  | No       | 9807980570 | pottery course       | ballia center      | Pottery         | pottery course       | 05 Aug 15    |
| 4    | BEN29544900015  | Arjun            | Male   | manish             |           |          |     |          |            | ktestold basics      | karnataka center   | Automobile      | ktestold basics      | 03 Oct 15    |
| 5    | BEN29544900007  | Ashok Yadav      | Male   | Rajesh             |           |          |     |          |            | ktest new            | karnataka center   | Automobile      | ktest new            | 18 Sep 15    |
| 6    | BEN06041700163  | ashok yadav      | Female | yadav              |           |          |     |          |            | Agriculture Course   | NIIT Gurgaon       | Agriculture New | Agriculture Course   | 07 Sep 15    |
| 7    | BEN30561100003  | Daljeet Kaur     | Male   | Tarseem Kaur       | 03 Apr 83 | SC       | Yes | Yes      | 7824661235 | Engine Part Training | panajiTC           | Automobile      | Engine Part Training | 30 Apr 15    |
| 8    | BEN29544900004  | Deepak Kumar     | Male   | Manoj Kumar        | 12 Aug 90 | SC       | No  | No       | 9753465462 | ktest basic          | karnataka center   | Automobile      | ktest basic          | 18 Sep 15    |
| 9    | BEN30561100008  | Gautam Prabhakar | Male   | Krishan Prabhakar  | 09 Feb 86 | ST       | Yes | Yes      | 8823569874 | Auto parts training  | panajiTC           | Automobile      | Auto parts training  | 20 Jul 15    |
| 10   | BEN30561100010  | Gurpreet Kaur    | Female | HARJINDER SINGH    | 20 Sep 87 | SC       | No  | Yes      | 9958732969 | Auto parts training  | panajiTC           | Automobile      | Auto parts training  | 20 Jul 15    |
| 11   | BEN30561100011  | K. Joseph        | Male   | Joseph             | 15 Mar 88 | ST       | No  | Yes      | 9650852036 | Auto parts training  | panajiTC           | Automobile      | Auto parts training  | 20 Jul 15    |
| 12   | BEN29544900013  | Komal            | Female | Raju               | 12 Aug 90 | SC       | No  | No       | 9247898967 | ktestold basics      | karnataka center   | Automobile      | ktestold basics      | 03 Oct 15    |
| 13   | BEN30561100005  | Lalit            | Female | Mahender Singh     | 04 Dec 86 | Others   | No  | No       | 8894698985 | Engine Part Training | panajiTC           | Automobile      | Engine Part Training | 30 Apr 15    |
| 14   | BEN06041700162  | M.Ezhil Arasu    | Female | Muthusamy          | 27 Apr 66 | Others   | No  | No       | 9996827301 | Agriculture Course   | NIIT Gurgaon       | Agriculture New | Agriculture Course   | 03 Sep 15    |
| 15   | BEN29544900014  | Manisha          | Female | deepak             | 12 Aug 90 | SC       | No  | No       | 9524278653 | ktestold basics      | karnataka center   | Automobile      | ktestold basics      | 03 Oct 15    |
| 16   | BEN09093900001  | manoj singh      | Male   | pratap singh       | 17 Jul 84 | Others   | No  | No       | 8977868767 | Basic Shoe making    | basti center       | Shoe Making     | Basic Shoe making    | 15 Aug 15    |
| 17   | BEN30561100009  | Mohd, Ali        | Male   | Javed Ali          | 01 Mar 90 | Others   | No  | Yes      | 8802685595 | Auto parts training  | panajiTC           | Automobile      | Auto parts training  | 20 Jul 15    |
| 18   | BEN19596200004  | Mohit aggarwal   | Male   | ntesh              | 11 May 85 | Others   | Yes | Yes      |            | ATS computer Course  | ATS computer TC    | Education       | ATS computer Course  | 08 Jun 15    |
| 19   | BEN29544900009  | Monika           | Female | Praveen            | 12 Aug 90 | ST       | No  | No       | 9677423478 | ktest new            | karnataka center   | Automobile      | ktest new            | 18 Sep 15    |
| 20   | BEN09097800001  | nikunj           | Male   | man singh          | 10 Jun 86 | Others   | No  | No       | 9739847985 | pottery course       | ballia center      | Pottery         | pottery course       | 05 Aug 15    |
| 21   | BEN30561100006  | Nishant Gola     | Others | Manmohan Gola      | 07 Jul 90 | Others   | No  | No       | 9625544081 | Engine Part Training | panajiTC           | Automobile      | Engine Part Training | 30 Apr 15    |
| 22   | BEN29544900008  | Nitesh Singh     | Male   | Ram kumar          | 12 Aug 90 | OBC      | No  | No       | 9832145445 | ktest new            | karnataka center   | Automobile      | ktest new            | 18 Sep 15    |

Select those fields which you want to see in report

**Beneficiary Details State Wise:** It shows the trade wise beneficiaries in a particular state for a particular financial year. If you select this option then this screen appears.

Select State, Trade, Financial Year and then press the Show button to fetch the report. If you press Show then this screen appears.

Click to export to excel

State Wise Beneficiary Details For State :Haryana , Trade :Automobile , Financial Year :2014-15

| S.No | ULB Name | Beneficiary Code   | Name            | Gender | Father Name        | DOB       | Category | PWD | Minority | Mobile No  | Address  | Training Name       | Training Center Name | Course Name         | Training From | Training Upto |
|------|----------|--------------------|-----------------|--------|--------------------|-----------|----------|-----|----------|------------|--|---------------------|----------------------|---------------------|---------------|---------------|
| 1    | Gurgaon  | BEN060086041700014 | Atul Kumar      | Male   | Rajendra Kumar     | 20 May 86 | SC       | No  | No       | 9650650231 | H.No-6, Lokesh Gali Sushila Garden Mandoli, Delhi-110093   | Training on Engine  | atech trn            | Training on Engine  | 02 Jun 14     | 10 Jun 14     |
| 2    | Gurgaon  | BEN060086041700015 | Rameez Ansari   | Male   | Mohd Ilyas Ansari  | 20 Apr 90 | ST       | No  | No       | 9650650231 | N68 329 Majnu ka Tilla Civil Line Aruna Nagar Delhi-110054 | Training on Engine  | atech trn            | Training on Engine  | 02 Jun 14     | 10 Jun 14     |
| 3    | Gurgaon  | BEN060086041700016 | Ritu Uniyal     | Female | Guna Nand Uniyal   | 09 Feb 88 | Others   | No  | No       | 9650650231 | H No-D-4 Mai Road Shalimar Village Delhi-88                | Training on Engine  | atech trn            | Training on Engine  | 02 Jun 14     | 10 Jun 14     |
| 4    | Gurgaon  | BEN060086041700017 | Shubham Waldiya | Male   | Bhim Singh Waldiya | 05 Jan 89 | ST       | No  | No       | 9650650231 | D-133, Raghubir Nagar New Delhi-110027                     | training on welding | btechtrn             | training on welding | 02 Jun 14     | 10 Jun 14     |
| 5    | Gurgaon  | BEN060086041700018 | Subha Abbat     | Female | Shavinder Abbat    | 12 Nov 86 | Others   | No  | No       | 9650650231 | H No-110 Sulangpur Dabas, Near Haryana Chopal New Delhi-39 | training on welding | btechtrn             | training on welding | 02 Jun 14     | 10 Jun 14     |
| 6    | Gurgaon  | BEN060086041700019 | Sonika          | Female | Krishan Lal        | 19 May 88 | Others   | No  | No       | 9650650231 | Flat No 127 Pocket 13 Sec-21 Rohini Delhi-86               | training on welding | btechtrn             | training on welding | 02 Jun 14     | 10 Jun 14     |
| 7    | Gurgaon  | BEN060086041700020 | Subhash Chandra | Male   | Mohan Lal          | 07 Dec 86 | ST       | No  | No       | 9650650231 | B-79 1st floor Vivek Vihar                                 | training on welding | btechtrn             | training on welding | 02 Jun 14     | 10 Jun 14     |

**Beneficiary Details Category Wise:** It shows the category wise beneficiaries trained in a particular period. If you select this option then this screen appears.

From  To

List of Beneficiaries Between :

Select State :

Click to export to excel

**Beneficiaries Details**

State : Haryana  
ULB : Gurgaon  
Beneficiaries between 01/04/2014 and 03/07/2014

| S.No | Beneficiary Code   | Name       | Father Name    | Date of Birth | Caste | Gender | Minority | Contact No | Photo |
|------|--------------------|------------|----------------|---------------|-------|--------|----------|------------|-------|
| 1    | BEN060086041700014 | Atul Kumar | Rajendra Kumar | 20/05/1986    | SC    | Male   | No       | 9650650231 |       |

**ULB Wise Details**

State : Haryana  
ULB wise Beneficiaries between 01/04/2014 and 03/07/2014

| S.No | ULB Name    | Total | SC | ST | Others | Women out of Total | PWD out of Total | Minority out of Total |
|------|-------------|-------|----|----|--------|--------------------|------------------|-----------------------|
| 1    | Ambala      | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 2    | Bahadurgarh | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 3    | Bhiwani     | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 4    | Faridabad   | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 5    | Fatehabad   | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 6    | Gurgaon     | 7     | 1  | 2  | 2      | 2                  | 0                | 0                     |
| 7    | Hisar       | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 8    | Jagadhri    | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 9    | Jhajjar     | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 10   | Jind        | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 11   | Kaithal     | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 12   | Karnal      | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 13   | Narnaul     | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 14   | Nuh         | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 15   | Palwal      | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |
| 16   | Panchkula   | 0     | 0  | 0  | 0      | 0                  | 0                | 0                     |

Click that number to fetch related details



**Overall Application Progress Report:** It shows the overall progress of ESTP as on current date. If you select this option then this screen appears.

ESTP Application Status Details ( as on 09/09/2015 )

| S.No | State Name                | No. of application received | No. of application forwarded to TC | No. of application pending with ULB | No. of application return by TC to ULB | No. of application forwarded to CA | No. of application with TC | No. of candidate passed by CA | No. of candidate failed by CA | No. of application pending with CA | No. of candidate placed by TC | No. of candidate self employed | No. of candidate unemployed to be placed/self |
|------|---------------------------|-----------------------------|------------------------------------|-------------------------------------|--|------------------------------------|----------------------------|-------------------------------|-------------------------------|------------------------------------|-------------------------------|--------------------------------|---|
| {A}  | {B}                       | {C}                         | {D = B - C}                        | {E}                                 | {F}                                    | {G}                                | {H}                        | {I}                           | {J=F-(H+I)}                   | {K}                                | {L}                           | {M=H-(K+L)}                    |   |
| 1    | Andaman & Nicobar Islands | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 2    | Andhra Pradesh            | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 3    | Arunachal Pradesh         | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 4    | Assam                     | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 5    | Bihar                     | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 6    | Chandigarh                | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 7    | Chhattisgarh              | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 8    | Dadra & Nagar Haveli      | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 9    | Daman & Diu               | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 10   | Goa                       | 16                          | 16                                 | 0                                   | 1                                      | 13                                 | 2                          | 13                            | 0                             | 0                                  | 9                             | 4                              | 0   |
| 11   | Gujarat                   | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 12   | Haryana                   | 43                          | 30                                 | 13                                  | 1                                      | 15                                 | 4                          | 15                            | 0                             | 0                                  | 2                             | 1                              | 12  |
| 13   | Himachal Pradesh          | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 14   | J&K                       | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 15   | Jharkhand                 | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 16   | Karnataka                 | 16                          | 15                                 | 1                                   | 0                                      | 15                                 | 0                          | 15                            | 0                             | 0                                  | 15                            | 0                              | 0   |
| 17   | Kerala                    | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 18   | Lakshadweep               | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 19   | Madhya Pradesh            | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 20   | Maharashtra               | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 21   | Manipur                   | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 22   | Meghalaya                 | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 23   | Mizoram                   | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 24   | Nagaland                  | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 25   | NCT of Delhi              | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 26   | Orissa                    | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 27   | Puducherry                | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 28   | Punjab                    | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 29   | Rajasthan                 | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 30   | Sikkim                    | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 31   | Tamil Nadu                | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 32   | Telangana                 | 4                           | 4                                  | 0                                   | 0                                      | 2                                  | 0                          | 2                             | 0                             | 0                                  | 0                             | 0                              | 2   |
| 33   | Tripura                   | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 34   | Uttar Pradesh             | 8                           | 8                                  | 0                                   | 0                                      | 8                                  | 0                          | 4                             | 0                             | 4                                  | 3                             | 1                              | 0   |
| 35   | Uttarakhand               | 0                           | 0                                  | 0                                   | 0                                      | 0                                  | 0                          | 0                             | 0                             | 0                                  | 0                             | 0                              | 0   |
| 36   | West Bengal               | 6                           | 5                                  | 1                                   | 0                                      | 5                                  | 0                          | 5                             | 0                             | 0                                  | 1                             | 1                              | 3   |
|      | Total                     | 93                          | 78                                 | 15                                  | 2                                      | 58                                 | 6                          | 54                            | 0                             | 4                                  | 30                            | 7                              | 17  |

Records

**Progress of ESTP for a financial year:** If shows state wise progress of ESTP on the basis of selected financial year. If you select this option then this screen appears.

Select Financial Year : Select Financial Year Show Cancel

**Progress of ESTP  
2015-16**

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| Sr No.           | Name of the States/UTs    | No. of Candidate trained |           | No. of persons undergoing training | No. of Candidate provided Certification by Independent Agency | No. of Candidates provided placement |           | No. of Skill Training Providers (STPs) |           | No. of independent Certification Agencies (CAs) |           |
|------------------|---------------------------|--------------------------|-----------|------------------------------------|---|--------------------------------------|-----------|--|-----------|---|-----------|
|                  |                           | Target                   | Achvt.    |                                    |   | Target                               | Achvt.    | Govt                                   | Prvt      | Govt  | Prvt      |
| 1                | Andaman & Nicobar Islands | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 2                | Andhra Pradesh            | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 1         |
| 3                | Arunachal Pradesh         | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 4                | Assam                     | 21                       | 0         | 0                                  | 0   | 10                                   | 0         | 0                                      | 0         | 0   | 0         |
| 5                | Bihar                     | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 2         | 0   | 0         |
| 6                | Chandigarh                | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 7                | Chhattisgarh              | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 1         | 0   | 0         |
| 8                | Dadra & Nagar Haveli      | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 9                | Daman & Diu               | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 10               | Goa                       | 30                       | 11        | 2                                  | 11  | 15                                   | 11        | 0                                      | 1         | 0   | 1         |
| 11               | Gujarat                   | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 12               | Haryana                   | 50                       | 10        | 6                                  | 10  | 25                                   | 2         | 1                                      | 10        | 2   | 15        |
| 13               | Himachal Pradesh          | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 14               | J&K                       | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 15               | Jharkhand                 | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 16               | Karnataka                 | 0                        | 15        | 0                                  | 15  | 0                                    | 15        | 0                                      | 1         | 0   | 1         |
| 17               | Kerala                    | 30                       | 0         | 0                                  | 0   | 15                                   | 0         | 0                                      | 0         | 0   | 0         |
| 18               | Lakshadweep               | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 19               | Madhya Pradesh            | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 20               | Maharashtra               | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 21               | Manipur                   | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 22               | Meghalaya                 | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 23               | Mizoram                   | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 24               | Nagaland                  | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 25               | NCT of Delhi              | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 26               | Orissa                    | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 27               | Puducherry                | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 28               | Punjab                    | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 1         | 0   | 1         |
| 29               | Rajasthan                 | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 30               | Sikkim                    | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 31               | Tamil Nadu                | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 1         | 0   | 0         |
| 32               | Telangana                 | 0                        | 2         | 2                                  | 2   | 0                                    | 0         | 0                                      | 1         | 0   | 1         |
| 33               | Tripura                   | 0                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 34               | Uttar Pradesh             | 26                       | 8         | 0                                  | 4   | 13                                   | 4         | 0                                      | 5         | 0   | 3         |
| 35               | Uttarakhand               | 1                        | 0         | 0                                  | 0   | 0                                    | 0         | 0                                      | 0         | 0   | 0         |
| 36               | West Bengal               | 0                        | 5         | 0                                  | 5   | 0                                    | 2         | 0                                      | 2         | 0   | 2         |
| <b>ALL India</b> |                           | <b>158</b>               | <b>51</b> | <b>10</b>                          | <b>47</b>   | <b>78</b>                            | <b>34</b> | <b>1</b>                               | <b>25</b> | <b>2</b>  | <b>25</b> |

Records

**Component & Community wise achievement for a financial year:** If shows financial and physical achievement on Minorities. If you select this option then this screen appears.

Select Financial Year :

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**Financial & Physical achievements of MPR for Minorities**  
2015-16

**A. Financial Expenditure (Rs. in lakhs)**

|   |      |
|---|------|
| Target for Minority :                       | 0.01 |
| Total Achievement for Minority in 2015-16 : | 2.50 |

**B. Physical Achievement**

| Sr No. | Components of NULM   | Total Target | Target for Minority | Community-wise achievement (Cumulative) |   |         |       |        |       | Total achievement for minorities in 2015-16 (Cumulative) | Percentage of achievement for minorities to total achievement at National level |
|--------|--|--------------|---------------------|---|---|---------|-------|--------|-------|--|---|
|        |  |              |                     | Muslims                                 | Sikhs                                     | Christ. | Budd. | Parsis | Jains |  |   |
|        |  |              |                     | 1                                       | Number of persons imparted skill training | 158     | 17    | 3      | 2     |  |   |
| 2      | Placement of skill trained persons                                     | 79           | 8                   | 2                                       | 2   | 2       | 1     | 0      | 2     | 9  | 112   |
| 3      | Number of beneficiaries assisted for setting up individual             | 54           | 12                  | 5                                       | 2   | 2       | 1     | 2      | 3     | 15   | 125   |
| 4      | Number of beneficiaries assisted for setting up group micro-enterprise | 25           | 9                   | 40                                      | 8   | 5       | 2     | 4      | 2     | 61   | 677   |
| 5      | Number of persons in SHGs formed                                       | NA           | NA                  | 21                                      | 1   | 2       | 0     | 0      | 2     | 26   | 0   |
| 6      | Number of persons in SHGs covered under SHG Bank Linkages              | NA           | NA                  | 0                                       | 0   | 0       | 0     | 0      | 0     | 0  | 0   |
| 7      | Micro Finance among Minority Women under SM & ID                       | NA           | NA                  | NA                                      | NA  | NA      | NA    | NA     | NA    | NA   | NA  |

**CA Report Beneficiary Wise:** If shows CA wise beneficiaries list for the particular financial year. If you select this option then this screen appears.

Certifying Agency Wise Beneficiary Details

State :  Financial Year :

CA Certification Details For State :Haryana , Financial Year :2014-15

| S.No | CA Name      | No of Certified | To Be Certified | Total |
|------|--------------|-----------------|-----------------|-------|
| 1    | abca         | 2               | 0               | 7     |
| 2    | Netch Agency | 0               | 0               | 0     |

Training Details of CA Name :abca

| S.No | Training Name       | Certified | Not Certified | Total |
|------|---------------------|-----------|---------------|-------|
| 1    | Training on Engine  | 2         | 0             | 3     |
| 2    | training on welding | 4         | 0             | 4     |

Beneficiary Details of Training Name :Training on Engine

| S.No | Name          | DOB         | Minority Status | Caste  | Mobile No. | Address  | Result Status | Photo |
|------|---------------|-------------|-----------------|--------|------------|--|---------------|-------|
| 1    | Atul Kumar    | 20 May 1986 | No              | SC     | 9650650231 | H.No-6, Lokesh Gali Sushila Garden Mandoli, Delhi-110093   | Certified     |       |
| 2    | Rameez Ansari | 20 Apr 1990 | No              | ST     | 9650650231 | N68/329 Majnu ka Tilla Civil Line Aruna Nagar Delhi-110054 | Certified     |       |
| 3    | Ritu Uniyal   | 09 Feb 1988 | No              | Others | 9650650231 | H No-B-4 Mai Road Shalimar Village Delhi-88                | Certified     |       |

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Ministry of HUPA

**Beneficiary List Institute Wise/Year Wise:** It shows the Institute wise list of beneficiaries trained in the training programme in a financial year. If you select this option then this screen appears.

Select Financial Year and State

Financial Year :

State :

Financial Year: 2015-16 State :Haryana

| S.No | Beneficiary Code               | Name         | Father/Spouse Name | Date of Birth | Photo |
|------|--------------------------------|--------------|--------------------|---------------|-------|
| 1    | <a href="#">BEN06041700074</a> | test obc     | fjhbkjhn           | 08 Feb 1987   |       |
| 2    | <a href="#">BEN06041700075</a> | vhgvbj       | yuhiu              | 03 Feb 1993   |       |
| 3    | <a href="#">BEN06041700186</a> | Sujeet singh | sdfsdf             | 10 Oct 2012   |       |

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| S.No | Training Code                | Training Name       | Training From Date | Training To Date | No. of Candidate Trained | No. of Candidate Progress | Total No. of Candidate |
|------|------------------------------|---------------------|--------------------|------------------|--------------------------|---------------------------|------------------------|
| 1    | <a href="#">TN0604170020</a> | Auto parts training | 02/07/2015         | 30/08/2015       | 0                        | 3                         | 3                      |

| S.No | Course Name                         | No. of Candidate Trained | No. of Candidate Progress | Total No. of Candidate |
|------|-------------------------------------|--------------------------|---------------------------|------------------------|
| 1    | <a href="#">Auto parts training</a> | 0                        | 1                         | 1                      |
| 2    | <a href="#">Training on Cars</a>    | 0                        | 1                         | 1                      |

| S.No | Training Center Name                  | No. of Candidate Trained | No. of Candidate Progress | Total No. of Candidate |
|------|---------------------------------------|--------------------------|---------------------------|------------------------|
| 1    | <a href="#">Apra Training Center</a>  | 1                        | 4                         | 5                      |
| 2    | <a href="#">fdofdo</a>                | 1                        | 4                         | 5                      |
| 3    | <a href="#">NICSI computer centre</a> | 1                        | 4                         | 5                      |
| 4    | <a href="#">Sujeet New</a>            | 1                        | 4                         | 5                      |

| S.No | Institute                        | No. of Candidate Trained | No. of Candidate Progress | Total No. of Candidate |
|------|----------------------------------|--------------------------|---------------------------|------------------------|
| 1    | <a href="#">apra_auto_inst</a>   | 1                        | 4                         | 5                      |
| 2    | <a href="#">NIIT</a>             | 3                        | 1                         | 4                      |
| 3    | <a href="#">Rama health care</a> | 1                        | 0                         | 1                      |
| 4    | <a href="#">BIHAR Inst</a>       | 1                        | 1                         | 2                      |
| 5    | <a href="#">NIIT HR</a>          | 4                        | 0                         | 4                      |

If you click Beneficiary code link then fetch the details of beneficiary and the screen will be appears as given below:

Beneficiary Details

Beneficiary Code : **BEN060086041700017**

Name : **Shubham Waldiya**

Father Name : **Bhim Singh Waldiya**

Mother Name : **sdf**

DOB : **05 Jan 1989**

Gender : **Male**

Cast : **ST**

Minority : **No**

Address : **D-133, Raghbir Nagar New Delhi-110027**

Mobile No : **9650650231**

Phone No :

Email Id :

Working Status : **Business**

Training Name : **training on welding**

Training Date : **02 Jun 2014 - 10 Jun 2014**

PWD : **No**



Voter Card No : **BVT0125631**


Aadhar No :

Ration Card No :

**Beneficiary Details Education wise:** It shows the Education wise beneficiaries trained in a particular period. If you select this option then this screen appears.

**ESTP Education wise Details**

From Date :   To Date :  


State Name :  

Selection Criteria

Select From date, to date and State and then press the Show button to fetch the report. If you press Show then this screen appears.

State : Haryana  
ULB wise Beneficiaries between 01/04/2015 and 09/09/2015

| S.No | ULB Name    | Total Beneficiaries | Illiterate | 5th | 8th | 10th | 12th | Diploma | Graduate | Post Graduate |
|------|-------------|---------------------|------------|-----|-----|------|------|---------|----------|---------------|
| 1    | Ambala      | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 2    | Bahadurgarh | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 3    | Bhiwani     | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 4    | Faridabad   | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 5    | Fatehabad   | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 6    | Gurgaon     | 16                  | 0          | 1   | 0   | 2    | 2    | 2       | 4        | 5             |
| 7    | Hisar       | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 8    | Jagadhri    | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 9    | Jhajjar     | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 10   | Jind        | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 11   | Kaithal     | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 12   | Karnal      | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 13   | Narnaul     | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 14   | Nuh         | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 15   | Palwal      | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 16   | Panchkula   | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 17   | Panipat     | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 18   | Rewari      | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 19   | Rohtak      | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 20   | Sirsa       | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 21   | Sonapat     | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |
| 22   | Thanesar    | 0                   | 0          | 0   | 0   | 0    | 0    | 0       | 0        | 0             |

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Education wise Beneficiary Details

Click to explore

| S.No | Application No. | Name          | DOB        | Father/Spouse Name | Caste    | Gender | Mobile No  | Voter Id           |
|------|-----------------|---------------|------------|--------------------|----------|--------|------------|--------------------|
| 1    | 06041700005     | sanjeevs      | 08/05/1981 | kumars             | SC       | Female | 2345423529 | 234523452345423549 |
| 2    | 06041700006     | saRama Gupta  | 08/05/1982 | efrasfasfewr       | Others   | Male   |            |                    |
| 3    | 06041700009     | pradeep kumar | 10/10/1982 | suresh             | SCOthers | Female |            |                    |
| 4    | 06041700010     | sobha         | 10/10/1982 | bhupendra          | SCOthers | Female |            |                    |
| 5    | 06041700017     | test obc      | 08/02/1987 | fjnbkjhn           | OBC      | Male   | 8980890999 | fgtrdfujh768798    |
| 6    | 06041700018     | yhgvbj        | 03/02/1993 | yuhiu              | OBC      | Female | 9808908908 | iouh78978          |
| 7    | 06041700019     | Rama Gupta    | 03/07/1988 | Manoj Gupta        | Others   | Female |            |                    |
| 8    | 06041700023     | Ram           | 01/03/1988 | Shyam              | Others   | Female |            |                    |
| 9    | 06041700024     | Sujeet        | 06/05/1987 | gdgd               | Others   | Male   | 9888888888 | 466ghfhf           |
| 10   | 06041700029     | Amit          | 12/10/1982 | bdsnbd             | OBC      | Male   | 9022323232 | 234234             |
| 11   | 06041700032     | Pooja Kumari  | 20/01/1988 | Murari Singh       | Others   | Female |            |                    |
| 12   | 06041700033     | rajesh        | 20/11/1988 | ram prakash        | OBC      | Male   | 8798988089 | dfg56789           |
| 13   | 06041700042     | M.Ezhil Arasu | 27/04/1966 | Muthusamy          | Others   | Female | 9996827301 | 6576578578587576   |
| 14   | 06041700043     | ashok yadav   | 03/02/1992 | yadav              | Others   | Female |            |                    |
| 15   | 06041700044     | Nitesh singh  | 29/12/1993 | Singh              | Others   | Female |            |                    |
| 16   | 06041700045     | Sujeet singh  | 10/10/2012 | sdfsd              | OBC      | Male   | 846464512  | asfdas             |

**No. of Organizations Empanelled (Certifying Agencies):** It shows the Certifying Agencies which are empaneled with NULM. If you select this option then this screen appears.

**State Wise Certifying Agencies Report**

Select An Option:  Select an option and Trade to fetch the records.

Select State:

| S.No | CA Name              | Address               | Contact Person | Phone No.  |
|------|----------------------|-----------------------|----------------|------------|
| 1    | Mahila vikash Kendra | Sector 56 noidaUP     | Veeneta Garg   | 9654192829 |
| 2    | ApraCA               | Test                  | sunil p        | 9999999999 |
| 3    | abc                  | test                  | suman          | 3454325234 |
| 4    | testca               | test                  | test           | 3452345435 |
| 5    | testcaaa             | test                  | test           | 4543543534 |
| 6    | catest               | test                  | test           | 5645456456 |
| 7    | aaaaaaa              | 4ra                   | sfasdf         | 3442352345 |
| 8    | testcaneu            | asdasdas              | amit           | 3453454353 |
| 9    | darshCA              | delhi 11              | darshana       | 9654192829 |
| 10   | darshTestCA          | delhi vjhbkj gvjhjbjm | darshana       | 9654192829 |
| 11   | rama ca              | kanpur                | man singh      | 9879789579 |
| 12   | b                    | abc                   | ABC            | 9999999999 |
| 13   | C                    | CCC                   | CCC            | 8888888888 |
| 14   | A                    | A                     | A              | 7777777777 |
| 15   | BIHARCA              | fdgdfgfdg             | dffgdfgfdg     | 5465465465 |
| 16   | ca apra              | bkjmm                 | bgj            | 9545655555 |
| 17   | nit CA HR            | asdasd                | asdasd         | 2342432423 |

Select an option, select trade/State and you get the list of report.

**No. of Organizations Empaneled (STP):** It shows the Training Institutes which are empaneled with NULM. If you select this option then this screen appears.

**ESTP STP Report**

Select Type:  State  Trade Select Type and their option

Select State:

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Institute Wise Details

| S.No | Institute Name              | Address                  | Phone      | Contact Person  | Institute Type |
|------|-----------------------------|--------------------------|------------|-----------------|----------------|
| 1    | Darshana Painting Institute | 123 G wing nirman bhawan | 9654192829 | Darshana sharma | Private        |
| 2    | apra auto inst              | sdfsdf                   | 4234324324 | ABC             | Private        |
| 3    | Atexh                       | jsdjfgjsdfh              | 2334543543 | dfssdhf         | Private        |
| 4    | aptech                      | test                     | 4354354354 | tset            | Private        |
| 5    | NIIT                        | CHANDIGARH               | 2222222222 | anil            | Government     |
| 6    | AITC Kanpur                 | gumti no 5 Kanpur up     | 4646456456 | pradip          | Private        |
| 7    | Test1                       | dfgfdg                   | 3244333333 | sdfsdf          | Private        |
| 8    | darsh Old Inst              | delhi 2454               | 9856565655 | darshana A      | Private        |
| 9    | darsTestInst                | noida sec78              | 9886565212 | Amit            | Private        |
| 10   | Rama health care            | kanpur                   | 3454354354 | pradip          | Private        |
| 11   | BIHAR Inst                  | ghjghjghjghj             | 2222222222 | gfjfgjfgjfgj    | Private        |
| 12   | demoinst                    | 879870987 fvjhgkj        | 9674654654 | fgbcgbvv b      | Private        |
| 13   | demo1                       | fghghnb                  | 9888888888 | fghg            | Private        |
| 14   | nmmuinst                    | 7878bnvn bnvn            | 9677756666 | bhjbkmbk        | Private        |
| 15   | NIIT HR                     | sdfsdf                   | 2343243243 | Amit            | Private        |
| 16   | ABC                         | jjjjjj                   | 9999999999 | hhhh            | Private        |

**No of Candidates Placed by Government vs. Private Institutes:** it shows the no. of Beneficiaries placed in the private as well as in the Govt. Institutes after completion of training. If you select this option then this screen appears.

Select From or to date to fetch records

List of Beneficiaries Between : From  To

Show Cancel

**Beneficiaries Details**

Institute Name : apra auto inst  
Beneficiaries Placed through Private Institutes between 01/04/2015 To 09/09/2015

| S.No | ULB Name | Beneficiary Code | Name         | Gender | Phone Number | Training Name      |
|------|----------|------------------|--------------|--------|--------------|--------------------|
| 1    | Gurgaon  | BEN06041700036   | arasu        | Male   |              | Training on Cars   |
| 2    | Gurgaon  | BEN06041700152   | rajesh       | Male   |              | 4 wheelar reapiing |
| 3    | Gurgaon  | BEN06041700005   | sobha        | Female |              | Training on Cars   |
| 4    | Gurgaon  | BEN06041700040   | sudhir kumar | Male   |              | Training on Cars   |

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**Institute Wise Beneficiaries Placed**

State : Haryana  
Beneficiaries Placed through Private Institutes between 01/04/2015 To 09/09/2015

| S.No | Institute Name              | Total Candidate Placed |
|------|-----------------------------|------------------------|
| 1    | ABC                         | 0                      |
| 2    | ATTC Kanpur                 | 0                      |
| 3    | apra auto inst              | 4                      |
| 4    | aptech                      | 0                      |
| 5    | Atexh                       | 0                      |
| 6    | BIHAR Inst                  | 2                      |
| 7    | darsh Old Inst              | 0                      |
| 8    | Darshana Painting Institute | 0                      |
| 9    | darsTestInst                | 0                      |
| 10   | demo1                       | 0                      |
| 11   | demoinst                    | 0                      |
| 12   | NIT HR                      | 4                      |
| 13   | nmmuinst                    | 0                      |
| 14   | Rama health care            | 2                      |
| 15   | Test1                       | 0                      |

**State Wise Beneficiaries Placed through Government & Private Institutes**

State Wise Beneficiaries Placed through Government & Private Institute between 01/04/2015 To 09/09/2015

| S.No | State Name                | Total Beneficiaries Placed through Government Institute | Total Beneficiaries Placed through Private Institute |
|------|---------------------------|---|--|
| 1    | Andaman & Nicobar Islands | 0   | 0  |
| 2    | Andhra Pradesh            | 0   | 0  |
| 3    | Arunachal Pradesh         | 0   | 0  |
| 4    | Assam                     | 0   | 0  |
| 5    | Bihar                     | 0   | 0  |
| 6    | Chandigarh                | 0   | 0  |
| 7    | Chhattisgarh              | 0   | 0  |
| 8    | Dadra & Nagar Haveli      | 0   | 0  |
| 9    | Daman & Diu               | 0   | 0  |
| 10   | Goa                       | 0   | 13   |
| 11   | Gujarat                   | 0   | 0  |
| 12   | Haryana                   | 4   | 12   |
| 13   | Himachal Pradesh          | 0   | 0  |
| 14   | J&K                       | 0   | 0  |
| 15   | Jharkhand                 | 0   | 0  |
| 16   | Karnataka                 | 0   | 15   |
| 17   | Kerala                    | 0   | 0  |
| 18   | Lakshadweep               | 0   | 0  |
| 19   | Madhya Pradesh            | 0   | 0  |
| 20   | Maharashtra               | 0   | 0  |
| 21   | Manipur                   | 0   | 0  |
| 22   | Meghalaya                 | 0   | 0  |
| 23   | Mizoram                   | 0   | 0  |
| 24   | Nagaland                  | 0   | 0  |
| 25   | NCT of Delhi              | 0   | 0  |
| 26   | Orissa                    | 0   | 0  |
| 27   | Puducherry                | 0   | 0  |
| 28   | Punjab                    | 0   | 0  |
| 29   | Rajasthan                 | 0   | 0  |
| 30   | Sikkim                    | 0   | 0  |
| 31   | Tamil Nadu                | 0   | 0  |
| 32   | Telangana                 | 0   | 2  |
| 33   | Tripura                   | 0   | 0  |
| 34   | Uttar Pradesh             | 0   | 4  |
| 35   | Uttarakhand               | 0   | 0  |
| 36   | West Bengal               | 0   | 5  |

Records

Select From date, to date and then press the “Show” button to fetch the report.

**Average income of self & wage employment:** It shows the State and ULB wise average income amount and count of beneficiaries. If you select this option then this screen appears.

Select from & to date and type

From Date : 01/04/2015
To Date : 09/09/2015
Type : State Wise
Show

**ULB Wise Details**

| S.No | ULB Name    | No. of Beneficiaries | Total Salary | Average Income |
|------|-------------|----------------------|--------------|----------------|
| 1    | Ambala      | 0                    | 0            | 0.00           |
| 2    | Bahadurgarh | 0                    | 0            | 0.00           |
| 3    | Bhiwani     | 0                    | 0            | 0.00           |
| 4    | Faridabad   | 0                    | 0            | 0.00           |
| 5    | Fatehabad   | 0                    | 0            | 0.00           |
| 6    | Gurgaon     | 10                   | 68877        | 6887.70        |
| 7    | Hisar       | 0                    | 0            | 0.00           |
| 8    | Jagadhri    | 0                    | 0            | 0.00           |
| 9    | Jhajjar     | 0                    | 0            | 0.00           |
| 10   | Jind        | 0                    | 0            | 0.00           |
| 11   | Kaithal     | 0                    | 0            | 0.00           |
| 12   | Karnal      | 0                    | 0            | 0.00           |
| 13   | Narnaul     | 0                    | 0            | 0.00           |
| 14   | Nuh         | 0                    | 0            | 0.00           |
| 15   | Palwal      | 0                    | 0            | 0.00           |
| 16   | Panchkula   | 0                    | 0            | 0.00           |
| 17   | Panipat     | 0                    | 0            | 0.00           |
| 18   | Rewari      | 0                    | 0            | 0.00           |
| 19   | Rohtak      | 0                    | 0            | 0.00           |
| 20   | Sirsa       | 0                    | 0            | 0.00           |
| 21   | Sonipat     | 0                    | 0            | 0.00           |
| 22   | Thanesar    | 0                    | 0            | 0.00           |

**State Wise Details**

| S.No | State Name                                    | No. of Beneficiaries | Total Salary | Average Income |
|------|---|----------------------|--------------|----------------|
| 1    | <a href="#">Andaman &amp; Nicobar Islands</a> | 0                    | 0            | 0.00           |
| 2    | <a href="#">Andhra Pradesh</a>                | 0                    | 0            | 0.00           |
| 3    | <a href="#">Arunachal Pradesh</a>             | 0                    | 0            | 0.00           |
| 4    | <a href="#">Assam</a>                         | 0                    | 0            | 0.00           |
| 5    | <a href="#">Bihar</a>                         | 0                    | 0            | 0.00           |
| 6    | <a href="#">Chandigarh</a>                    | 0                    | 0            | 0.00           |
| 7    | <a href="#">Chhattisgarh</a>                  | 0                    | 0            | 0.00           |
| 8    | <a href="#">Dadra &amp; Nagar Haveli</a>      | 0                    | 0            | 0.00           |
| 9    | <a href="#">Daman &amp; Diu</a>               | 0                    | 0            | 0.00           |
| 10   | <a href="#">Goa</a>                           | 11                   | 514000       | 46727.27       |
| 11   | <a href="#">Gujarat</a>                       | 0                    | 0            | 0.00           |
| 12   | <a href="#">Haryana</a>                       | 10                   | 68877        | 6887.70        |
| 13   | <a href="#">Himachal Pradesh</a>              | 0                    | 0            | 0.00           |
| 14   | <a href="#">J&amp;K</a>                       | 0                    | 0            | 0.00           |
| 15   | <a href="#">Jharkhand</a>                     | 0                    | 0            | 0.00           |
| 16   | <a href="#">Karnataka</a>                     | 15                   | 208000       | 13866.67       |
| 17   | <a href="#">Kerala</a>                        | 0                    | 0            | 0.00           |
| 18   | <a href="#">Lakshadweep</a>                   | 0                    | 0            | 0.00           |
| 19   | <a href="#">Madhya Pradesh</a>                | 0                    | 0            | 0.00           |
| 20   | <a href="#">Maharashtra</a>                   | 0                    | 0            | 0.00           |
| 21   | <a href="#">Manipur</a>                       | 0                    | 0            | 0.00           |
| 22   | <a href="#">Meghalaya</a>                     | 0                    | 0            | 0.00           |
| 23   | <a href="#">Mizoram</a>                       | 0                    | 0            | 0.00           |
| 24   | <a href="#">Nagaland</a>                      | 0                    | 0            | 0.00           |
| 25   | <a href="#">NCT of Delhi</a>                  | 0                    | 0            | 0.00           |
| 26   | <a href="#">Orissa</a>                        | 0                    | 0            | 0.00           |
| 27   | <a href="#">Puducherry</a>                    | 0                    | 0            | 0.00           |
| 28   | <a href="#">Punjab</a>                        | 0                    | 0            | 0.00           |
| 29   | <a href="#">Rajasthan</a>                     | 0                    | 0            | 0.00           |
| 30   | <a href="#">Sikkim</a>                        | 0                    | 0            | 0.00           |
| 31   | <a href="#">Tamil Nadu</a>                    | 0                    | 0            | 0.00           |
| 32   | <a href="#">Telangana</a>                     | 2                    | 0            | 0.00           |
| 33   | <a href="#">Tripura</a>                       | 0                    | 0            | 0.00           |
| 34   | <a href="#">Uttar Pradesh</a>                 | 4                    | 95000        | 23750.00       |
| 35   | <a href="#">Uttarakhand</a>                   | 0                    | 0            | 0.00           |
| 36   | <a href="#">West Bengal</a>                   | 5                    | 625756       | 125151.20      |

Export to excel

Click link to get their ULB's data



**Self Employment Details:** It shows the self employment details of beneficiaries. If you select this option then this screen appears.

Select from and to date

ESTP Self Employment Report

List of Self Employed Beneficiaries/Candidates Between :

From  To

**Beneficiaries Details**

Beneficiaries details between 01/04/2015 and 09/09/2015

| S.No | BeneficiaryCode | Name           | Gender | Father/Spouse Name | DOB       | Category | Mobile No  | Address   | Inst#uteName | TrainingName         | TrainingCenterName |
|------|-----------------|----------------|--------|--------------------|-----------|----------|------------|---|--------------|----------------------|--------------------|
| 1    | BEN30561100004  | Shehreen Aslam | Female | Mohd. Aslam        | 30 May 85 | ST       | 8800231854 | 22, Tagore Gali, Babarpur, Shahdara, Delhi 110032                 | NIITGoa      | Engine Part Training | panajITC           |
| 2    | BEN30561100009  | Mohd. Ali      | Male   | Javed Ali          | 01 Mar 90 | Others   | 8802685598 | J-82 ,Ind Floor, Sri Niwas Puri, New Delhi-110065                 | NIITGoa      | Auto parts training  | panajITC           |
| 3    | BEN30561100007  | Ritesh Jain    | Male   | Suresh Jain        | 08 Feb 84 | Others   | 9928547485 | H.No.-V 645/8 Street No.8 Arvind Nagar, Ghonda Delhi-110053247661 | NIITGoa      | Auto parts training  | panajITC           |

**No. of Beneficiaries Self Employed**

ESTP Self Employed beneficiaries between 01/04/2015 and 09/09/2015

| S.No | State Name                | Total no. of Beneficiaries Self Employed |
|------|---------------------------|--|
| 1    | Andaman & Nicobar Islands | 0  |
| 2    | Andhra Pradesh            | 0  |
| 3    | Arunachal Pradesh         | 0  |
| 4    | Assam                     | 0  |
| 5    | Bihar                     | 0  |
| 6    | Chandigarh                | 0  |
| 7    | Chhattisgarh              | 0  |
| 8    | Dadra & Nagar Haveli      | 0  |
| 9    | Daman & Diu               | 0  |
| 10   | Goa                       | 3  |
| 11   | Gujarat                   | 0  |
| 12   | Haryana                   | 0  |
| 13   | Himachal Pradesh          | 0  |
| 14   | J& K                      | 0  |
| 15   | Jharkhand                 | 0  |
| 16   | Karnataka                 | 0  |
| 17   | Kerala                    | 0  |
| 18   | Lakshadweep               | 0  |
| 19   | Madhya Pradesh            | 0  |
| 20   | Maharashtra               | 0  |
| 21   | Manipur                   | 0  |
| 22   | Meghalaya                 | 0  |
| 23   | Mizoram                   | 0  |
| 24   | Nagaland                  | 0  |
| 25   | NCT of Delhi              | 0  |
| 26   | Orissa                    | 0  |
| 27   | Puducherry                | 0  |
| 28   | Punjab                    | 0  |
| 29   | Rajasthan                 | 0  |
| 30   | Sikkim                    | 0  |
| 31   | Tamil Nadu                | 0  |
| 32   | Telangana                 | 0  |
| 33   | Tripura                   | 0  |
| 34   | Uttar Pradesh             | 1  |
| 35   | Uttarakhand               | 0  |
| 36   | West Bengal               | 1  |
|      | <b>Total</b>              | <b>5</b>                                 |

Click to explore records

**Status of Letter of Intent:** It shows the list of applications received from the general public for the particular period. If you select this option then this screen appears.

Select From and to date

List of Application Intent Between :  From  To

Details of List of Intent Application Between 01/04/2015 and 09/09/2015

Records

**Applicant's Details**

State Name : Telangana  
Details of List of Intent Application 01/04/2015 and 09/09/2015

| S.No | Application No | Name          | Father/ Spouse Name | Gender | Date of Birth | Category | Mobile No  | Address |
|------|----------------|---------------|---------------------|--------|---------------|----------|------------|---------|
| 1    | 36470600003    | pradeep verma | sujeet verma        | Female | 20/01/1995    | Others   |            | asdas   |
| 2    | 36470600001    | Rama Swamy    | Shyam Swamy         | Female | 20/01/1986    | Others   |            | Tel     |
| 3    | 36470600004    | sujeet        | sujeet              | Female | 01/07/1995    | Others   |            | fghgf   |
| 4    | 36470600002    | test app      | hghg                | Male   | 21/07/1988    | Others   | 7987987987 | fgd     |

Click to export to excel

**State Wise List of Application Intent**

| S.No | State Name                                    | Letter of Intent Received | Sent To Training | Total No of Drop out's | Total Rejected by STP |
|------|---|---------------------------|------------------|------------------------|-----------------------|
| 1    | <a href="#">Andaman &amp; Nicobar Islands</a> | 0                         | 0                | 0                      | 0                     |
| 2    | <a href="#">Andhra Pradesh</a>                | 0                         | 0                | 0                      | 0                     |
| 3    | <a href="#">Arunachal Pradesh</a>             | 0                         | 0                | 0                      | 0                     |
| 4    | <a href="#">Assam</a>                         | 0                         | 0                | 0                      | 0                     |
| 5    | <a href="#">Bihar</a>                         | 0                         | 0                | 0                      | 0                     |
| 6    | <a href="#">Chandigarh</a>                    | 0                         | 0                | 0                      | 0                     |
| 7    | <a href="#">Chhattisgarh</a>                  | 0                         | 0                | 0                      | 0                     |
| 8    | <a href="#">Dadra &amp; Nagar Haveli</a>      | 0                         | 0                | 0                      | 0                     |
| 9    | <a href="#">Daman &amp; Diu</a>               | 0                         | 0                | 0                      | 0                     |
| 10   | <a href="#">Goa</a>                           | 13                        | 13               | 1                      | 0                     |
| 11   | <a href="#">Gujarat</a>                       | 0                         | 0                | 0                      | 0                     |
| 12   | <a href="#">Haryana</a>                       | 27                        | 20               | 7                      | 0                     |
| 13   | <a href="#">Himachal Pradesh</a>              | 0                         | 0                | 0                      | 0                     |
| 14   | <a href="#">J&amp;K</a>                       | 0                         | 0                | 0                      | 0                     |
| 15   | <a href="#">Jharkhand</a>                     | 0                         | 0                | 0                      | 0                     |
| 16   | <a href="#">Karnataka</a>                     | 16                        | 15               | 0                      | 0                     |
| 17   | <a href="#">Kerala</a>                        | 0                         | 0                | 0                      | 0                     |
| 18   | <a href="#">Lakshadweep</a>                   | 0                         | 0                | 0                      | 0                     |
| 19   | <a href="#">Madhya Pradesh</a>                | 0                         | 0                | 0                      | 0                     |
| 20   | <a href="#">Maharashtra</a>                   | 0                         | 0                | 0                      | 0                     |
| 21   | <a href="#">Manipur</a>                       | 0                         | 0                | 0                      | 0                     |
| 22   | <a href="#">Meghalaya</a>                     | 0                         | 0                | 0                      | 0                     |
| 23   | <a href="#">Mizoram</a>                       | 0                         | 0                | 0                      | 0                     |
| 24   | <a href="#">Nagaland</a>                      | 0                         | 0                | 0                      | 0                     |
| 25   | <a href="#">NCT of Delhi</a>                  | 0                         | 0                | 0                      | 0                     |
| 26   | <a href="#">Orissa</a>                        | 0                         | 0                | 0                      | 0                     |
| 27   | <a href="#">Puducherry</a>                    | 0                         | 0                | 0                      | 0                     |
| 28   | <a href="#">Punjab</a>                        | 0                         | 0                | 0                      | 0                     |
| 29   | <a href="#">Rajasthan</a>                     | 0                         | 0                | 0                      | 0                     |
| 30   | <a href="#">Sikkim</a>                        | 0                         | 0                | 0                      | 0                     |
| 31   | <a href="#">Tamil Nadu</a>                    | 0                         | 0                | 0                      | 0                     |
| 32   | <a href="#">Telangana</a>                     | 4                         | 4                | 0                      | 0                     |
| 33   | <a href="#">Tripura</a>                       | 0                         | 0                | 0                      | 0                     |
| 34   | <a href="#">Uttar Pradesh</a>                 | 8                         | 8                | 0                      | 0                     |
| 35   | <a href="#">Uttarakhand</a>                   | 0                         | 0                | 0                      | 0                     |
| 36   | <a href="#">West Bengal</a>                   | 6                         | 5                | 0                      | 0                     |

**Trade Wise Curriculum Report:** It shows the trade wise, Course and Curriculum details and you can download the curriculum file. If you select this option then this screen appears.

Trade Curriculum details

Select Trade Name:  ↓

Show Cancel

States Executing Training programme under: Automobile

| S.No | State Name                | No of Courses under the Trade |
|------|---------------------------|-------------------------------|
| 1    | <a href="#">Bihar</a>     | 1                             |
| 2    | <a href="#">Goa</a>       | 2                             |
| 3    | <a href="#">Haryana</a>   | 5                             |
| 4    | <a href="#">Karnataka</a> | 3                             |
| 5    | <a href="#">Punjab</a>    | 1                             |
| 6    | <a href="#">Telangana</a> | 1                             |

Export to excel

Course and Curriculum details under: Automobile in : Haryana

| S.No | Course Name           | Course duration(in days) | Course duration(in hrs) | Topic       | Curriculum               |
|------|-----------------------|--------------------------|-------------------------|-------------|--------------------------|
| 1    | 4 wheeler reaping     | 90                       | 430                     | eere        | <a href="#">Download</a> |
| 2    | hjm                   | 20                       | 10                      |             | <a href="#">Download</a> |
| 3    | software              | 20                       | 80                      | dgrfdgrfdgr | <a href="#">Download</a> |
| 4    | Training on Cars      | 234                      | 3433                    | g           | <a href="#">Download</a> |
| 5    | two wheeler repairing | 40                       | 200                     |             | <a href="#">Download</a> |

Click to download Curriculum

**ESTP Implementation Report:** It shows the number of count of ULB's to their state and also display the no. of training center, CA's, Batches etc. If you select this option then this screen appears.

ESTP Implementation Report

| S.No | States                    | No of ULBs | No of Training Centre Created in a State | No of CAs Created | No of Training Batch Started | No of ULB without any Training Centre | No of Training Centre without Any Training Batch |
|------|---------------------------|------------|--|-------------------|------------------------------|---------------------------------------|--|
| 1    | Andaman & Nicobar Islands | 1          | 0  | 0                 | 0                            | 1                                     | 0  |
| 2    | Andhra Pradesh            | 32         | 1  | 1                 | 1                            | 31                                    | 0  |
| 3    | Arunachal Pradesh         | 16         | 0  | 0                 | 0                            | 16                                    | 0  |
| 4    | Assam                     | 25         | 0  | 0                 | 0                            | 25                                    | 0  |
| 5    | Bihar                     | 42         | 3  | 1                 | 2                            | 41                                    | 1  |
| 6    | Chandigarh                | 1          | 0  | 0                 | 0                            | 1                                     | 0  |
| 7    | Chhattisgarh              | 28         | 25                                       | 0                 | 7                            | 21                                    | 15   |
| 8    | Dadra & Nagar Haveli      | 1          | 0  | 0                 | 0                            | 1                                     | 0  |
| 9    | Daman & Diu               | 2          | 0  | 0                 | 0                            | 2                                     | 0  |
| 10   | Goa                       | 2          | 0  | 0                 | 0                            | 2                                     | 0  |
| 11   | Gujarat                   | 39         | 150                                      | 9                 | 31                           | 5                                     | 75   |
| 12   | Haryana                   | 22         | 3  | 4                 | 4                            | 21                                    | 1  |
| 13   | Himachal Pradesh          | 10         | 31                                       | 8                 | 10                           | 0                                     | 11   |
| 14   | J&K                       | 22         | 0  | 0                 | 0                            | 22                                    | 0  |
| 15   | Jharkhand                 | 28         | 157                                      | 0                 | 29                           | 0                                     | 17   |
| 16   | Karnataka                 | 42         | 142                                      | 7                 | 37                           | 5                                     | 77   |
| 17   | Kerala                    | 14         | 0  | 0                 | 0                            | 14                                    | 0  |
| 18   | Madhya Pradesh            | 55         | 11                                       | 32                | 2                            | 53                                    | 8  |
| 19   | Maharashtra               | 53         | 12                                       | 3                 | 4                            | 51                                    | 8  |
| 20   | Manipur                   | 9          | 0  | 0                 | 0                            | 9                                     | 0  |
| 21   | Meghalaya                 | 8          | 0  | 0                 | 0                            | 8                                     | 0  |
| 22   | Mizoram                   | 8          | 2  | 0                 | 0                            | 7                                     | 2  |
| 23   | Nagaland                  | 11         | 0  | 0                 | 0                            | 11                                    | 0  |
| 24   | NCT of Delhi              | 3          | 0  | 0                 | 0                            | 3                                     | 0  |
| 25   | Odisha                    | 33         | 213                                      | 3                 | 23                           | 1                                     | 154  |
| 26   | Puducherry                | 5          | 0  | 0                 | 0                            | 5                                     | 0  |
| 27   | Punjab                    | 26         | 0  | 1                 | 0                            | 26                                    | 0  |
| 28   | Rajasthan                 | 40         | 0  | 0                 | 0                            | 40                                    | 0  |
| 29   | Sikkim                    | 4          | 0  | 0                 | 0                            | 4                                     | 0  |
| 30   | Tamil Nadu                | 40         | 106                                      | 66                | 26                           | 17                                    | 48   |

### State login

Login Screen

Enter the correct User name, password and text then press the login button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

**Targets:** State will be fix targets for their Urban Local bodies as well as for the Training Institutes.

For fixing the targets select the ESTP target option and then select the ULB or institute target for which state wants to fix the target. If you select the ULB target then this screen appears.

ESTP Insert ULB Target Details

Total No of Target given to SMLM by NMMU:

| S.No | Total SC Target | Total ST Target | Total Other Target | Total Minority Target | Total Women Target | Total PWD Target | Total FinancialTarget |
|------|-----------------|-----------------|--------------------|-----------------------|--------------------|------------------|-----------------------|
| 1    | 5               | 5               | 5                  | 1                     | 3                  | 1                | 250000                |

Assigned Target given to ULB by SMLM:

| S.No | District Name | Assigned SC Target | Assigned ST Target | Assigned Other Target | Assigned Minority Target | Assigned Women Target | Assigned PWD Target | Assigned FinancialTarget | Assigned ULB Target Details |
|------|---------------|--------------------|--------------------|-----------------------|--------------------------|-----------------------|---------------------|--------------------------|-----------------------------|
| 1    | Gurgaon       | 5                  | 5                  | 5                     | 1                        | 3                     | 1                   | 250000                   | <a href="#">Details</a>     |

Selection criteria

Select District:  Select ULB:

No. of Beneficiaries:

SC:  ST:  Others:  Total:  Minority:  Women:  PWD:

Financial Allocation (₹)

Click Details link to fetch records

It shows the targets assigned by NMMU as well as the targets assigned to the districts if any, For assigning the targets to the ULB's select the district and then select the ULB and then press the Show Button. Enter the Targets for SC, ST and others total will be calculated automatically. Minority, women, and PWD target to be entered. Financial allocation for the ULB under this component can be entered. After entering the physical and financial targets press the Save button to save the targets. If you don't want to save the targets then press Cancel button.

If the State wants to fix the target for the institutes select the option "Institute target". Then this screen appears.

ESTP Insert Institute Target Details

Selection criteria

Select District:  Select ULB:

Select Institute:  Select Trade:

No. of Beneficiaries:

SC:  ST:  Others:  Total:  Minority:  Women:  PWD:

Click show to fetch data if already exists otherwise enter the details and save.

Select the District, Urban Local body, Institute and then select the trade on which you wants to fix the target. After selecting all parameters press the show button. If any target has been

entered already then it will be fetch that information otherwise enter the target for SC, ST, Others, Minority, Women, PWD and the financial allocation.

After entering the targets press the Save button to save your targets.

**SKILL GAP ANALYSIS:** For the entering the skill gap analysis done by the cities, select the ESTP menu then go to the option ‘Skill Gap Analysis’. Then this screen appears.

Select the trade, district name, ULB name and then press show button. Enter the skill gap analysis data like total requirement, date of survey & survey done by and then press the ‘Save’ button to save the data.

**COURSE:** By selecting this option you can add the courses as well as you can edit the courses. If you select this option then this screen appears.

**Add Course:** For adding new courses select the option “Add Course”. If you select add course then this screen appears.

**Select Trade**

**Insert Course Master**

Trade :  Course Name :

No. of Days :  No. of Hours :

A  b  catest  Mahila vikash Kendra  testca  
 aaaaaa  BIHARCA  darshCA  niit CA HR  testcaaa  
 abc  C  darshTestCA  rama ca  testcaneu  
 ApraCA  ca apra

Course Code :

Choose checkbox of certifying agency

Select the trade, Enter the course name, enter the No. of days of training programme, No. of Hours , select certifying Agency, enter course code, choose the certifying agency and then press “Save” button to save data.

**Edit Course:** For **editing** the course details select the edit course option in the submenu then this screen appears.

**Edit Course Master**

Click Edit for changes

| S.No. | Trade Name    | Course Name       | Total No. of Days | No. of Hours |                      |
|-------|---------------|-------------------|-------------------|--------------|----------------------|
| 1     | Art and Craft | vehicle repairing | 25                | 1            | <a href="#">Edit</a> |
| 2     | Electronics   | Mobilagation      | 10                | 1            | <a href="#">Edit</a> |

By selecting Edit option you can edit the course details. If you select edit then this screen appears.

**Update Course Master**

Trade :  Course Name :

No. of Days :  No. of Hours :

A  b  catest  Mahila vikash Kendra  testca  
 aaaaaa  BIHARCA  darshCA  niit CA HR  testcaaa  
 abc  C  darshTestCA  rama ca  testcaneu  
 ApraCA  ca apra

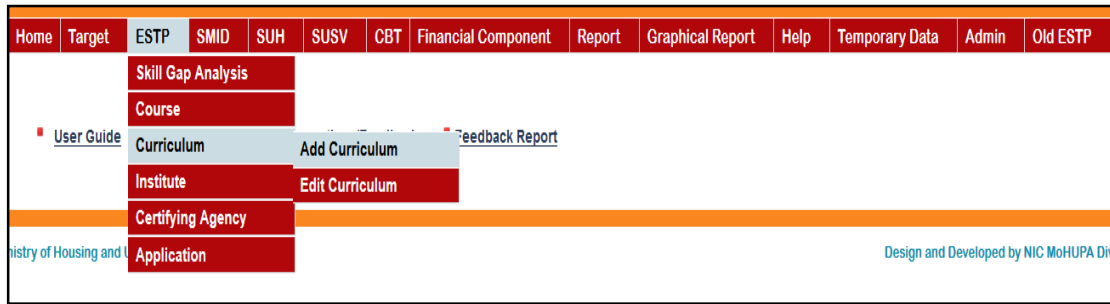
Course Code :

[Back](#)

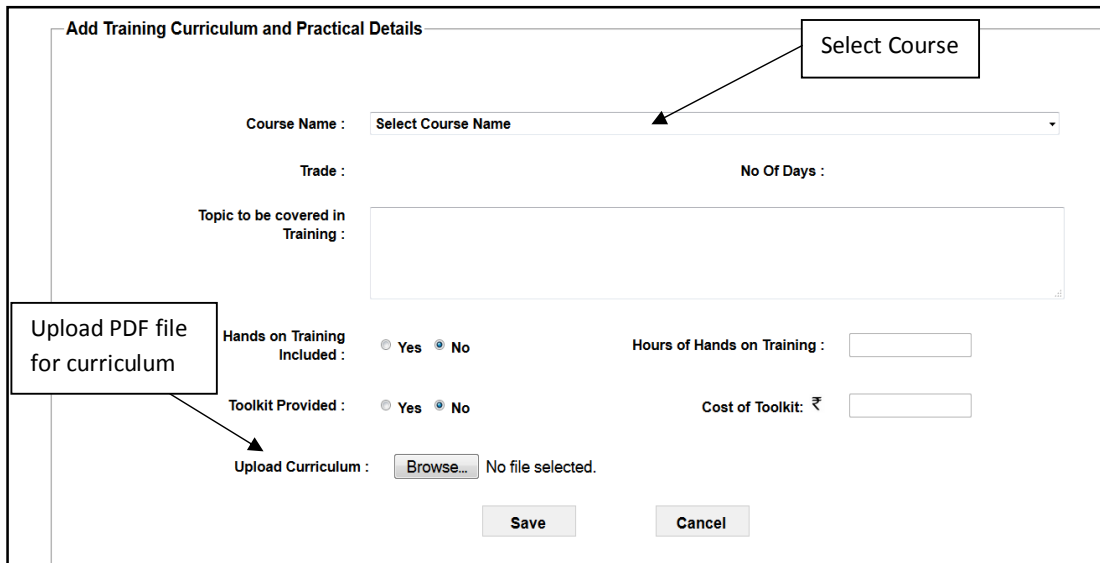
Click this back button link to go back to the list of course master.

After making changes press the “Update button” to update the details.

**Curriculum:** By selecting this option you can enter and edit the curriculum for the courses. If select this option then this screen appears.

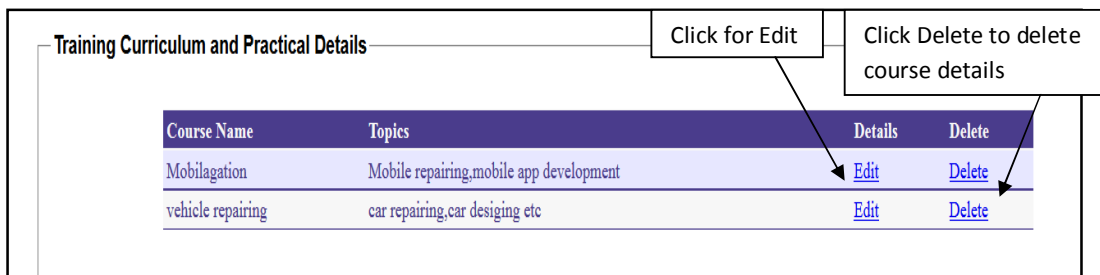


**Add Curriculum:** For adding curriculum for the course select the Add Curriculum option then this screen appears.



If you select the course then the trade and the course period will be displayed automatically. Enter the Topic, Hands on training details, tool kit details and then select the curriculum scanned file in the PDF format to upload. Finally press the “Save” to save the curriculum details.

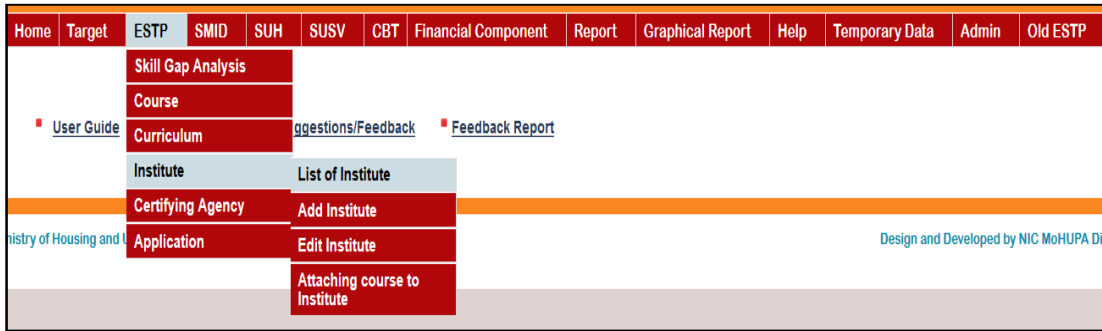
**Edit Curriculum:** By selecting this option Curriculum details can be modified. If you select this option then this screen appears.



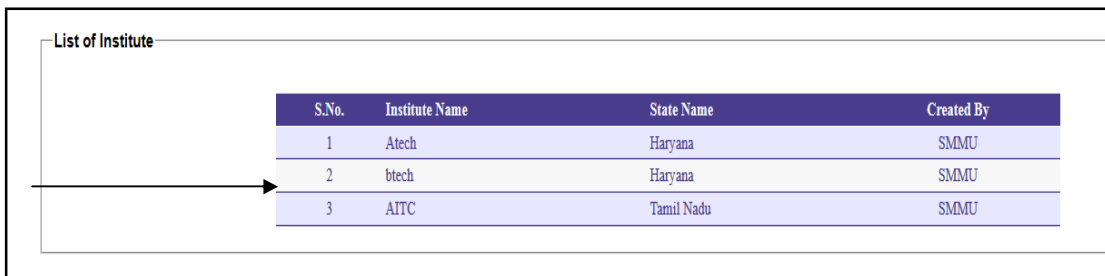
Select the curriculum do you want to edit by selecting the “Edit ” button. If you want to delete the records then click the Delete link.



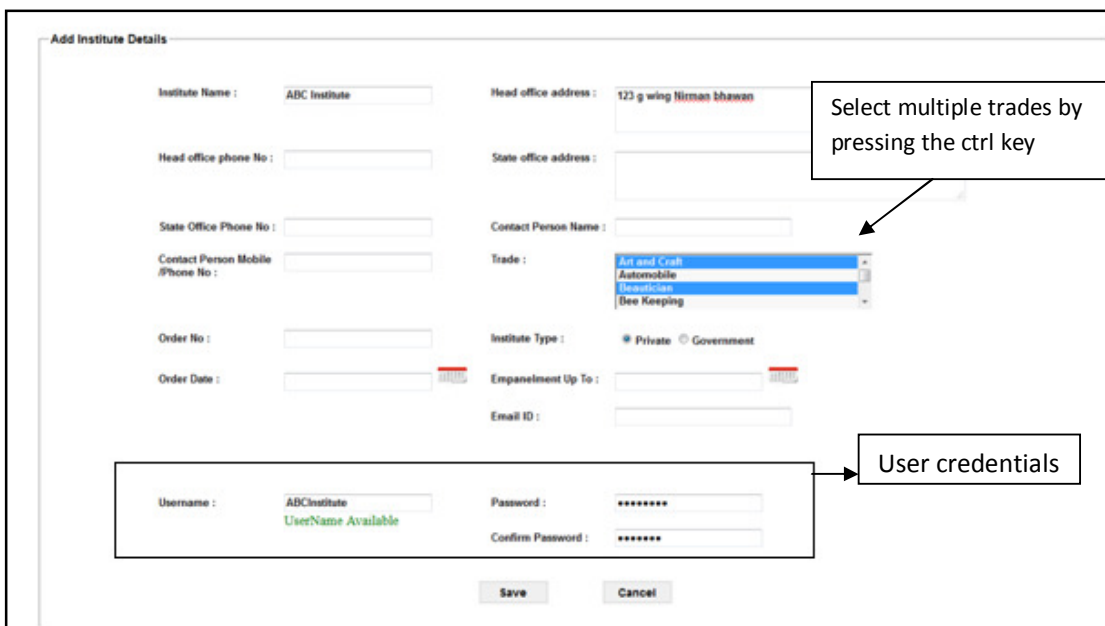
**Institute:** For empanelling the institutes and creating the user credentials for the training institutes this option may be taken. If you select this option then this screen appears.



If we want to see the list of institutions which are already empanelled for the EST&P component by the Centre as well as by the State SMMU, choose the “List of institute” option. If you select this option then this screen appears.

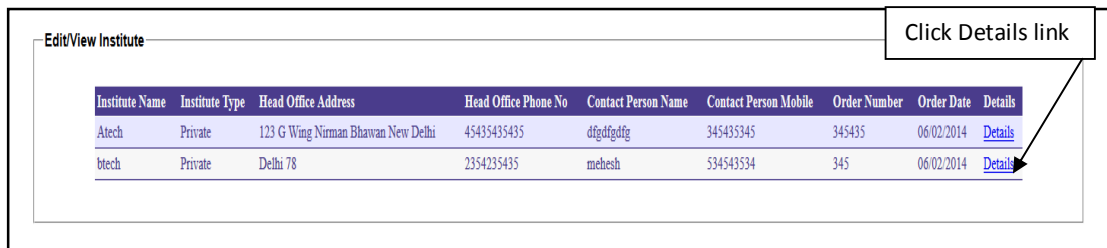


**Add Institute:** If you want to add Institute select this option. If you select this option then this screen appears.



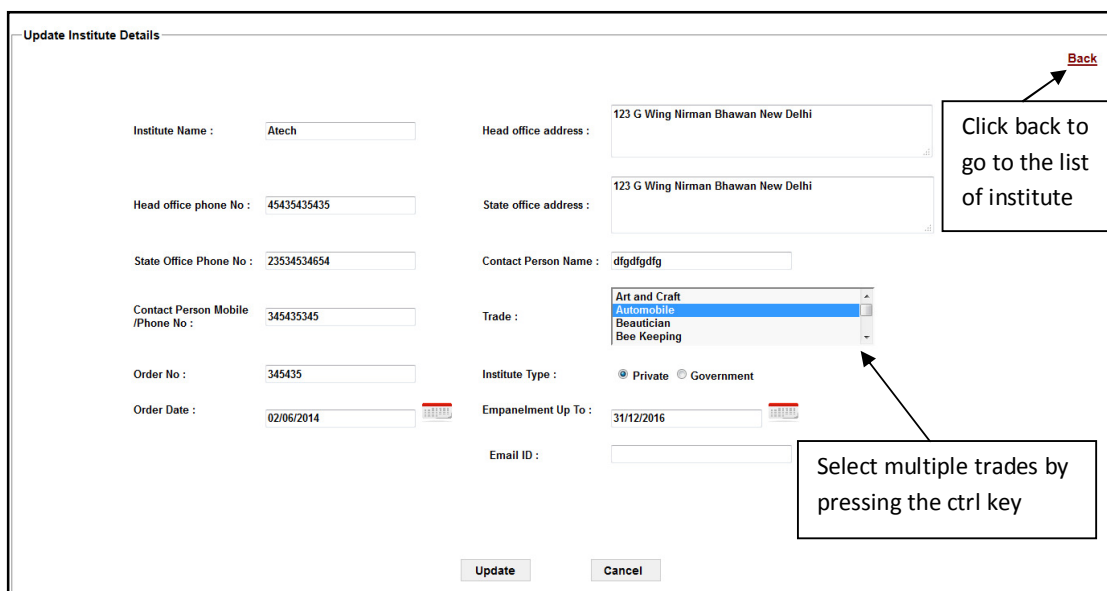
Enter all the information's about the Institute and select the Trades on which the institute is empanelled. More than one trade can be selected. Enter the user name and password for the Institute. After entering all details press the "Save " button to save and create the user credentials for the institute. This user credentials has to be communicated to the Institutes.

**Edit Institute:** By selecting this option you can modify the details you have entered for the Training Institute. If you select this option then this screen appears.



| Institute Name | Institute Type | Head Office Address                | Head Office Phone No | Contact Person Name | Contact Person Mobile | Order Number | Order Date | Details                 |
|----------------|----------------|------------------------------------|----------------------|---------------------|-----------------------|--------------|------------|-------------------------|
| Atech          | Private        | 123 G Wing Nirman Bhawan New Delhi | 45435435435          | dfgdfgdfg           | 345435345             | 345435       | 06/02/2014 | <a href="#">Details</a> |
| btech          | Private        | Delhi 78                           | 2354235435           | meesh               | 534543534             | 345          | 06/02/2014 | <a href="#">Details</a> |

For the modifications please select the "Details" button. If you select the details button then this screen appears.



**Update Institute Details**

[Back](#)

Institute Name :

Head office address :

Head office phone No :

State office address :

State Office Phone No :

Contact Person Name :

Contact Person Mobile /Phone No :

Trade :

Institute Type :  Private  Government

Order No :

Empanelment Up To :

Order Date :

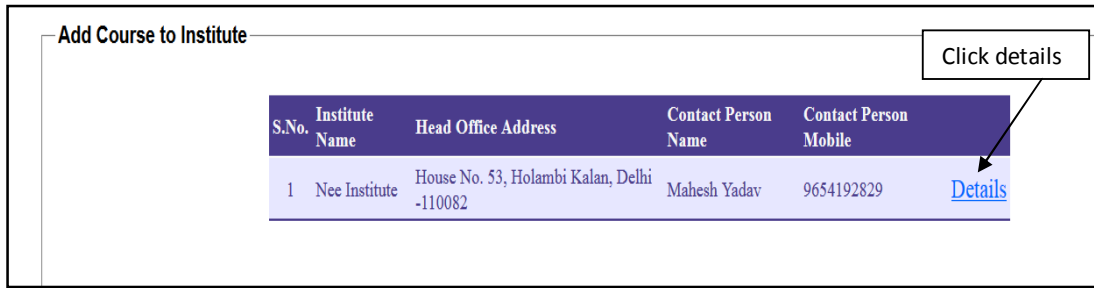
Email ID :

Click back to go to the list of institute

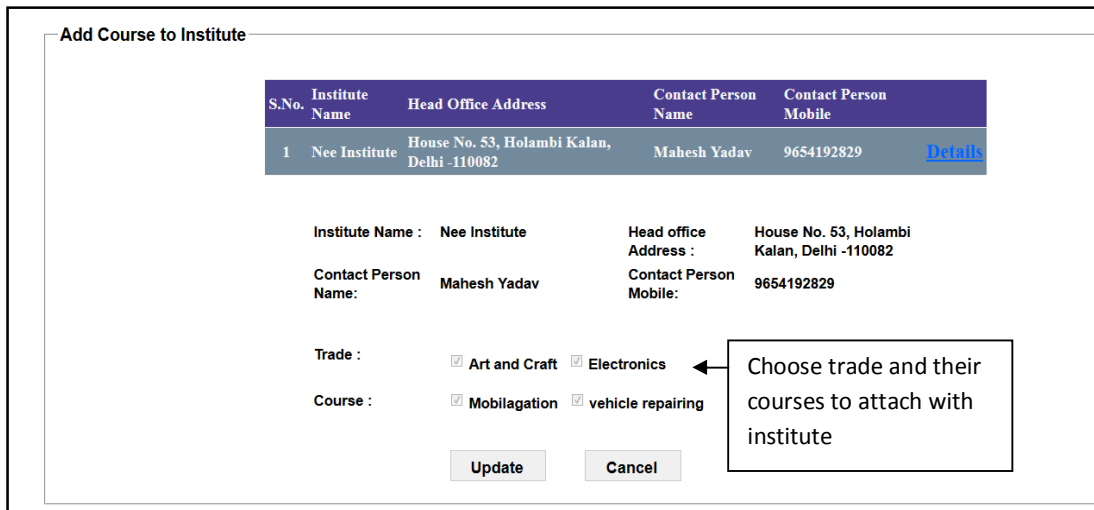
Select multiple trades by pressing the ctrl key

After modifications, press the "Update" button to update your changes. If you don't want to save the modifications press the "Back" button.

**Attaching Courses to Institutes:** using this option SMMU attach Course to the Institutes. If you select this option then this screen appears.



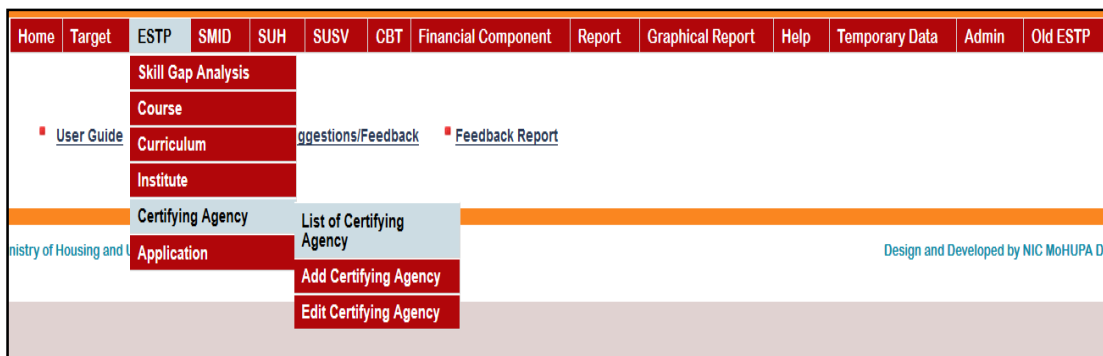
The Institute for which you want to attach the courses selects the “**Details**” button of that institute. If you click “**Details**” button then screen appears.



Select the trades and then select the courses under the selected trade to attach with the Institutes.

After selecting the trades and the Courses press the “**Update**” button to save the details.

**Certifying Agency:** If you select this option then this menu appears.



**List of Certifying Agency:** By selecting this option you will be able to see the list of Certifying agencies which are already empanelled with Central as well as by the State. If you select this option then this screen appears.

List of Certifying Agency

| S.No | Certifying Agency | State   | Created By |
|------|-------------------|---------|------------|
| 1    | Nee CA            | Haryana | SMMU       |

**Add certifying Agency:** By selecting this option you can add the certifying agencies who are empaneled with state SULM. User credentials for the Certifying agency also be created through this option. If you select this option then this screen appears.

Insert Certifying Agency

Certifying Agency name:

Contact Agency Address:

Email ID :

State Name:  Haryana

User Name

Contact Person Name:

Contact Person Phone/Mobileno.:

Agency Type :  Private  Government

Password

Confirm Password

User credentials

Enter the certifying agency details and then enter the user credentials for the certifying agency. Press the Save button to save the details as well as to create the user credentials for the certifying agency.

**Edit Certifying Agency:** By selecting this option the certifying agency details can be modified. If you select this option then this screen appears.

Edit Certifying Agency Details

Click Edit

| Certifying Agency Name | Contact Person Name | Address   | CA Type | Created By                  |
|------------------------|---------------------|---|---------|-----------------------------|
| Nee CA                 | Mahesh Yadav        | H/o Dr R. P. Sah, 1025, I-10, Sangam Vihar, New Delhi | Private | HRSMMU <a href="#">Edit</a> |

For modifying the details select the “Edit” button. If you select this option then this screen appears.

**Application:** By selecting this option SULM can enter the applications which were received on EST&P can be entered. If you select this option then this screen appears.

Select state, district, ULB to insert the application

Select Trade

Save & SMS Cancel

The basic information received for the EST&P application details can be entered by this screen. While saving the application, SMS will go to the applicant that “Thanks for showing interest in ESTP. Mr/Ms XXXXXXX, your Application ID is:09082103155”.

**Edit Application:** By selecting this option, you can edit the basic information’s of the applicant. If you select this option then this screen appears.

For edition select trades

Select Trade : Select Trade

By selecting the trade it display the list of applications which are received by SULM on that trade. After selecting the trade, this screen appears.

Click Edit

Select Trade : Art and Craft

| Application No | Applicant Name           | Father Name         | Mobile No  | Voter Card No | Date of Birth | Application Date | Details              |
|----------------|--------------------------|---------------------|------------|---------------|---------------|------------------|----------------------|
| 06041700008    | Raj Kumar Gupta          | Madan Lal Gupta     | 9654192829 |               | 05 May 1984   | 01 May 2014      | <a href="#">Edit</a> |
| 06041700009    | Neelam                   | Magal Singh         |            |               | 30 Oct 1987   | 18 May 2010      | <a href="#">Edit</a> |
| 06041700010    | Ritesh Kumar Chakravarti | Birendra Prasad Sha |            |               | 30 Oct 1987   | 11 May 2010      | <a href="#">Edit</a> |
| 06041700011    | DHRUWA SINGH CHAUHAN     | Lallan Chauhan      |            |               | 30 Oct 1987   | 11 May 2010      | <a href="#">Edit</a> |

By selecting the “Edit” button you can edit the basic details. If you select edit then this screen appears.

Click back link go to the list

Update Applicant Information

Application No is :06041700008

State :

ULB :

Name :

Sex :  Male  Female

Voter Card No :

Areal/Place :

Address for communication :

Select Trade :

District :

Father Name :

DOB :

Caste :  SC  ST  Others

Mobile No :

Application date :

After the modifications, press the “Update” button to save the details.

**Report:** If you click “Report” in the main menu then submenu appears. Under that submenu some reports are available in ULB level. If you select ESTP in the Main menu of report then this screen appears.

| Home | Target | ESTP | SMID | SUH | SUSV | CBT | Financial Component | Report              | Graphical Report                                 | Help | Temporary Data | Admin | Old ESTP |
|------|--------|------|------|-----|------|-----|---------------------|---------------------|--|------|----------------|-------|----------|
|      |        |      |      |     |      |     |                     | ESTP                | List of Applications Received Category Wise      |      |                |       |          |
|      |        |      |      |     |      |     |                     | SEP                 | List of Applications Received Trade Wise         |      |                |       |          |
|      |        |      |      |     |      |     |                     | SMID                | ESTP Overall Application Progress Report         |      |                |       |          |
|      |        |      |      |     |      |     |                     | CBT                 | MPR Trade wise Report                            |      |                |       |          |
|      |        |      |      |     |      |     |                     | SUH                 | MPR Trade wise Report for a Period               |      |                |       |          |
|      |        |      |      |     |      |     |                     | SUSV                | MPR STP Details for a Period                     |      |                |       |          |
|      |        |      |      |     |      |     |                     | Financial Component | MPR CA Details for a Period                      |      |                |       |          |
|      |        |      |      |     |      |     |                     | Common Reports      | MPR ULB wise skill training Details for a Period |      |                |       |          |
|      |        |      |      |     |      |     |                     |                     | Beneficiary Details state Wise                   |      |                |       |          |
|      |        |      |      |     |      |     |                     |                     | CA Report Beneficiary Wise                       |      |                |       |          |
|      |        |      |      |     |      |     |                     |                     | Beneficiary List Year wise                       |      |                |       |          |
|      |        |      |      |     |      |     |                     |                     | Beneficiary Details category Wise                |      |                |       |          |
|      |        |      |      |     |      |     |                     |                     | Beneficiary Details Education Wise               |      |                |       |          |
|      |        |      |      |     |      |     |                     |                     | Salary Slip details                              |      |                |       |          |
|      |        |      |      |     |      |     |                     |                     | Self Employment details                          |      |                |       |          |
|      |        |      |      |     |      |     |                     |                     | Trade wise curriculum report                     |      |                |       |          |

**List of Application Received Category Wise:** It shows the List of application received in ESTP category wise. If you select this option then this screen appears.

**List of ESTP Applications received Category wise**

State :  ULB :

Select Category Type :  All  SC  ST  Others Financial Year :

**Click to show** →

**Export to excel** →

Select Field

ApplicationNo  Name  Gender  Father/Spouse Name  DOB  Category  MobileNo  Area  Address  Trade  Date of Application

**List of applications received category wise**

State : Haryana ULB : Gurgaon Financial Year : 2015-16 Category : All

| S.No | Application No | Name   | Gender | Father/Spouse Name | DOB       | Category | Mobile No  | Area   | Address             | TradeName              | Date of Application |
|------|----------------|--------|--------|--------------------|-----------|----------|------------|--------|---------------------|------------------------|---------------------|
| 1    | 06041700013    | abc    | Others | asd                | 19 Jun 80 | Others   | 5465464564 | sec 12 | dfgdfg              | Agriculture New        | 05 Apr 15           |
| 2    | 06041700035    | abc    | Male   | jhghjg             | 10 Oct 82 | Others   | 4645654654 | ghfhgd | hfdgdf              | Automobile             | 21 Aug 15           |
| 3    | 06041700034    | akumar | Male   | bbc                | 10 Dec 84 | Others   | 9899914444 | gfc    | jgvjgfh             | Automobile             | 21 Aug 15           |
| 4    | 06041700029    | Amit   | Male   | bdsnbd             | 12 Oct 82 | OBC      | 9022323232 | sdfdsf | sddfsdf             | Agriculture New        | 16 Jun 15           |
| 5    | 06041700030    | Amit   | Male   | A K                | 24 Jul 85 | Others   | 9431089396 | KKKK   | HHHHHH              | Art and Craft          | 31 Jul 15           |
| 6    | 06041700001    | Annu   | Male   | sujeet             | 10 Oct 88 | SC       | 9654192829 | delhi  | bbnkmnkm njkmn jnjm | Information Technology | 01 Apr 15           |
| 7    | 06041700003    | anu    | Female | sujeet             | 10 Oct 88 | ST       | 6666666666 | ghjngv | hjnbnmj             | Electrical             | 01 Apr 15           |
| 8    | 06041700026    | Arvind | Male   | sdf                | 13 Jul 81 | OBC      | 2345234543 | sdfdsf | sdfsdfsdf           | Agriculture New        | 10 Jul 15           |

**List of Application Received Trade Wise:** It shows the List of application received in ESTP trade wise. If you select this option then this screen appears.

**List of ESTP Applications received Trade wise**

State :  ULB :

Select Trade :  Financial Year :

**Click to show** →

**Export to excel** →

Select Field

ApplicationNo  Name  Gender  Father/Spouse Name  DOB  Category  MobileNo  Area  Address  Date of Application

**List of applications received Trade wise**

State : Haryana ULB : Gurgaon Financial Year : 2015-16 Trade : Automobile

| S.No | Application No | Name         | Gender | Father/Spouse Name | DOB       | Category | Mobile No  | Area   | Address | Date of Application |
|------|----------------|--------------|--------|--------------------|-----------|----------|------------|--------|---------|---------------------|
| 1    | 06041700035    | abc          | Male   | jhghjg             | 10 Oct 82 | Others   | 4645654654 | ghfhgd | hfdgdf  | 21 Aug 15           |
| 2    | 06041700034    | akumar       | Male   | bbc                | 10 Dec 84 | Others   | 9899914444 | gfc    | jgvjgfh | 21 Aug 15           |
| 3    | 06041700045    | Sujeet singh | Male   | sdfsd              | 10 Oct 12 | OBC      | 846464512  | sdfdsf | sdfsdf  | 10 Aug 15           |
| 4    | 06041700041    | trfg         | Male   | yuhytuty           | 02 Feb 85 | ST       | 9999999999 | rtyh   | tghtfg  | 27 May 15           |

**Overall Application Progress Report:** It shows the overall progress on ESTP as on current date for the logged in State. This is same as NMMU Login Report.

**MPR Trade wise Report:** This is also same as NMMU Login Report. As per the state login the corresponding state data will be displayed.

**MPR Trade wise Report for a Period:** This is also same as NMMU Login Report . As per the state login the corresponding state data will be displayed.

**MPR STP Details for a Period:** This is also same as NMMU Login Report . As per the state login the corresponding state data will be displayed.

**MPR CA Details for a Period:** This is also same as NMMU Login Report. As per the state login the corresponding state data will be displayed.

**MPR ULB wise Skill Training Details for a Period:** This is also same as NMMU Login Report. As per the state login the corresponding state data will be displayed.

**Beneficiary Details State Wise:** This is also same as NMMU Login Report . As per the state login the corresponding state data will be displayed.

**CA Report Beneficiary Wise:** This is also same as NMMU Login Report. As per the state login the corresponding state data will be displayed.

**Beneficiary List Year Wise:** It shows the List of beneficiaries whose training completed. This is also same as NMMU Report.

**Beneficiary Details Category Wise:** This is also same as NMMU Login Report. As per the state login the corresponding state data will be displayed.

**Beneficiary Details Education Wise:** This is also same as NMMU Login Report. As per the state login the corresponding state data will be displayed.

**Self Employment Details:** This is also same as NMMU Login Report. As per the state login the corresponding state data will be displayed.

**Salary Slip Details:** It shows the no salary slip details uploaded for the training for particular month. This is drill down report to get salary slip file. If you select this option then this screen appears.

**ESTP Report on Salary Slip details**

Select Month:  Select Year:

Select Training Centre:

**Click to show** → Show Cancel

**Export to excel** →

Training Details for the Training Center: panajiTC for the Month May and Year 2015

| S.No | Training Code | Training Name       | Training From | Training To | Total no. Trained | Total Placed Beneficiary |
|------|---------------|---------------------|---------------|-------------|-------------------|--------------------------|
| 1    | TN3056110001  | Auto parts training | 22/05/2015    | 20/07/2015  | 5                 | 3                        |
| 2    | TN3056110005  | Auto parts training | 29/05/2015    | 27/07/2015  | 0                 | 0                        |

Beneficiary details for Training: Auto parts training

| S.No | Beneficiary Code | Beneficiary Name | DOB        | Father/Spouse name | No of salary slip uploaded |
|------|------------------|------------------|------------|--------------------|----------------------------|
| 1    | BEN30561100008   | Gautam Prabhakar | 09/02/1986 | Krishan Prabhakar  | 0                          |
| 2    | BEN30561100010   | Gurpreet Kaur    | 20/09/1987 | HARJINDER SINGH    | 1                          |
| 3    | BEN30561100011   | K.Joseph         | 15/03/1988 | Joseph             | 0                          |

Salary slip details for Beneficiary: Gurpreet Kaur

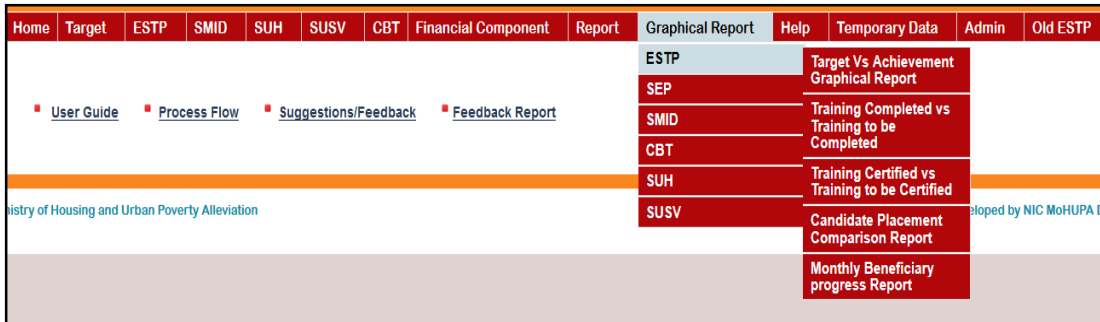
| S.No | Month | Year |                               |
|------|-------|------|-------------------------------|
| 1    | May   | 2015 | <a href="#">Download File</a> |

**Download salary slip** → [Download File](#)



**Trade wise Curriculum Report:** This is also same as NMMU Login Report. Data will be displayed at State Level.

**Graphical Report:** If you click “**Graphical Report**” in the main menu then submenu appears. Under that sub menu some reports are available in ULB level. If you select this option then this screen appears.



**Target vs. Achievement Graphical Report:** This is also same as NMMU Login Report . As per the state login the corresponding state data will be displayed.

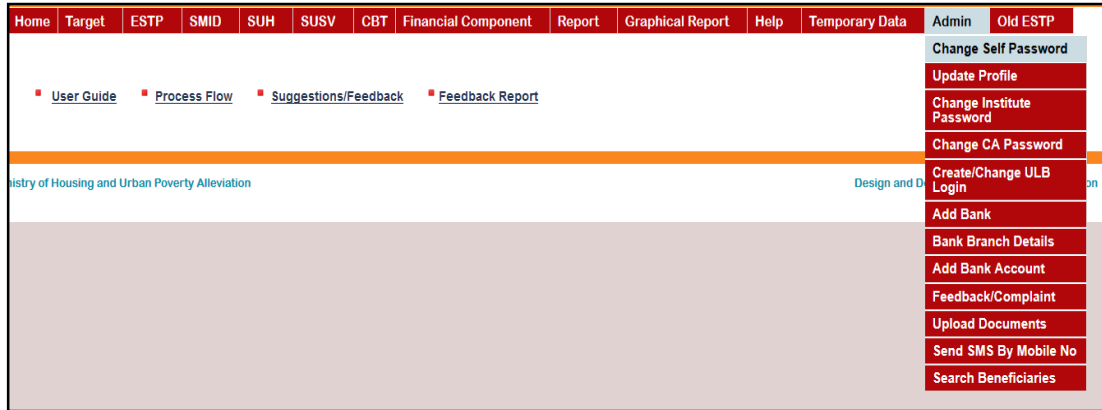
**Training completed vs. training to be completed:** This is also same as NMMU Login Report . As per the state login the corresponding state data will be displayed.

**Training certified vs. training to be certified:** This is also same as NMMU Login Report. As per the state login the corresponding state data will be displayed.

**Candidate placement comparison Report:** This is also same as NMMU Login Report. As per the state login the corresponding state data will be displayed.

**Monthly Beneficiary Progress Report:** This is also same as NMMU Login Report. As per the state login the corresponding state data will be displayed.

**ADMIN:** If you select this option then this menu appears.



**Change Self Password:** By using this option ULB be can reset his own password.

Enter the old password, new password and confirm password and then press the submit button to change your password.

**Update profile:** By using this option State can enter and edit his own profile details like contact person name, mobile number, Address etc. If you select this option then this screen appears.

After entering/modifying the details press the save button to save data.

**Change Institute Password:** The institute which are empanelled or created by the State’s for that State can change their password by using this option. If you select this option then this screen appears.

**Reset Institute User Account**

| S.No | User Name    | Institute                   | Contact Person  | Phone No.  | Change Password                 | Change Account Status               |
|------|--------------|-----------------------------|-----------------|------------|---------------------------------|-------------------------------------|
| 1    | abc1         | ABC                         | hllh            | 9999999999 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 2    | aitcins      | AITC Kanpur                 | pradip          | 4645654654 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 3    | aprainst     | apra auto inst              | ABC             | 9876543210 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 4    | aptech       | aptech                      | tset            | 4534543543 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 5    | atech        | Atexh                       | dfssdhf         | 9050552121 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 6    | brinst       | BIHAR Inst                  | gfjfgjfgjfgj    | 9999999999 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 7    | darshI       | darsh Old Inst              | darshana A      | 9654192829 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 8    | darshTestI   | darsTestInst                | Amit            | 9654521326 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 9    | demoinst     | demoinst                    | fgbcbvv b       | 9786756456 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 10   | niitgurgaon  | NIIT                        | amil            | 2222222222 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 11   | niithr       | NIIT HR                     | Amit            | 2433242343 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 12   | PaintingInst | Darshana Painting Institute | Darshana sharma | 9641928290 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 13   | ramains      | Rama health care            | pradip          | 3454354354 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 14   | test1        | Test1                       | sdfsdf          | 2342343333 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |

**Institute**

User Name:   
 New Password:   
 Confirm password:

[Click to change password](#)

Enter the new password, according to the password policy; the password should have minimum 8 characters, one special character and one number. After entering new password and confirm password press the “Save” button to save the new password.

**Change CA Password:** The certifying agency which are empanelled or created by the State’s for that State can change their password by using this option. If you select this option then this screen appears.

**Reset CA User Account**

| S.No | User Name   | Agency Name          | Contact Person | Phone No.  | Change Password                 | Change Account Status               |
|------|-------------|----------------------|----------------|------------|---------------------------------|-------------------------------------|
| 1    | AAA         | A                    | A              | 7777777777 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 2    | aabbcc      | b                    | ABC            | 9999999999 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 3    | apraca      | ApraCA               | sunil p        | 9999999999 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 4    | BIHARCA     | BIHARCA              | dfidgfdgfg     | 5465465465 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 5    | caapra      | ca apra              | bgj            | 9545655555 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 6    | catest      | catest               | test           | 5645456456 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 7    | CCC         | C                    | CCC            | 8888888888 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 8    | darshCA     | darshCA              | darshana       | 9654192829 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 9    | niitca1     | niit CA HR           | asdasd         | 234242423  | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 10   | PaintingCA  | Mahila vikash Kendra | Veeneta Garg   | 9654192829 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 11   | qtqtqtqt    | aaaaaaa              | sfasdf         | 3442352345 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 12   | ramaca      | rama ca              | man singh      | 9879789579 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 13   | sumanca     | abc                  | suman          | 3454325234 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 14   | testca      | testca               | test           | 3452345435 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 15   | testca1     | testcanew            | amit           | 3453454353 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 16   | testcaaaa   | testcaaa             | test           | 4543543534 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 17   | TestCADarsh | darshTestCA          | darshana       | 9654192829 | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |

**Certify agency**

User Name:   
 New Password:   
 Confirm password:

[Click link to change password & active account](#)

Enter the new password, according to the password policy; the password should have minimum 8 characters, one special character and one number. After entering new password and confirm password press the “Save” button to save the new password.

**Create/Change ULB Login:** By using this option State can create the user credentials for the new ULB’s. If you select this option then this screen appears.

**Change / Create ULB UserName Password**

State :  District :

ULB :

State : Haryana District : Gurgaon ULB : Gurgaon

Click to create new Login for ULB

| S.No                                  | User Name   | ULB Name | Change Password                 | Change Account Status               |
|---------------------------------------|-------------|----------|---------------------------------|-------------------------------------|
| 1                                     | GGNULB      | Gurgaon  | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 2                                     | GURGAONC    | Gurgaon  | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 3                                     | gurgaoncmmu | Gurgaon  | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 4                                     | GURGAONNULM | Gurgaon  | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| 5                                     | GURGAONULB  | Gurgaon  | <a href="#">Change Password</a> | <a href="#">Activate/Inactivate</a> |
| <a href="#">Create New Credential</a> |             |          |                                 |                                     |

User Name :  Password :

Confirm Password :

**Add Bank:** By using this option State can enter the new Bank. Enter the Bank name and press the “Save” button to save bank. If you select this option then this screen appears.

**Bank Master**

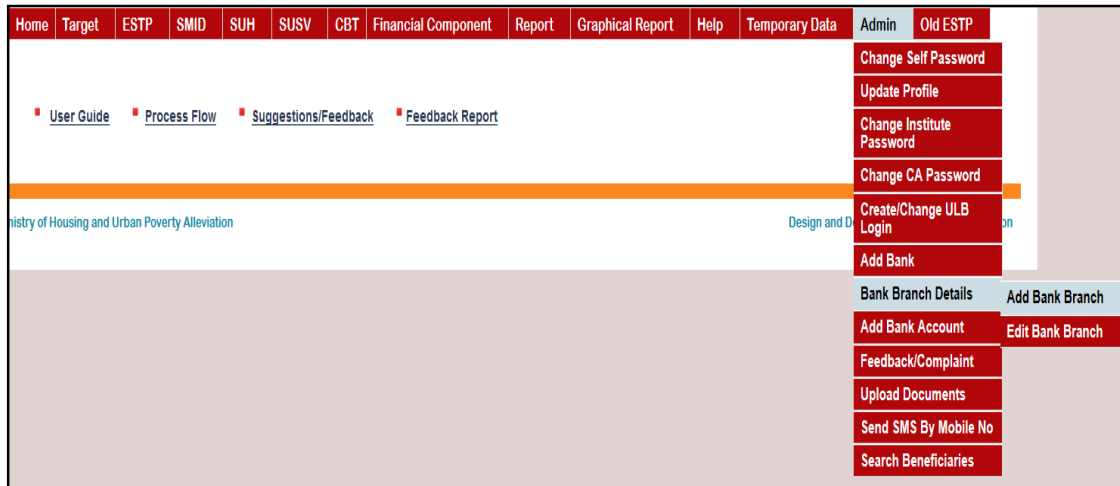
Enter Bank name & click to save

Bank Name :

| S.No                   | Bank Name  | Action               |
|------------------------|--|----------------------|
| 1                      | ABHYUDAYA CO-OP BANK LTD                         | <a href="#">Edit</a> |
| 2                      | ABU DHABI COMMERCIAL BANK                        | <a href="#">Edit</a> |
| 3                      | AKOLA DISTRICT CENTRAL CO-OPERATIVE BANK         | <a href="#">Edit</a> |
| 4                      | ALLAHABAD BANK                                   | <a href="#">Edit</a> |
| 5                      | ALMORA URBAN CO-OPERATIVE BANK LTD.              | <a href="#">Edit</a> |
| 6                      | ANDHRA BANK                                      | <a href="#">Edit</a> |
| 7                      | ANDHRA PRAGATHI GRAMEENA BANK                    | <a href="#">Edit</a> |
| 8                      | APNA SAHAKARI BANK LTD                           | <a href="#">Edit</a> |
| 9                      | AUSTRALIA AND NEW ZEALAND BANKING GROUP LIMITED. | <a href="#">Edit</a> |
| 10                     | AXIS BANK  | <a href="#">Edit</a> |
| 11                     | BANK OF AMERICA                                  | <a href="#">Edit</a> |
| 12                     | BANK OF BAHRAIN AND KUWAIT                       | <a href="#">Edit</a> |
| 13                     | BANK OF BARODA                                   | <a href="#">Edit</a> |
| 14                     | BANK OF CEYLON                                   | <a href="#">Edit</a> |
| 15                     | BANK OF INDIA                                    | <a href="#">Edit</a> |
| <a href="#">AddNew</a> |  |                      |

1 2 3 4 5 6 7 8 9 10 ...

**Bank Branch details:** By using this option State can enter the other banks which are located in their area. If you select this option then this screen appears.



**Add BANK Branch:** by selecting this option bank branch details can be entered. By selecting this option this screen appears.

Select the bank name, enter the IFSC code, branch name, Address and pin code and then press “save” to save the data.

**Edit Bank Branch:** By using this option the bank branch details can be modified. If you select this option then the list of branch will be displayed and choose the “Edit” link to modification and Choose the “Delete” link to delete the branch details.

| S.No. | Bank Name            | Branch Name   | IFSC Code   | Address                  | Pin Code | Edit                 | Delete                 |
|-------|----------------------|---------------|-------------|--------------------------|----------|----------------------|------------------------|
| 1     | AXIS BANK            | Nirman Bhawan | AXIS0000548 | 123 G wing Nirman bhawan | 110001   | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 2     | AXIS BANK            | abc-def       | dfs         | dfs                      | 123423   | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 3     | PUNJAB NATIONAL BANK | Gurgaon PNB   | PNB90768456 | gurgaon                  | 979456   | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 4     | STATE BANK OF INDIA  | MG Road       | SBIN000583  | Sec-1 MG Road Gurgaon    | 209868   | <a href="#">Edit</a> | <a href="#">Delete</a> |

**Update Branch Details**

Bank Name :

IFSC Code :

Branch Name :

Address :

Pin Code :

Click to update for edit changes

**Add Bank Account:** by using this option, State can to enter the bank Account details of the State(NULM account). If you select this option then this screen appears.

**Add Accounts**

Enter account details

| S.No | Account No   | Account Holder Name | Bank                | Branch        |   |
|------|--------------|---------------------|---------------------|---------------|---|
| 1    | 656548783443 | John Disusha        | AXIS BANK           | Nirman Bhavan | <a href="#">Edit</a> <a href="#">Delete</a> |
| 2    | 32762610470  | Mr Ram Singh        | STATE BANK OF INDIA | MG Road       | <a href="#">Edit</a> <a href="#">Delete</a> |
|      |              |                     | Select Bank Name    |               | <a href="#">Add</a>                         |

Press Add to save

After entering the Account number, bank name and branch name press the **“Add”** to save you data.

**Feedback/Complaint:** by using this option, State can enter any feedback and complaint regarding the NULM MIS operation. If you select this option then this screen appears.

**Feedback/Complaint Details**

| S.No | Complaint Id | Name              | Mobile No. | Email Id                | Module Name | Complaint Status | Feedback/Complaint details                                       |                      |
|------|--------------|-------------------|------------|-------------------------|-------------|------------------|--|----------------------|
| 1    | C0000013     | Ramprakash        | 9015633470 | ram@gmail.com           | SEP         | Completed        | Problem in SEP I Taskforce approval                              | <a href="#">Edit</a> |
| 2    | C0000011     | Sanjeev Kumar new | 9015633470 | sanjeev@gmail.com       | SMID        | Pending          | hgjgjcghcjg  | <a href="#">Edit</a> |
| 3    | C0000010     | Praveen Kumar     | 9015633470 | sanjeev@gmail.com       | CBT         | Inprocess        | hgfhghgf   | <a href="#">Edit</a> |
| 4    | C0000009     | Darshana Sharma   | 9654192829 | darshana.pony@gmail.com | MPR         | Pending          | there is a problem to submit the previous month data in smid UFI | <a href="#">Edit</a> |

[Add New](#)

1 2

Name:  Mobile No:

Email Id:  Module Name:

Feedback/Complaint:  Upload Content:  No file selected.  
(Only jpg,pdf & doc files are allowed)

Click the “Add New” link and enter the all the details, press the “Save” button to save the data. User can upload the screen shots of the problem which was faced while operating the MIS.

**Upload Document:** By using this option, State can upload any document regarding the NULM. If you select this option then this screen appears.

**Upload Documents**

| S.No | Document Type | Topic                | From Date  | To Date    |                      |                        |
|------|---------------|----------------------|------------|------------|----------------------|------------------------|
| 1    | Guidelines    | Letter to staff      | 16/01/2015 | 27/02/2015 | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 2    | Guidelines    | on office memorandam | 05/01/2015 | 22/01/2015 | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 3    | Presentations | MHUPA                | 16/01/2015 | 22/01/2015 | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 4    | Presentations | NULM                 | 16/01/2015 | 05/03/2015 | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 5    | Releases      | UC Release           | 15/01/2015 | 05/03/2015 | <a href="#">Edit</a> | <a href="#">Delete</a> |

[Add New](#)

Document Type :  Topic :

From Date :

To Date :

Upload Document :  No file selected.

Select the type of document and enter the topic and date also. After that upload document related that type and press the “Save” button to save the data.

**Send SMS By Mobile No.:** By selecting this option State can send SMS to any training center, institute, candidates or any one related to NULM but **it should not be used for the**

personal use. The content of SMS send is saved in the database for audit purpose. If you select this option then this screen appears.

Send SMS By Mobile No

| S.No | Mobile No. | AddNew |
|------|------------|--------|
|      |            |        |

Message :

Send SMS Cancel

Note : Mobile No/Contact No should not start with Zero.

**Search Beneficiary:** By using this option, State can search the beneficiaries in all modules. You can search beneficiaries by Name, Date of Birth, Mobile Number, BPL Number and beneficiary code. If you select this option then this screen appears.

Search Beneficiaries By Name/DOB/Mobile Number/BPL Number

Search Parameter

Note : Name should contain atleast three character ,DOB should be in dd/mm/yyyy format.

All State State ULB

Name : DOB : Mobile No. : Show

BPL No. : Beneficiary Code :

Beneficiary search at All State level Name : darsha

Export to excel

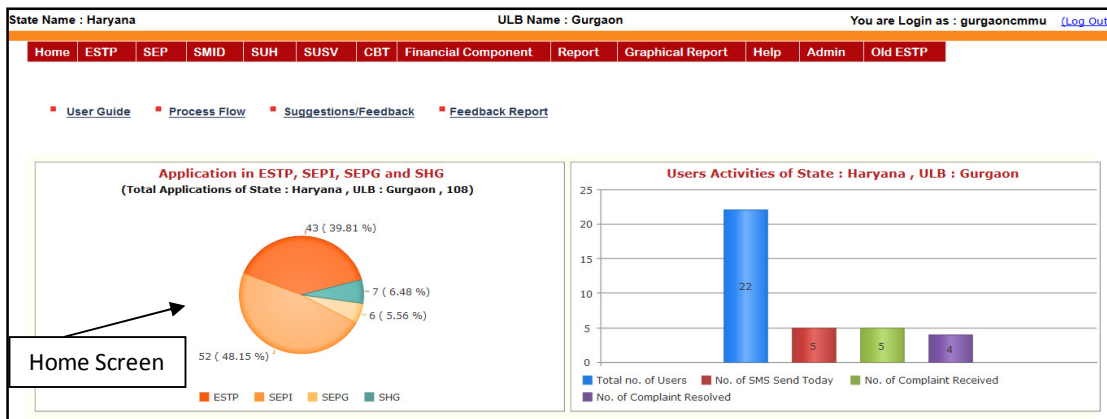
List of Beneficiaries

| S.No | Beneficiary Code | Name     | Father Name | DOB        | Sex    | Category | Mobile No. | BPL No. | Scheme | Address | State   |
|------|------------------|----------|-------------|------------|--------|----------|------------|---------|--------|---------|---------|
| 1    | BEN06041700048   | Darshana | Y P Sharma  | 10/10/1988 | Male   | ST       | 6535353222 |         | SMID   |         | Haryana |
| 2    | BEN06041700098   | Darshana | Darshan     | 20/01/1988 | Female | Others   |            |         | ESTP   | gurgaon | Haryana |



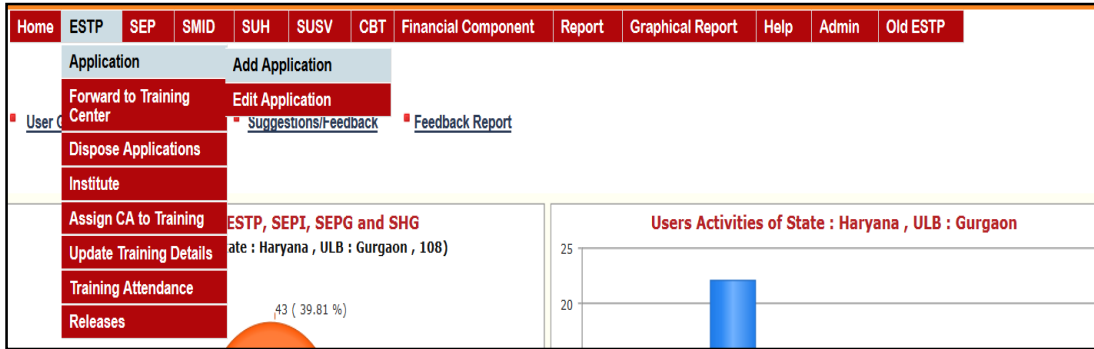
**ULB login (Urban local Body)**

Enter the User name, password, text and then press the login button to login. If all the user credentials are ok then this screen appears otherwise you will get the error message.

**Employment through Skill Training and Placement (EST&P)****Note:**

- 1) Assigning Certifying agency for the batches, before closing of training program by ULB is mandatory.
- 2) Before forwarding the applications to the training center, make sure that the course details for the course has to be entered by the training Institute.

If you select ESTP in the Main menu then this screen appears.



**Add Application:** Select the “Add Application” to enter the applications which are received by the Urban Local Body (ULB) for the EST&P component. If you select the Add application then this screen appears.

After entering all the field press the Save & SMS button to save the application. While saving the application system sends SMS to the applicant with the details of the applicant and application number.

**Edit Application:** If you want to edit any field on the ESTP application then select the Edit application option. If you select the “Edit Application” then this screen appears.

On selecting the Trade, it display the list of applications received/entered on the selected trade.

If you select the trade then this screen appears.

| Application No | Applicant Name           | Father Name         | Mobile No  | Voter Card No | Date of Birth | Application Date | Details              |
|----------------|--------------------------|---------------------|------------|---------------|---------------|------------------|----------------------|
| 06041700008    | Raj Kumar Gupta          | Madan Lal Gupta     | 9654192829 |               | 05 May 1984   | 01 May 2014      | <a href="#">Edit</a> |
| 06041700009    | Neelam                   | Magal Singh         |            |               | 30 Oct 1987   | 18 May 2010      | <a href="#">Edit</a> |
| 06041700010    | Ritesh Kumar Chakravarti | Birendra Prasad Sha |            |               | 30 Oct 1987   | 11 May 2010      | <a href="#">Edit</a> |
| 06041700011    | DHRUWA SINGH CHAUHAN     | Lallan Chauhan      |            |               | 30 Oct 1987   | 11 May 2010      | <a href="#">Edit</a> |
| 06041700012    | Neeraj Kumar             | Lakhan Singh        |            |               | 12 Jan 1988   | 04 May 2010      | <a href="#">Edit</a> |

Select the **Edit** option to edit the details. If you select **Edit** then this screen appears.

After making the changes, press the update button to save your changes.

**Forward application to training centre:**

**Forward application to training centre:** By selecting this option ULB can assign the candidates in different training programmes and then they can be forwarded to the different training centres. If you select this option then this screen appears.

The screenshot shows a form titled "Forward to Training Center". At the top, there is a box labeled "Select trade, course and training centre". Below this, there are three dropdown menus: "Select Trade : Select Trade", "Select Course : Select Course", and "Select Training Center : Select Training Center". To the right of these dropdowns is a "Show" button.

Select the trade, course, training centre and the press the show button. Then it will display the all the applications which are received on the selected trade.

The screenshot shows the same form as above, but now it displays a table of applications. The dropdowns are set to "Art and Craft", "vehicle repairing", and "Nee TCD". The "Show" button is pressed. Below the dropdowns is a table with the following data:

| Application No | Applicant Name  | Father Name     | Mobile No | Voter Card No | Date of Birth | Application Date | Select                              |
|----------------|-----------------|-----------------|-----------|---------------|---------------|------------------|-------------------------------------|
| 06041700003    | PRATAP SINGH    | RAMGOPAL SINGH  |           |               | 10/03/1989    | 02/05/2014       | <input checked="" type="checkbox"/> |
| 06041700005    | Priya Jain      | Amil Kumar Jain |           |               | 05/05/1989    | 02/05/2014       | <input checked="" type="checkbox"/> |
| 06041700002    | Raj Kumar       | Des Raj         |           |               | 01/10/1989    | 03/05/2010       | <input checked="" type="checkbox"/> |
| 06041700004    | RATAN LAL MAHTO | MAHESHWAR MAHTO |           |               | 20/09/1988    | 02/05/2014       | <input checked="" type="checkbox"/> |

Below the table are "Save" and "Cancel" buttons. A callout box with an arrow pointing to the "Select" column contains the text: "Select checkbox which you want to forward".

For assigning the applicant to the selected training centre, click on the check button. Multiple selections are allowed. Press the **'SAVE'** button to forward these applications to the selected training centre. These applications are forwarded to the concerned training centers electronically.

**Update Forward Applications:** If you forwarded the applications wrongly to the training centre, by using this option you can cancel/modify those applications.

If you click this option then this screen appears.

**Update forwarded Applications**

Select Trade:     Select Course:     Select Training Center:    

| Application No | Applicant Name  | Father Name     | Mobile No | Voter Card No | Date of Birth | Application Date | Check                               |
|----------------|-----------------|-----------------|-----------|---------------|---------------|------------------|-------------------------------------|
| 06041700003    | PRATAP SINGH    | RAMGOPAL SINGH  |           |               | 10/03/1989    | 02/05/2014       | <input checked="" type="checkbox"/> |
| 06041700005    | Priya Jain      | Amil Kumar Jain |           |               | 05/05/1989    | 02/05/2014       | <input checked="" type="checkbox"/> |
| 06041700002    | Raj Kumar       | Des Raj         |           |               | 01/10/1989    | 03/05/2010       | <input checked="" type="checkbox"/> |
| 06041700001    | Raj Kumar Gupta | Madan Lal Gupta |           |               | 05/05/1984    | 02/05/2010       | <input checked="" type="checkbox"/> |
| 06041700004    | RATAN LAL MAHTO | MAHESHWAR MAHTO |           |               | 20/09/1988    | 02/05/2014       | <input checked="" type="checkbox"/> |

Select check or uncheck box for update the details

Uncheck the application which you want to cancel, press "Update" button to save your changes. Unchecked application will be available for the ULB for the further forwarding.

**Generate Forwarding Letter:** After forwarding the applications to the training centre, ULB can generate the forwarding letters to the Training centre by using this option. If you click this option then this screen appears.

**Generate letter to forward training center**

Select Trade:     Select Course:     Select Training Center:    

| Application No | Applicant Name  | Father Name     | Mobile No | Voter Card No | Date of Birth | Application Date | Generate Letter                 |
|----------------|-----------------|-----------------|-----------|---------------|---------------|------------------|---------------------------------|
| 06041700003    | PRATAP SINGH    | RAMGOPAL SINGH  |           |               | 10/03/1989    | 02/05/2014       | <a href="#">Generate Letter</a> |
| 06041700005    | Priya Jain      | Amil Kumar Jain |           |               | 05/05/1989    | 02/05/2014       | <a href="#">Generate Letter</a> |
| 06041700002    | Raj Kumar       | Des Raj         |           |               | 01/10/1989    | 03/05/2010       | <a href="#">Generate Letter</a> |
| 06041700001    | Raj Kumar Gupta | Madan Lal Gupta |           |               | 05/05/1984    | 02/05/2010       | <a href="#">Generate Letter</a> |
| 06041700004    | RATAN LAL MAHTO | MAHESHWAR MAHTO |           |               | 20/09/1988    | 02/05/2014       | <a href="#">Generate Letter</a> |

Click Generate letter

Select the trade, course, and training centre and then press show button. For generating the forwarding letter press on "Generate Letter". Sample letter is given below.

02 Jul 2014

To  
**PRATAP SINGH**  
 06041700003  
 38A Block-D Qutub Vihar Phase-1 Goela Dairy New Delhi-110071

This is to inform you that you have been selected for the training programme :**vehicle repairing**  
 You are requested to contact /report to the training centre for further information.  
 The training centre details are given below:-

Training Centre Name : **Nee TCD**  
 Training Centre Address : **J-158, Sec-22, Noida 201301**  
 Contact Person Name : **Mahesh Yadav**  
 Contact Person Mobile No : **9854192829**

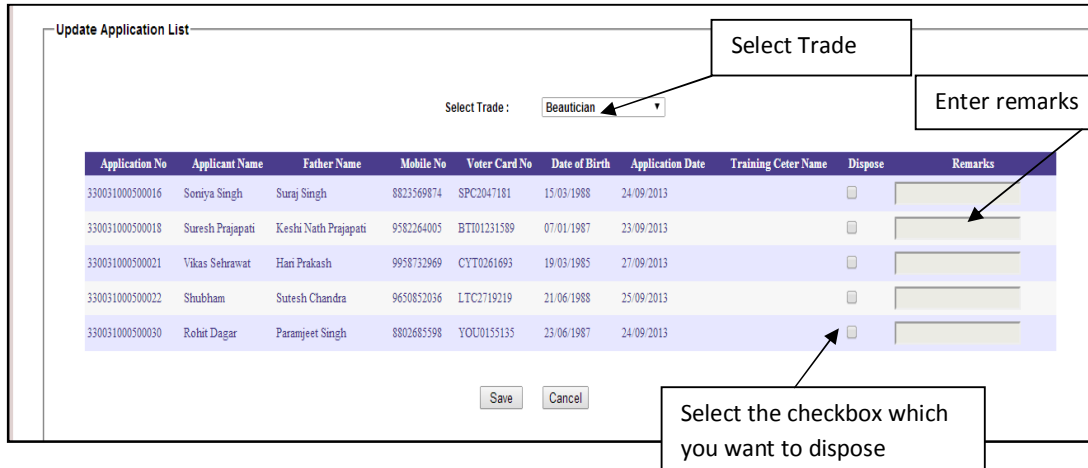
You are requested to attend the training without fail.

Arun  
(ULB In charge)

Generated Letter format

This can be printed and send to the applicant.

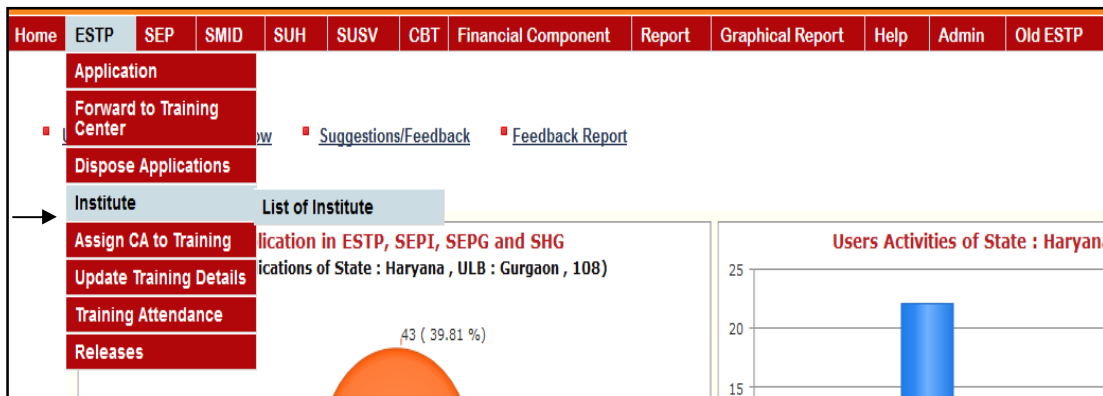
**Dispose of Applications:** By selecting this option any application received by the ULB can be deleted/removed. If you select this option then this screen appears.



Select the trade then it displays the list of applications received on that selected trade. Check the **“Dispose”** button to delete/remove the application. After clicking on dispose, press the save button to delete/remove the applications. Multiple selections can be done.

**Institute:** By selecting this option, ULB can see the list of institutes which are empanelled by the NMMU, SMMU and by itself.

If you select this option then this screen appears.



**List of Institute:** By selecting this option, ULB can see the list of institutes which are empanelled by the NMMU, SMMU and by itself. If you select this option then this screen appears.

List of Institute

| S.No. | Institute Name | State Name                | Created By |
|-------|----------------|---------------------------|------------|
| 1     | AITC Institute | Andaman & Nicobar Islands | NMMU       |
| 2     | AITC Institute | Andhra Pradesh            | NMMU       |
| 3     | AITC Institute | Bihar                     | NMMU       |
| 4     | AITC Institute | Haryana                   | NMMU       |
| 5     | CDAC Institute | Haryana                   | NMMU       |
| 6     | InsNMMU        | Haryana                   | NMMU       |
| 7     | InsNMMU        | Rajasthan                 | NMMU       |
| 8     | CDAC Institute | Tamil Nadu                | NMMU       |
| 9     | AITC Institute | Uttar Pradesh             | NMMU       |
| 10    | CDAC Institute | Uttar Pradesh             | NMMU       |
| 11    | InsNMMU        | Uttar Pradesh             | NMMU       |
| 12    | AITC Institute | West Bengal               | NMMU       |
| 13    | CDAC Institute | West Bengal               | NMMU       |
| 14    | Haryana INS    | Haryana                   | SMMU       |
| 15    | TNITI          | Tamil Nadu                | SMMU       |
| 16    | TNPSIT         | Tamil Nadu                | SMMU       |
| 17    | vicinstitute   | Tamil Nadu                | SMMU       |
| 18    | NIIT Gurgaon   | Haryana                   | CMMU       |

Ministry of HUPA

**Assign CA to Training:** By selecting this option ULB can assign the Certifying Agency to the courses. If you select this option then this screen appears. If you select the Training Institute then it displays the list of undergoing courses under the training centre.

Assigning CA to Training Centre

Institute : Nee Institute

| Training Centre | Training Code | Training Name | Trade       | Course       | CA     |
|-----------------|---------------|---------------|-------------|--------------|--------|
| Nee TCD         | TN0604170001  | Mobilagation  | Electronics | Mobilagation | Nee CA |

Save Cancel

Assign the CA to the Course and then press the “Save” button to save the data.

**Updating Training Details:** By selecting this option, you can modify the training to date. If you select this option then this screen appears.

Edit Batch To Date

Select Training Center : Select Training Center      Select Training : Select Training Name      Show

| S.No | Course Name                           | Batch Code   | Training from Date | Training To Date | Total No of Candidates | Total No of Days |
|------|---------------------------------------|--------------|--------------------|------------------|------------------------|------------------|
| 1    | Potrait and Oil color Painting Course | TN0604170007 | 25/02/2015         | 09/05/2015       | 26                     | 20               |

Sorry no History found!!!!!!!!!!!!!!

Edit Batche To Date

Training To : 09/05/2015

Reason to Change To Date :

Update

Select Training Center name, Training name and press “**Show**” button to get the records. Now you change the “**Training to date**” and put the reason behind that changes and press “**Update**” button to save the changes.

**Training Attendance:** By selecting this option ULB can assign presence details of beneficiaries. If you select this option then this screen appears.

Training Attendance

Training Center Name:  Training Name :

Attendance Date :  Presence :  Start  End

**Click to show details** →

Training Center : BRTC Training Name : abc (07 Jul 2015 - 08 Jul 2015) - (12:15 - 13:15) Attendance Date : 09/09/2015 Presence : Start

| S.No. | Name         | Beneficiary Code | DOB        | Voter Card No | Presence  | Image |
|-------|--------------|------------------|------------|---------------|---|-------|
| 1     | Pooja Kumari | BEN06041700151   | 20/01/1988 |               | <input type="radio"/> Yes <input checked="" type="radio"/> No |       |

Using this, you can put the attendance of particular beneficiary by choosing the yes or no radio button option and pressing the “**Save**” button to save the attendance details.

**Release:** By selecting this option ULB can release amount for Institute and CA. If you select this option then this screen appears.

Home ESTP SEP SMID SUH SUSV CBT Financial Component Report Graphical Report Help Admin Old ESTP

- Application
- Forward to Training Center
- Dispose Applications
- Institute
- Assign CA to Training
- Update Training Details
- Training Attendance
- Releases
  - Attendance Report
  - Payment Releases to Institute
  - Payment Releases to CA

Users Activities of State : Haryana , ULB

|    |
|----|
| 22 |
|----|

**Attendance Report:** By selecting this option ULB can see the attendance report. If you select this option then this screen appears.



**Attendance Report**

Training Center : Apra Training Center      Training : 4 wheelar reaping (18 Aug 2015 - 15 Nov 2015) - (9:30 - 12:30)

| S.No | Beneficiary Code | Beneficiary Name | Father/Spouse Name | DOB        | Attendance |
|------|------------------|------------------|--------------------|------------|------------|
| 1    | BEN06041700152   | rajesh           | ram prakash        | 20/11/1988 | 0 %        |

**Payment release to Institute:** By selecting this option ULB can pay money to institute. If you select this option then this screen appears.



**Payment Release To Training Institution**

Institute Name: apra auto inst      Training Center Name: Apra Training Center

Training Name: 4 wheelar reaping (18 Aug 2015 - 15 Nov 2015) - (9:30 - 12:30)

Release Amount(₹):       Cheque No.:

Bank Name: Select Bank Name      Branch Name: Select Branch Name

Cheque Date:        Date of Release:  

Select Institute Name, Training Center Name, and Training Name, enter the details and after that press the “Save” button to save changes.

**Payment release to CA (Certifying Agency):** By selecting this option ULB can enter the payment releases to CA. If you select this option then this screen appears.

**CA Payment Details**



Certifying Agency Name: BIHARCA      Training Name: abc (06 Jul 2015 - 11 Jul 2015) - (7:00 - 10:00)

**Payment History :**

| S.No | Certifying Agency | Release Amount(₹) | Release Date | Cheque No. | Cheque Date | Bank Name | Branch Name   |
|------|-------------------|-------------------|--------------|------------|-------------|-----------|---------------|
| 1    | BIHARCA           | 57567             | 06/07/2015   | 547567     | 06/07/2015  | AXIS BANK | Nirman Bhawan |

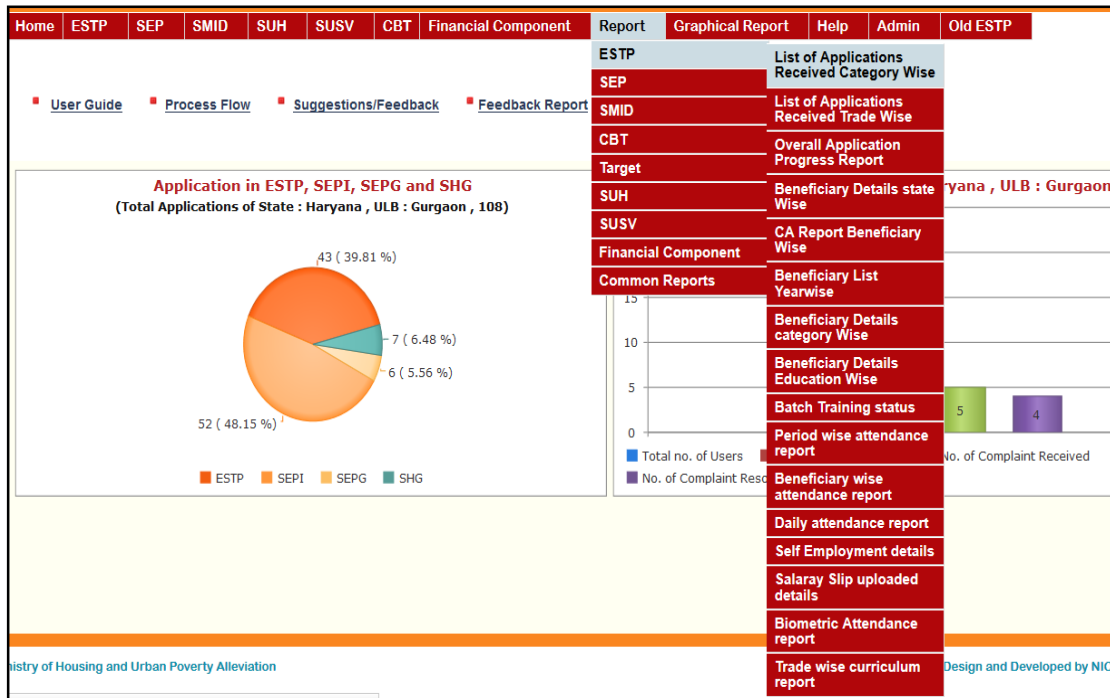
Cheque Amount: ₹       Cheque No.:

Bank Name: Select Bank      Branch Name: Select Branch

Cheque Date:        Date of Release:  

Select Certifying Agency Name and Training Name enter the details and after that press the “Save” button to save changes.

**Report:** If you click “Report” in the main menu then submenu appears. Under that submenu some reports are available in ULB level. If you select ESTP in the Main menu of report then this screen appears.



**List of Application Received Category Wise:** This is also same as NMMU Login Report. As per the ULB login the corresponding ULB data will be displayed.

**List of Application Received Trade Wise:** This is also same as NMMU Login Report. As per the ULB login the corresponding ULB data will be displayed.

**Overall Application Progress Report:** It shows the all no. of count in ESTP as on current date of that ULB. As per the ULB login the corresponding ULB data will be displayed.

**Beneficiary Details State Wise:** This is also same as NMMU Login Report. As per the ULB login the corresponding ULB data will be displayed.

**CA Report Beneficiary Wise:** This is also same as NMMU Login Report. As per the ULB login the corresponding ULB data will be displayed.

**Beneficiary List Year Wise:** It shows the List of beneficiaries whose training completed. As per the ULB login the corresponding ULB data will be displayed.

**Beneficiary Details Category Wise:** This is also same as NMMU Login Report. As per the ULB login the corresponding ULB data will be displayed.

**Beneficiary Details Education Wise:** This is also same as NMMU Login Report. As per the ULB login the corresponding ULB data will be displayed.

**Batch Training Status:** It shows the Training details, institute details, beneficiaries details on the basis on training type like completed, ongoing and both. If you select this option then this screen appears.

**ESTP Training Batch Status**

List of training batch started between : From  To

Select Type :   
 Select Training Type   
 Completed Training   
 OnGoing Training   
 Both (Completed/OnGoing Training)   
 Cancel

Select from and to date and type of training. After that press the **“Show”** button to fetch the records.

ESTP training batch status of Both (Completed/OnGoing Training) between 01/04/2015 and 10/09/2015

Training Batch Status of : Both (Completed/OnGoing Training)

| S.No | Institute Name                              | ULB Name | Total no. of course attached |
|------|---|----------|------------------------------|
| 1    | <a href="#">Darshana Painting Institute</a> | Gurgaon  | 2                            |
| 2    | <a href="#">apra auto inst</a>              | Gurgaon  | 7                            |
| 3    | <a href="#">Atexh</a>                       | Gurgaon  | 2                            |
| 4    | <a href="#">NIIT</a>                        | Gurgaon  | 6                            |
| 5    | <a href="#">darsTestInst</a>                | Gurgaon  | 1                            |
| 6    | <a href="#">Rama health care</a>            | Gurgaon  | 1                            |
| 7    | <a href="#">BIHAR Inst</a>                  | Gurgaon  | 3                            |
| 8    | <a href="#">NIIT HR</a>                     | Gurgaon  | 4                            |
| 9    | <a href="#">ABC</a>                         | Gurgaon  | 1                            |

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Record

Institute details : **NIIT HR**

| S.No | Training Code | Training Name                      | Training Center Name | Training Period            | Course Name        |
|------|---------------|------------------------------------|----------------------|----------------------------|--------------------|
| 1    | TN0604170031  | <a href="#">Agriculture Course</a> | NIIT Gurgaon         | 16 Jul 2015 to 27 Jul 2015 | Agriculture Course |
| 2    | TN0604170036  | <a href="#">Agriculture Course</a> | NIIT Gurgaon         | 23 Aug 2015 to 03 Sep 2015 | Agriculture Course |
| 3    | TN0604170037  | <a href="#">Agriculture Course</a> | NIIT Gurgaon         | 27 Aug 2015 to 07 Sep 2015 | Agriculture Course |
| 4    | TN0604170038  | <a href="#">Agriculture Course</a> | NIIT Gurgaon         | 03 Aug 2015 to 14 Aug 2015 | Agriculture Course |



Beneficiaries Details : **Agriculture Course**

| S.No | BeneficiaryCode | Name         | Gender | Father/Spouse Name | Date of Birth | Category | PWD | Minority | Mobile No | Address  | Photo |
|------|-----------------|--------------|--------|--------------------|---------------|----------|-----|----------|-----------|----------|-------|
| 1    | BEN06041700164  | Nitesh singh | Female | Singh              | 29 Dec 1993   | Others   | No  | No       |           | fghfghgh |       |


**Period wise attendance report:** It shows the attendance report for particular period for training center wise. If you select this option then this screen appears.

ESTP Attendance report period wise

Selection Criteria

From Date:   To Date:  

Select Training Centre :

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Attendance Details for the Training Center: **BRTC** between **01/04/2015** to **10/09/2015**

| S.No | Training Code | Training Name | Training From | Training To | Beneficiary Code | Beneficiary Name | DOB         | Mobile No  | Attendance Date | AN      | FN      |
|------|---------------|---------------|---------------|-------------|------------------|------------------|-------------|------------|-----------------|---------|---------|
| 1    | TN0604170023  | abc           | 06/07/2015    | 11/07/2015  | BEN06041700091   | Sujeet           | 06 May 1987 | 9888888888 | 06/07/2015      | Present | Present |


**Beneficiary wise attendance report:** It shows the attendance report for particular period for a training center, training name and beneficiary wise. If you select this option then this screen appears.

ESTP Attendance Beneficiary wise

Select Training Center :

Select Training :

Select Name :

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ESTP Attendance Beneficiary wise

**Training Center Name :BRTC , Training Name :abc (06 Jul 2015 - 11 Jul 2015) - (7:00 - 12:15) , Name :Sujeet**


| S.No | Date       | Mobile No  | DOB         | AN      | FN      |
|------|------------|------------|-------------|---------|---------|
| 1    | 06/07/2015 | 9888888888 | 06 May 1987 | Present | Present |


**Daily attendance report:** It shows the attendance report for particular date for a training center, training name. If you select this option then this screen appears.

Daily Attendance Details

Select Training Center :

Select Training :

Select Date :  

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Daily Attendance Details

**Training Center Name :BRTC , Training Name :abc (06 Jul 2015 - 11 Jul 2015) - (7:00 - 12:15) , Date :06/07/2015**

| S.No | Name   | Mobile No  | DOB         | AN      | FN      |
|------|--------|------------|-------------|---------|---------|
| 1    | Sujeet | 9888888888 | 06 May 1987 | Present | Present |

**Self Employment Details:** This is also same as NMMU Login Report. Only data display at ULB Level.

**Salary Slip Upload Details:** It shows the salary slip detail of training for particular month. You can download salary slip. If you select this option then this screen appears.

ESTP Report on Salary Slip details

Select Month:  Select Year:

Select Training Centre:

[Click to show](#)

[Export to excel](#)

Training Details for the Training Center: panajiTC for the Month May and Year 2015

| S.No | Training Code | Training Name       | Training From | Training To | Total no. Trained | Total Placed Beneficiary |
|------|---------------|---------------------|---------------|-------------|-------------------|--------------------------|
| 1    | TN3056110001  | Auto parts training | 22/05/2015    | 20/07/2015  | 5                 | 3                        |
| 2    | TN3056110005  | Auto parts training | 29/05/2015    | 27/07/2015  | 0                 | 0                        |

Beneficiary details for Training: Auto parts training

| S.No | Beneficiary Code | Beneficiary Name | DOB        | Father/Spouse name | No of salary slip uploaded |
|------|------------------|------------------|------------|--------------------|----------------------------|
| 1    | BEN30561100008   | Gautam Prabhakar | 09/02/1986 | Krishan Prabhakar  | 0                          |
| 2    | BEN30561100010   | Gurpreet Kaur    | 20/09/1987 | HARJINDER SINGH    | 1                          |
| 3    | BEN30561100011   | K.Joseph         | 15/03/1988 | Joseph             | 0                          |

Salary slip details for Beneficiary: Gurpreet Kaur

| S.No | Month | Year |                               |
|------|-------|------|-------------------------------|
| 1    | May   | 2015 | <a href="#">Download File</a> |

[Download file](#)

**Biometric Attendance Report:** It shows the biometric and manual attendance details. If you select this option then this screen appears.

Select Training Center :

Select Training :

Training Center : Apra Training Center

Training Name : Training on Cars (09 Feb 2015 - 30 Sep 2016) - (9:15 - 14:00)

Training Period : 09/02/2015 To 30/09/2016

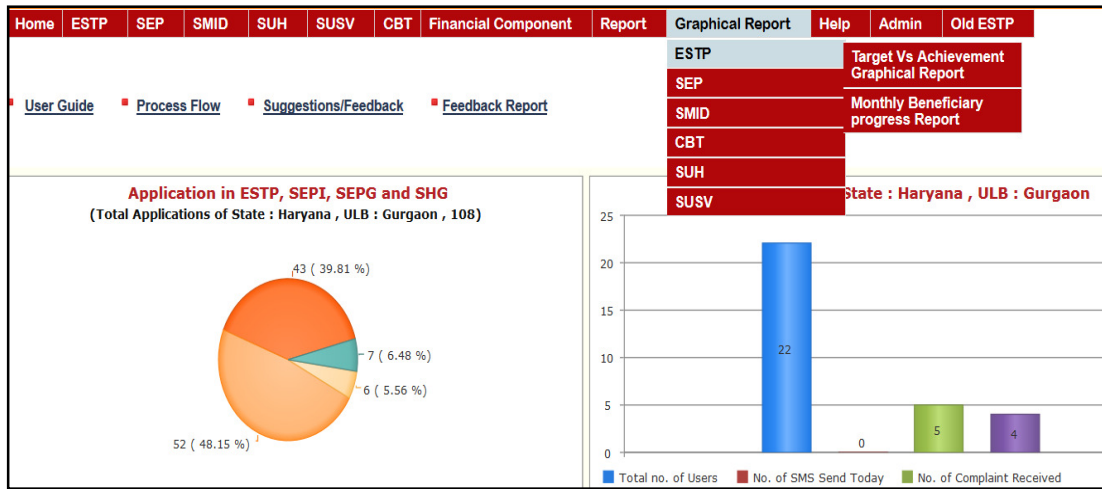
Total no of trainee : 0

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| Attendance Date | In Attendance     |                | Out Attendance    |                |
|-----------------|-------------------|----------------|-------------------|----------------|
|                 | Through Biometric | Through Manual | Through Biometric | Through Manual |
| 09/02/2015      | 0                 | 5              | 0                 | 5              |
| 10/02/2015      | 0                 | 4              | 0                 | 4              |
| 11/02/2015      | 0                 | 0              | 0                 | 0              |
| 12/02/2015      | 0                 | 0              | 0                 | 0              |
| 13/02/2015      | 0                 | 0              | 0                 | 0              |
| 14/02/2015      | 0                 | 0              | 0                 | 0              |
| 15/02/2015      | 0                 | 0              | 0                 | 0              |
| 16/02/2015      | 0                 | 0              | 0                 | 0              |
| 17/02/2015      | 0                 | 0              | 0                 | 0              |
| 18/02/2015      | 0                 | 0              | 0                 | 0              |
| 19/02/2015      | 0                 | 0              | 0                 | 0              |

**Trade wise Curriculum Report:** This is also same as NMMU Login Report . As per the ULB login the corresponding ULB data will be displayed.

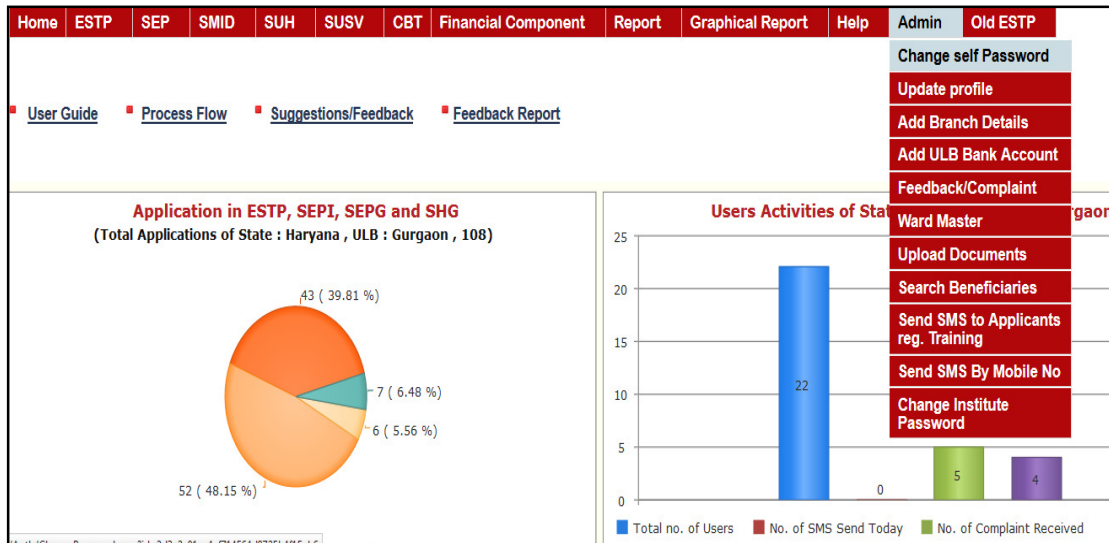
**Graphical Report:** If you click “**Graphical Report**” in the main menu then submenu appears. Under that sub menu some reports are available in ULB level. If you select this option then this screen appears.



**Target vs. Achievement Graphical Report:** This is also same as NMMU Login Report. As per the ULB login the corresponding ULB data will be displayed.

**Monthly Beneficiary Progress Report:** This is also same as NMMU Login Report. As per the ULB login the corresponding ULB data will be displayed.

**ADMIN:** If you select this option then this menu appears.



**Change Self Password:** By using this option ULB be can reset his own password.

The screenshot shows a web form titled "Change Self Password". At the top, it displays "User Name : vlccinst". Below this are three input fields: "Old Password:", "New Password:", and "Confirm password:". A box labeled "Enter details" has an arrow pointing to the "Old Password" field. At the bottom of the form are two buttons: "Submit" and "Reset".

Enter the old password, new password and confirm password and then press the submit button to change your password.

**Update profile:** By using this option ULB can enter and edit his own profile details like contact person name, mobile number, Address etc. If you select this option then this screen appears.

The screenshot shows a web form titled "Update Contact Details". It contains several input fields: "Contact Person Name" (value: vellu), "Mobile No." (value: 56546456), "Address" (value: thghfgh, hgkik, hgigh, ghgh), "Pincode" (value: 626142), "Phone No.", "Email ID", and "Fax No.". A box labeled "Enter details" has an arrow pointing to the "Address" field. At the bottom are "Save" and "Cancel" buttons.

After entering/modifying the details press the save button to save data.

**Add Branch details:** By using this option ULB can enter the other banks which are located in their area. If you select this option then this screen appears.

The screenshot shows a dashboard with a navigation menu at the top. The menu includes: Home, ESTP, SEP, SMID, SUH, SUSV, CBT, Financial Component, Report, Graphical Report, Help, Admin, and Old ESTP. Below the menu are links for User Guide, Process Flow, Suggestions/Feedback, and Feedback Report. On the right side, there is a vertical list of menu items: Change self Password, Update profile, Add Branch Details, Add Bank Branch, Add ULB Bank Account, Edit Bank Branch, Feedback/Complaint, Ward Master, Upload Documents, Search Beneficiaries, Send SMS to Applicants reg. Training, Send SMS By Mobile No, and Change Institute Password. The main content area features two charts: a pie chart titled "Application in ESTP, SEPI, SEPG and SHG" showing data for Haryana and Gurgaon, and a bar chart titled "Users Activities of Sta" showing a value of 22.

**Add BANK Branch:** by selecting this option bank branch details can be entered. By selecting this option this screen appears.

**Add Branch Details**

Bank Name :

IFSC Code :

Branch Name :

Address :

Pin Code :

Select the bank name, enter the IFSC code, branch name, Address and pin code and then press save to save the data.

**Edit Bank Branch:** By using this option the bank branch details can be modified. If you select this option then the list of branch will be displayed and choose the “**Edit**” link to modification and Choose the “**Delete**” link to delete the branch details.

**Branch Details**

| S.No. | Bank Name            | Branch Name   | IFSC Code   | Address                  | Pin Code | Edit                 | Delete                 |
|-------|----------------------|---------------|-------------|--------------------------|----------|----------------------|------------------------|
| 1     | AXIS BANK            | Nirman Bhawan | AXIS0000548 | 123 G wing Nirman bhawan | 110001   | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 2     | AXIS BANK            | abc-def       | dfs         | dfs                      | 123423   | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 3     | PUNJAB NATIONAL BANK | Gurgaon.PNB   | PNB90768456 | gurgaon                  | 979456   | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 4     | STATE BANK OF INDIA  | MG Road       | SBIN000583  | Sec-1 MG Road Gurgaon    | 209868   | <a href="#">Edit</a> | <a href="#">Delete</a> |

**Update Branch Details**

Bank Name :

IFSC Code :

Branch Name :

Address :

Pin Code :

**Add ULB Bank Account:** by using this option, ULB has to enter the bank details of the ULB. If you select this option then this screen appears.



**Add Accounts**

Enter account details

| S.No | Account No   | Account Holder Name | Bank                | Branch        |   |
|------|--------------|---------------------|---------------------|---------------|---|
| 1    | 656548783443 | John Disusha        | AXIS BANK           | Nirman Bhavan | <a href="#">Edit</a> <a href="#">Delete</a> |
| 2    | 32762610470  | Mr Ram Singh        | STATE BANK OF INDIA | MG Road       | <a href="#">Edit</a> <a href="#">Delete</a> |
|      |              |                     | Select Bank Name    |               | <a href="#">Add</a>                         |

After entering the Account number, bank name and branch name press the “**Add**” to save you data.

**Feedback/Complaint:** by using this option, ULB has to enter the any feedback and complaint regarding the NULM. If you select this option then this screen appears.

**Feedback/Complaint Details**

| S.No | Complaint Id | Name              | Mobile No. | Email Id                | Module Name | Complaint Status | Feedback/Complaint details                                       |                      |
|------|--------------|-------------------|------------|-------------------------|-------------|------------------|--|----------------------|
| 1    | C0000013     | Ramprakash        | 9015633470 | ram@gmail.com           | SEP         | Completed        | Problem in SEP I Taskforce approval                              | <a href="#">Edit</a> |
| 2    | C0000011     | Sanjeev Kumar new | 9015633470 | sanjeev@gmail.com       | SMID        | Pending          | hgjgcjghejg  | <a href="#">Edit</a> |
| 3    | C0000010     | Praveen Kumar     | 9015633470 | sanjeev@gmail.com       | CBT         | Inprocess        | hgfhgfhgf  | <a href="#">Edit</a> |
| 4    | C0000009     | Darshana Sharma   | 9654192829 | darshana.pony@gmail.com | MPR         | Pending          | there is a problem to submit the previous month data in smid UFI | <a href="#">Edit</a> |

[Add New](#)

1 2

Click for new

Click link for edit

Name:  Mobile No:

Email Id:  Module Name:

Feedback/Complaint:

Upload Content:  No file selected.  
(Only jpg,pdf & doc files are allowed)

Click to save

Upload Screen

Click the “**Add New**” link and enter the all the details, press the “**Save**” button to save the data. User can upload the screen shot of the problem faced while operating the MIS.

**Ward Master:** by using this option, ULB has to enter the ward details and press the “**Add New**” link to save data. ULB can also modify the ward master using “**Edit**” option. If you select this option then this screen appears.

**Ward Master**

| S.No | Ward No. | Ward Name           |                        |
|------|----------|---------------------|------------------------|
| 1    | 1        | Ward 1              | <a href="#">Edit</a>   |
| 2    | 2        | Ward 2              | <a href="#">Edit</a>   |
| 3    | 4        | ward-345            | <a href="#">Edit</a>   |
| 4    | 5        | Ward 3              | <a href="#">Edit</a>   |
| 5    | 6        | ward-57             | <a href="#">Edit</a>   |
| 6    | 7        | ward-59             | <a href="#">Edit</a>   |
| 7    | 8        | ward-97             | <a href="#">Edit</a>   |
| 8    | 9        | Ward 6              | <a href="#">Edit</a>   |
| 9    | 1013     | ward-45             | <a href="#">Edit</a>   |
| 10   | 1014     | Gurgaon Main street | <a href="#">Edit</a>   |
|      |          |                     | <a href="#">AddNew</a> |

Callouts: Enter ward (points to the empty row), Click Edit for modification (points to an Edit link), Click Add New to save data (points to the AddNew link).

**Upload Document:** by using this option, ULB can upload the any document regarding the NULM. If you select this option then this screen appears.

**Upload Documents**

| S.No                    | Document Type | Topic                | From Date  | To Date    |                      |                        |
|-------------------------|---------------|----------------------|------------|------------|----------------------|------------------------|
| 1                       | Guidelines    | Letter to staff      | 16/01/2015 | 27/02/2015 | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 2                       | Guidelines    | on office memorundam | 05/01/2015 | 22/01/2015 | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 3                       | Presentations | MHUPA                | 16/01/2015 | 22/01/2015 | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 4                       | Presentations | NULM                 | 16/01/2015 | 05/03/2015 | <a href="#">Edit</a> | <a href="#">Delete</a> |
| 5                       | Releases      | UC Release           | 15/01/2015 | 05/03/2015 | <a href="#">Edit</a> | <a href="#">Delete</a> |
| <a href="#">Add New</a> |               |                      |            |            |                      |                        |

Form fields: Document Type (dropdown), Topic (text), From Date (calendar), To Date (calendar), Upload Document (Browse...), Save, Cancel.

Callouts: Click for new (points to Add New), Click to save (points to Save), Upload Screen (points to the form area), Click link for edit & delete (points to Edit/Delete links).

Select the type of document and enter the topic and date also. After that upload document related that type and press the **“Save”** button to save the data.


**Search Beneficiary:** by using this option, ULB can search the beneficiaries in all modules. You can search beneficiaries by Name, Date of Birth, Mobile Number, BPL Number and beneficiary code. If you select this option then this screen appears.

Search Beneficiaries By Name/DOB/Mobile Number/BPL Number

Search Parameter

*Note : Name should contain atleast three character ,DOB should be in dd/mm/yyyy format.*

All State  State  ULB

Name :  DOB :   Mobile No. :

BPL No. :  Beneficiary Code :

Click to show

Search Parameter

Beneficiary search at All State level      Name : darsha

Export to excel

List of Beneficiaries

| S.No | Beneficiary Code | Name     | Father Name | DOB        | Sex    | Category | Mobile No. | BPL No. | Scheme | Address | State   |
|------|------------------|----------|-------------|------------|--------|----------|------------|---------|--------|---------|---------|
| 1    | BEN06041700048   | Darshana | Y P Sharma  | 10/10/1988 | Male   | ST       | 6535353222 |         | SMID   |         | Haryana |
| 2    | BEN06041700098   | Darshana | Darshan     | 20/01/1988 | Female | Others   |            |         | ESTP   | gurgaon | Haryana |

**Send SMS to Applicants regarding Training:** By selecting this option ULB can send SMS to the selected candidates of the particular training programme. If you select this option then this screen appears.

Send SMS

Trade Name :

Message :

Write message which you want to send

As per the selection of trade, the corresponding applications received on the trade will be displayed automatically. After selecting the trade, this screen appears.

Trade Name : Art and Craft

Message : to take your information about result on dated 12-22-15

Select applicant which you want to send SMS

Applicants' details

Select All Candidate

| Select                              | Application Code | Beneficiary Code | Name            | FatherName      | DOB         | Sex    | MobileNo |
|-------------------------------------|------------------|------------------|-----------------|-----------------|-------------|--------|----------|
| <input checked="" type="checkbox"/> | 06041700001      |                  | Raj Kumar Gupta | Madan Lal Gupta | 05 May 1984 | Male   |          |
| <input checked="" type="checkbox"/> | 06041700002      |                  | Raj Kumar       | Des Raj         | 01 Oct 1989 | Male   |          |
| <input checked="" type="checkbox"/> | 06041700004      |                  | RATAN LAL MAHTO | MAHESHWAR MAHTO | 20 Sep 1988 | Male   |          |
| <input checked="" type="checkbox"/> | 06041700005      |                  | Priya Jain      | Amil Kumar Jain | 05 May 1989 | Female |          |
| <input checked="" type="checkbox"/> | 06041700003      |                  | PRATAP SINGH    | RAMGOPAL SINGH  | 10 Mar 1989 | Male   |          |

Send SMS Cancel

SMS can be send to all candidates or to the selected candidates by selection. After selection of candidates press the button **“Send SMS”** to send the SMS. Computer stores the content of the SMS for the later audit purpose.

**Send SMS By Mobile No.:** By selecting this option ULB can send SMS to any training center, institute, candidates or any one related to NULM. *It should not be used for the personal use. The content of SMS is saved in the database for audit purpose.* If you select this option then this screen appears.

Send SMS By Mobile No

| S.No | Mobile No. |
|------|------------|
|      |            |

AddNew

Enter mobile no.

Message :

Enter message to send

Send SMS Cancel

Note : Mobile No/Contact No should not start with Zero.

**Change Institute Password:** The institute which are empanelled or created by the ULB’s for that ULB can change their password by using this option. If you select this option then this screen appears.

Change Self Password

User Name : viccinst

Old Password:

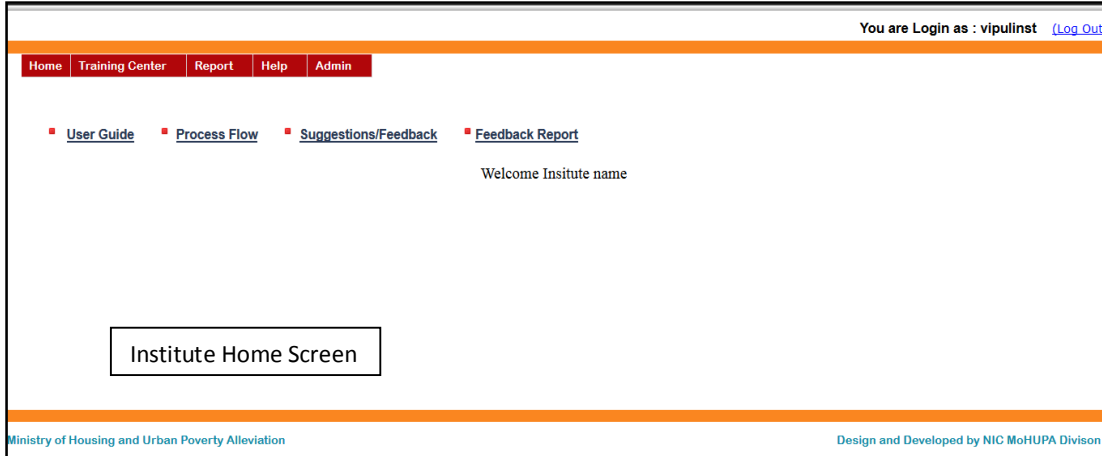
New Password:

Confirm password:

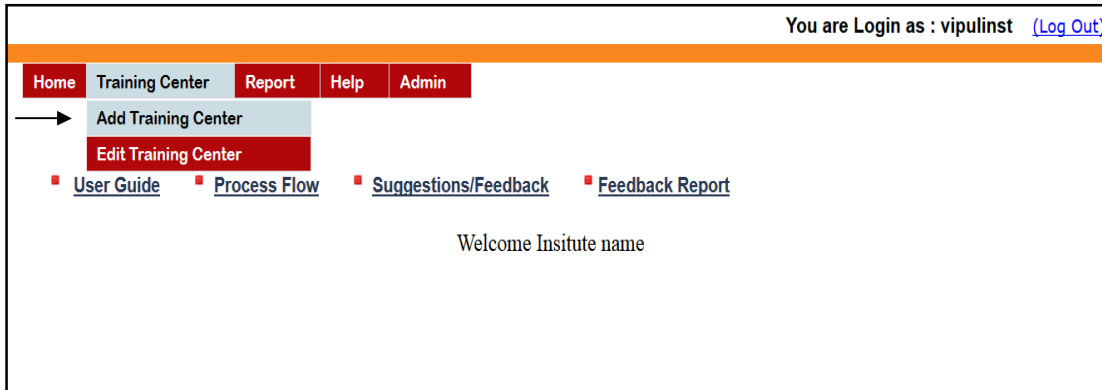
Enter the new password, according to the password policy, new password should have minimum 8 characters, one special character and one number. After entering the new password and the confirm password press the “submit” button to save the new password.

### Training Institute

**Training Institute:** By using their user credentials the training institute can add their training centre details as well as they can create the user credentials for their training centre. If you select this option then this menu appears.



**Training Centre:** By selecting this option training centre details as well as user credentials for their training centre can be created. If you select this option then this screen appears.



**Add Training Centre:** by selecting this option training centre details as well as user credentials for their training centre can be created. If you select this option then this screen appears.

The screenshot shows the 'Add Training Center Details' form. At the top, there are three dropdown menus for 'Select State' (Tamil Nadu), 'Select District' (Select District), and 'Select ULB' (Select ULB). Below these are input fields for 'Training Center Name', 'Phone No.', 'Address', 'Contact Person Name', 'Mobile No.', and 'Course' (with a dropdown menu showing 'Cosmetics' and 'Skin care'). At the bottom, there are input fields for 'Username', 'Password', and 'Confirm Password'. A 'Save' button and a 'Cancel' button are at the very bottom. Two callout boxes are present: one at the top right pointing to the location dropdowns with the text 'Select State, District, ULB', and one at the bottom center pointing to the password fields with the text 'User credentials'.

After entering all the details of the training centre and their user credentials press the “Save” button to save the details as well as for creating the user credentials for the training centre.

**Edit Training Centre:** The training centre details can be modified by using this option. If you select this option then this screen appears.

The screenshot shows the 'Edit Training Center Details' screen. At the top, there are three dropdown menus for 'Select State' (Tamil Nadu), 'Select District' (Coimbatore), and 'Select ULB' (Pollachi). A 'Submit' button is on the right. Below is a table with the following data:

| Training Center Name | Contact Person Name | Phone Number | Mobile Number | Address                | Details                 |
|----------------------|---------------------|--------------|---------------|------------------------|-------------------------|
| vicc Training Center | Arun kUmar          | 234234234    | 23423423423   | sdfs d sdfsdf Pollachi | <a href="#">Details</a> |

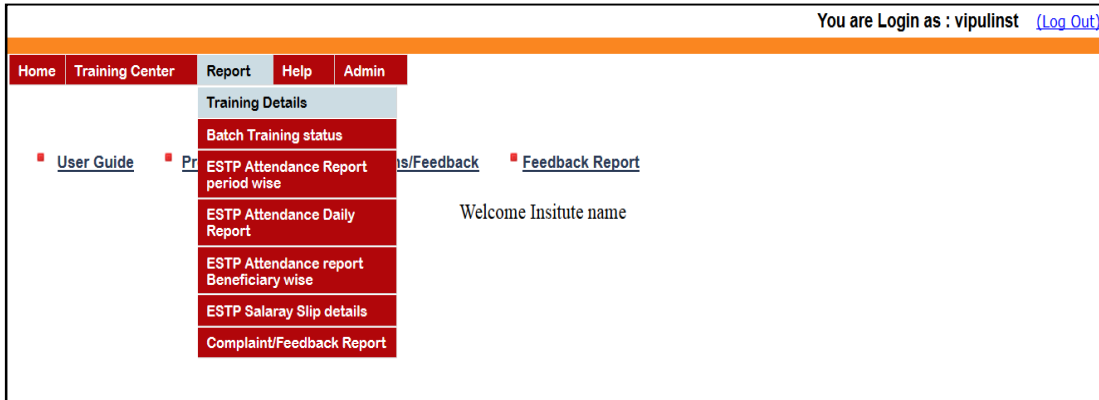
A callout box at the top right points to the 'Details' column with the text 'Click Details for edit record'.

Click the details button to modify the training centre details. If you click on “Details” then this screen appears.

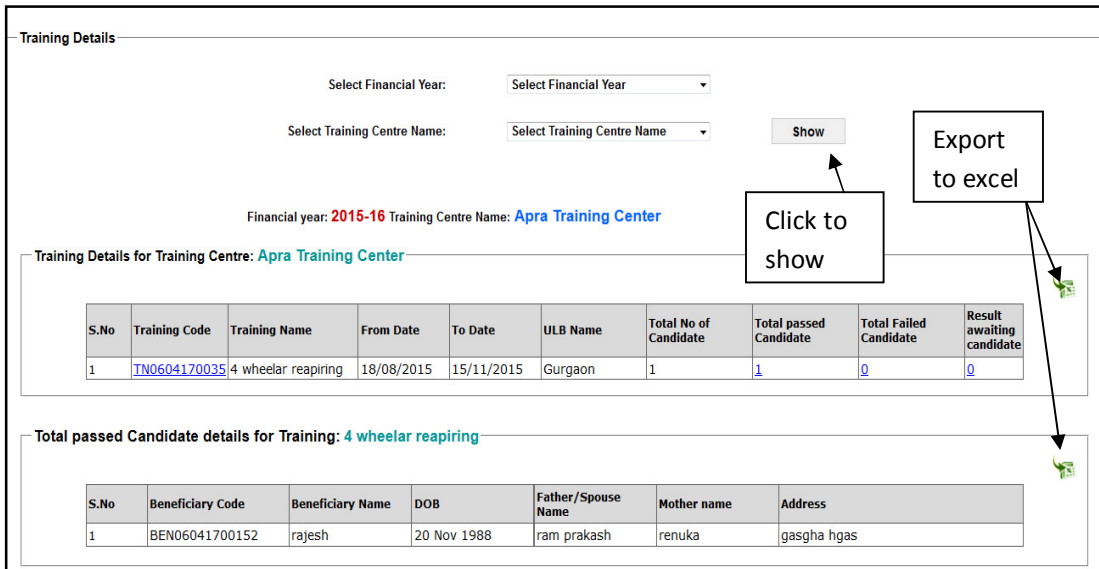
The screenshot shows the 'Update Training Center Details' form. At the top, there is a 'Back' button. Below are input fields for 'Training Center Name' (vicc Training Center), 'Phone No.' (234234234), 'Address' (sdfs d sdfsdf Pollachi), 'Contact Person Name' (Arun kUmar), 'Mobile No.' (23423423423), and 'Course' (Cosmetics/Skin care). 'Update' and 'Cancel' buttons are at the bottom. Two callout boxes are present: one at the top center pointing to the form fields with the text 'Modify the record', and one on the right pointing to the 'Back' button with the text 'Click back to go back to list'.

After making modifications press the update button to save the data.

**Report:** By selecting this option this screen appears.



**Training Details:** It shows the training detail on the basis of financial year. If you select this option then this screen appears.



**Batch Training Status:** It shows the training detail on the basis of training type like completed, ongoing and both. If you select this option then this screen appears. Select from and to date and type of training and press the **“Show”** button to fetch the record according the selected parameters.



**ESTP Training Batch Status**

List of training batch started between From  To

Select Type :

ESTP training batch status of Both (Completed/OnGoing Training) between 01/04/2015 and 10/09/2015

**Institute details :**

| S.No | Training Code | Training Name                       | Training Center Name  | Training Period            | Course Name         |
|------|---------------|-------------------------------------|-----------------------|----------------------------|---------------------|
| 1    | TN0604170035  | <a href="#">4 wheelar reaping</a>   | Apra Training Center  | 18 Aug 2015 to 15 Nov 2015 | 4 wheelar reaping   |
| 2    | TN0604170014  | <a href="#">Training on Cars</a>    | Apra Training Center  | 26 Apr 2015 to 15 Dec 2015 | Training on Cars    |
| 3    | TN0604170026  | <a href="#">Training on Cars</a>    | Apra Training Center  | 09 Jul 2015 to 27 Feb 2016 | Training on Cars    |
| 4    | TN0604170027  | <a href="#">Training on Cars</a>    | Apra Training Center  | 09 Jul 2015 to 27 Feb 2016 | Training on Cars    |
| 5    | TN0604170020  | <a href="#">Auto parts training</a> | NICSI computer centre | 02 Jul 2015 to 30 Aug 2015 | Auto parts training |
| 6    | TN0604170029  | <a href="#">software</a>            | Sujeet New            | 11 Jul 2015 to 30 Jul 2015 | software            |
| 7    | TN0604170030  | <a href="#">Training on Cars</a>    | Sujeet New            | 22 Jul 2015 to 11 Mar 2016 | Training on Cars    |

**Beneficiaries Details : 4 wheelar reaping**

| S.No | BeneficiaryCode | Name   | Gender | Father/Spouse Name | Date of Birth | Category | PWD | Minority | Mobile No  | Address      | Photo |
|------|-----------------|--------|--------|--------------------|---------------|----------|-----|----------|------------|--------------|-------|
| 1    | BEN06041700152  | rajesh | Male   | ram prakash        | 20 Nov 1988   | OBC      | No  | No       | 8798988089 | gasgha hgasa |       |

**ESTP Attendance Report Period wise:** It shows the attendance detail. This is same as the State report. As per the Institute login the corresponding Institute data will be displayed.

**ESTP Attendance Daily Report:** It shows the attendance detail. This is same as the State report. As per the Institute login the corresponding Institute data will be displayed.

**ESTP Salary Slip Details:** This is same as the State report of salary slip. As per the Institute login the corresponding Institute data will be displayed.

**Complaint/Feedback Report:** It shows the Feedback/Complaint details on the basis of status type of complaint and complaint id. By selecting this option this screen appears.

**Feedback/Complaint Report**

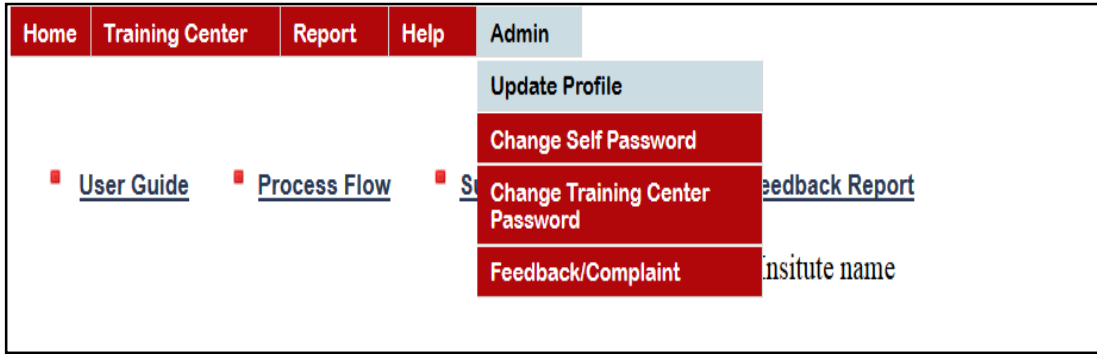
Search By:  Complaint Status  Complaint Id

Select Complaint Status:

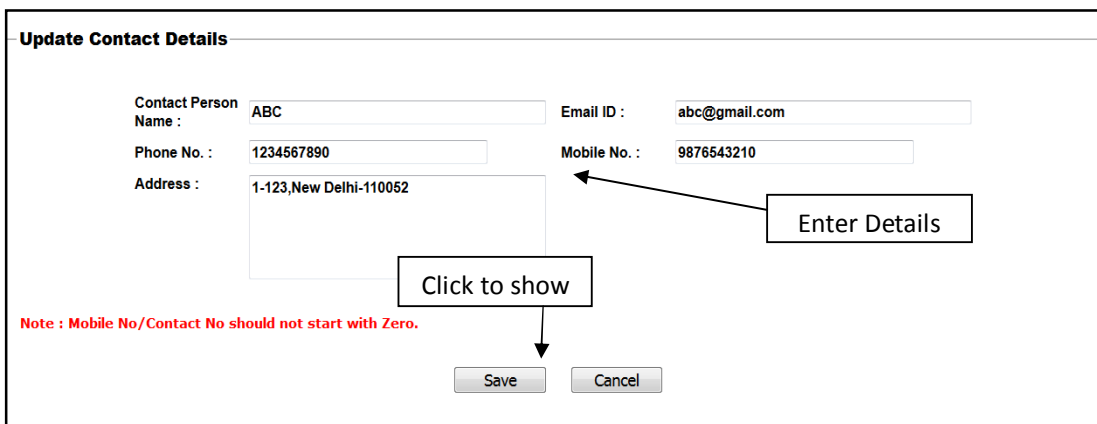
Export to excel

| S.No | State Name    | UIB Name | Complaint Id | Name             | Mobile No  | Application date | Module Name | Action date | Action Taken by  | Feedback/Complaint                  | Action Remarks  | Complaint Status | Download feedback                 | Download Send Screen                 |
|------|---------------|----------|--------------|------------------|------------|------------------|-------------|-------------|------------------|-------------------------------------|---|------------------|-----------------------------------|--------------------------------------|
| 1    | Uttar Pradesh |          | C0000018     | manish           | 8578768678 | 13/07/2015       | ESTP        | 23/07/2015  | Technical Expert | fghfghgfh                           | frgtfcg   | Completed        | <a href="#">Download feedback</a> | <a href="#">Download Send Screen</a> |
| 2    |               |          | C0000017     | sunil            | 9999999999 | 13/07/2015       | SEP         | 23/07/2015  | Technical Expert | hjkjhkhjk                           | fgbvfhgj  | Completed        | <a href="#">Download feedback</a> | <a href="#">Download Send Screen</a> |
| 3    | Haryana       |          | C0000015     | ABC PQRS         | 9876543210 | 13/07/2015       | CBT         | 27/07/2015  | Technical Expert | problem in CBT                      | aaaaaaaaaaaaaaaa  | Completed        | <a href="#">Download feedback</a> | <a href="#">Download Send Screen</a> |
| 4    | Haryana       |          | C0000014     | ABC              | 9876543210 | 13/07/2015       | SEP         | 27/07/2015  | MIS Expert       | Problem in SEP Module               | ssssss ssssss<br>ssss sssss sss<br>sssss ssss ssss<br>ssssss ssssss<br>ssssss | Completed        | <a href="#">Download feedback</a> | <a href="#">Download Send Screen</a> |
| 5    | Haryana       | Gurgaon  | C0000013     | Ramprakash       | 9015633470 | 13/07/2015       | SEP         | 23/07/2015  | MIS Expert       | Problem in SEP I Taskforce approval | fvvvvv  | Completed        | <a href="#">Download feedback</a> | <a href="#">Download Send Screen</a> |
| 6    | Haryana       | Gurgaon  | C0000006     | Ram naresh Kumar | 9015633470 | 16/04/2015       | CBT         | 09/06/2015  | Technical Expert | jfgghghghjfgjghjgh                  | Nirman bhawan (NB) Gojhgjbhbjk bkj-889//7687678 hjh                           | Completed        | <a href="#">Download feedback</a> | <a href="#">Download Send Screen</a> |
| 7    | Haryana       | Gurgaon  | C0000005     | Sanjeev          | 9015633470 | 23/03/2015       | CBT         | 23/03/2015  | MIS              | Msg not going to some technical     | done by central   | Completed        | <a href="#">Download feedback</a> | <a href="#">Download Send Screen</a> |

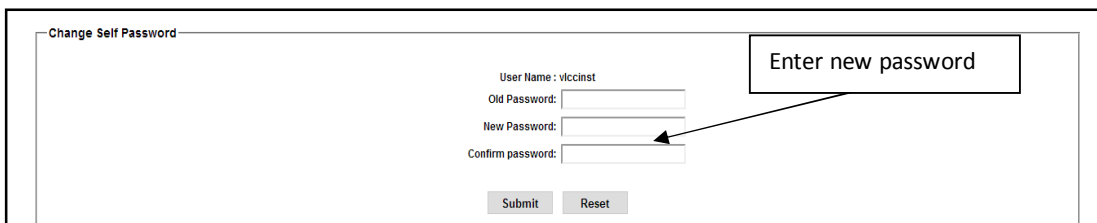
**Admin:** By selecting this option this screen appears.



**Update Profile:** By using this option, ULB can update own profile details by entering the some important information.

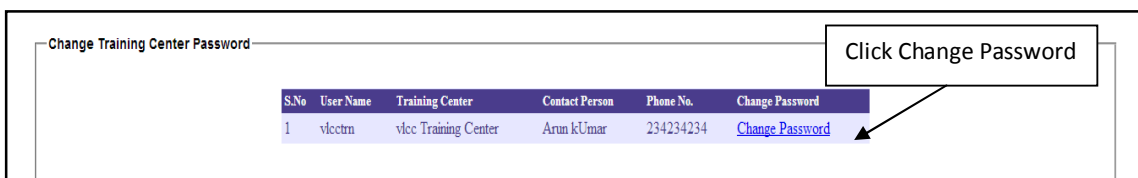


**Change Self Password:** By using this option, Training Institute can change his password. If you click this option then this screen appears.



Enter the new password, according to the password policy, new password should have minimum 8 characters, one special character and one number. After entering the new password and the confirm password press the “submit” button to save the new password.

**Change Training centre password:** By using this option, institute can change the password for their training centers. If you click this option then this screen appears.



Click the change password option to change the password and do the same change as for self password.

**Feedback/Complaint:** By using this option Training institute can give the complaint regarding the institute or other issues. This is same as another feedback/complaint details in state, ULB level.



## Training Centre (TC)

Training centre place the major role in the EST&P component. The activities of the training centre are given below.

Batch creation and entry of all applicant details, marking of attendance, closing of training, forwarding applicant to CA, placement details, uploading of salary slip, self employment declaration etc will be done by the Training Centre.

After successful login this screen appears.

|   |                    |  |          |  |        |      |       |
|---|--------------------|--|----------|--|--------|------|-------|
| State Name : Haryana  | ULB Name : Gurgaon | You are Login as : apratrn <a href="#">(Log Out)</a> |          |  |        |      |       |
|   |                    |  |          |  |        |      |       |
| Home  | Batch              | Beneficiaries  | Training | Placement                                  | Report | Help | Admin |
| <p> <a href="#">User Guide</a>             <a href="#">Process Flow</a>             <a href="#">Suggestions/Feedback</a>             <a href="#">Feedback Report</a> </p> <p style="text-align: right; margin-right: 50px;"><a href="#">Home Page</a></p> |                    |  |          |  |        |      |       |
|   |                    |  |          |  |        |      |       |
| Ministry of Housing and Urban Poverty Alleviation   |                    |  |          | Design and Developed by NIC MoHUPA Divison |        |      |       |

**Note:**

- 1) Closing of training program after completion of training and before forwarding to CA.
- 2) Intimating CA for the assessment of the beneficiaries who are successfully completed the training through computer generated letter.
- 3) Forwarding beneficiaries to CA for Assessment should be done by the TC

**Batch:** By using this menu, you can create batch and edit batch.

**Create Batch:** By using this option, you can create the batch details. If you select this option then this screen appears.

ESTP Batch Entry

Select which trade and which course you want to enter batch details

ULB: Pollachi Institute Name: vlccinstitute Training Centre: vlcc Training Center

Trade:  Course Name:

Total No of Candidates:  From Date:  To Date:

Hr. : Min. Hr. : Min. Total Days: 0

From Time:  :  To Time:  :

Select the trade, course and the batch details and then press “Save” button to save the details.

**Edit Batch:** By using this option you can modify the batch details. If you select this option then this screen appears.

Edit Batches Entry Details

Select Trade

| Course Name | Training Code    | Training from Date | Training To Date | Total No of Candidates | Details              |
|-------------|------------------|--------------------|------------------|------------------------|----------------------|
| Cosmetics   | TN33003100050003 | 07/02/2014         | 26/02/2014       | 20                     | <a href="#">Edit</a> |

Click Edit link

After selecting the trade and press the show button to display the entire course in that trade. By selecting edit button you can modify the details. If you press “Edit” then this screen appears.

ESTP Batch Update

Training Code is : TN33003100050003 [Back](#)

Course Name: Cosmetics Total No of Candidates:

Training From:  Training To:

Hr. : Min. Hr. : Min.

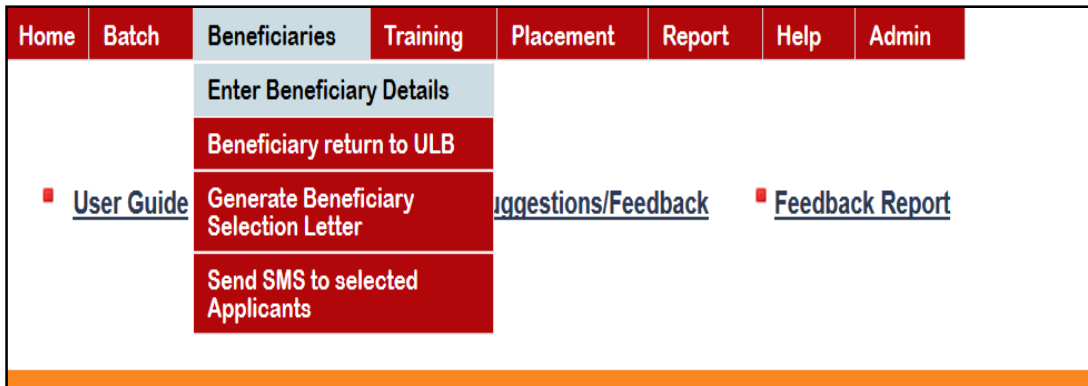
From Time:  :  To Time:  :

Total Days: 20

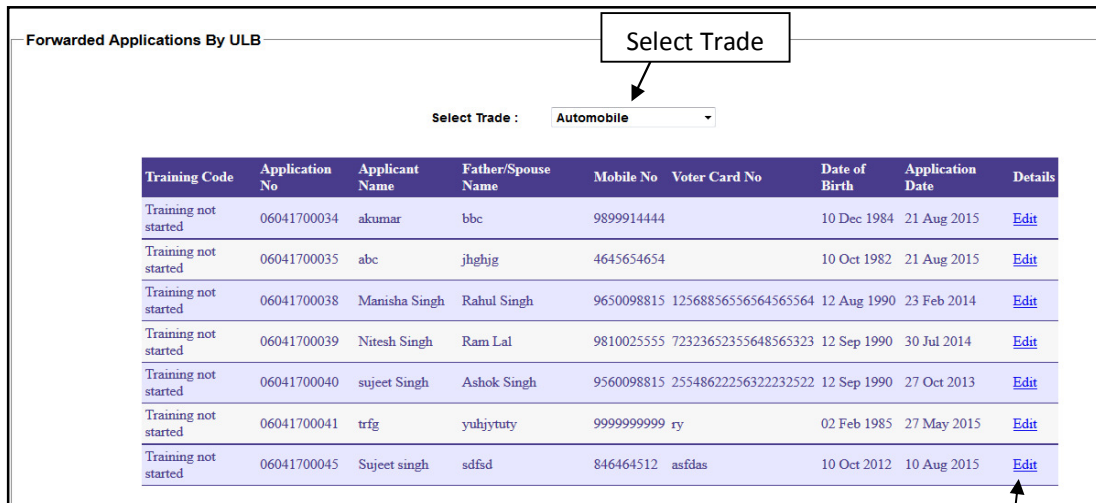
Click back to go back to the list

After the starting of the training programme the course details cannot be modified. After modification press the update button to update the data.

**Beneficiaries:** Selection and rejection of beneficiaries, generation of call letter and sending of SMS to beneficiaries are done through this Menu. If you select this option then this menu appears.



**Enter Beneficiary Details:** The detailed information of the selected applicant details are entered using this option. Select **Trade** and you get list of applicants, click **“Edit”** link to enter the details. After entering the beneficiary details the beneficiary ID will be generated.



Click Edit Link to enter the beneficiary details

| Beneficiary Primary Information |                      |
|---------------------------------|----------------------|
| Status:                         | Need To Create       |
| Application Code:               | 06041700038          |
| Name:                           | Manisha Singh        |
| Father/Spouse Name:             | Rahul Singh          |
| DOB:                            | 12 Aug 1990          |
| Cast:                           | ST                   |
| Area/Place:                     | Tilak Nagar          |
| Beneficiary Code:               | Not Generated        |
| Voter Card No:                  | 12568856556564565564 |
| Gender:                         | Female               |
| Mobile No:                      | 9650098815           |
| Address:                        | Jhajjar              |

| Beneficiary Details     |   |
|-------------------------|---|
| Mother Name:            |   |
| Training Name:          | Select Training Name  |
| Qualification:          | Select Qualification  |
| Email Id:               |   |
| Phone No:               |   |
| Mobile No:              | 9650098815  |
| Voter Card No:          | 12568856556564565564  |
| Aadhar No:              |   |
| Ration Card No:         |   |
| Ward No:                | Select Ward No  |
| Beneficiary Address:    | Jhajjar   |
| Beneficiary Image:      |   |
| Upload Image Through :  | <input checked="" type="radio"/> Upload Scanned Image <input type="radio"/> Upload Webcam Image   |
| Upload Image:           | <input type="button" value="Browse..."/> No file selected.  |
| Technical Education:    | <input type="radio"/> Yes <input checked="" type="radio"/> No   |
| Prev Experience (Year): | 0   |
| Monthly Income: ( ₹ )   | 0   |
| Bank Name:              | Select Bank Name  |
| Branch Name:            | Select Branch Name  |
| Account No:             |   |
| Account Opened By:      | <input type="radio"/> STP <input checked="" type="radio"/> SELF   |
| PWD:                    | <input type="radio"/> Yes <input checked="" type="radio"/> No   |
| Is Minority:            | <input type="radio"/> Yes <input checked="" type="radio"/> No   |
| Select Minority:        | <input type="radio"/> Muslim <input type="radio"/> Sikh <input type="radio"/> Christian <input type="radio"/> Jain <input type="radio"/> Buddhists <input type="radio"/> Parsis |
| Street Vendor:          | <input type="radio"/> Yes <input checked="" type="radio"/> No   |
| Homeless:               | <input type="radio"/> Yes <input checked="" type="radio"/> No   |
| BPL:                    | <input type="radio"/> Yes <input checked="" type="radio"/> No   |
| BPL No:                 |   |
| Insurance:              | <input type="radio"/> Yes <input checked="" type="radio"/> No   |
| Insurance through:      | Select Insurance Through  |

**Enter Details**

Note : Mobile No/Contact No should not start with Zero.

By clicking the Edit link, application code and the beneficiary basic details will be fetched automatically. Computer checks in any beneficiary are existing with this name and Date of Birth in the Beneficiary list then it will displays the list of beneficiaries existing with this name and date of birth.

After filling all the details press the option **“Update”**, **“Update, SMS, and EMAIL Generate Call Letter”**, **“Update, SMS, EMAIL and हिंदी में पत्र उत्पन्न करें”** button to save the data, sending the SMS and Email to the beneficiary and for the generation of call letter for the Beneficiary. This call letter will be generated in the standard format it has to be sending to the beneficiary for intimation about the selection. While saving the data, system generates the beneficiary ID and it will be displayed in the screen.

13 Feb 2014

To  
**Sujeet Kumar**  
BEN060018000200147  
asdfsdfdsaf

Subject: Selection for the training programme : **DOT NET** which commences on : **12 Feb 2014** regarding

This is to inform you that you have been selected for the training programme :**DOT NET** which commences on :**12 Feb 2014**. You are request to contact /report to the training centre for further information.

The training centre details are given below:-

Training Centre Name : **gurgaontc**  
Training Centre Address : **gurgaon**  
Contact Person Name : **Prem Prakash**  
Contact Person Mobile No : **43543524354**

You are requested to attend the training without fail.

(Training Centre In charge)

Copy To  
**Gurgaon**  
**Arun Kumar**  
25/1 sec-32 gurgaon haryana  
9550380609

Call letter can be exported to PDF by pressing the “**Export to PDF**” button. User can also generate letter in Hindi Format by pressing this button “**Update, SMS, EMAIL and हिंदी में पत्र उत्पन्न करें**”.

**Beneficiary return to ULB:** By using this option training centre can return the applicant/beneficiary to ULB, who was selected by the ULB. If you select this option then this screen appears.

Enter Application code to search record and fetch details

Search Applicant by Application Code

**Beneficiary Primary Information**

Remarks:

Application Code:

Name:

Father Name:

DOB:

Cast:

Area/Place:

Beneficiary Code:

Voter Card No:

Gender:

Mobile No:

Address:

**Beneficiary Details**

Mother Name:

Email Id:

Phone No:

Voter Card No:

Bank Name:

Branch Name:

Account No:

Beneficiary Image:

Qualification:

Aadhar No:

Ration Card No:

Mobile No:

PWD:  Yes  No

Is Minority:  Yes  No

Select Minority:  Muslim  Sikh  Christian  Jain  Buddhists

Beneficiary Address:



Enter the application code of the selected applicant and then press the search button to fetch all the details of the applicant.

After entering the reason/remarks, for the rejection press the “Reject” button to reject the applicant. If the applicant is rejected by the training centre then the applicant will be send back to the ULB for further necessary action at his end.

**Generate Beneficiary selection letter:** By using this option training centre can generate a letter which is to be send to ULB regarding the selection of candidates for the course/batches. If you select this option then this screen appears.

Select the training program. Then the letter will be displayed along with the selected candidates.

| Application Code | Beneficiary Code | Name  | Father/Spouse Name | DOB         | Sex  | MobileNo   |
|------------------|------------------|-------|--------------------|-------------|------|------------|
| 30561100015      | BEN30561100055   | jatin | asif               | 15 Oct 1984 | Male | 9011134888 |

Press the “**Export to PDF**” button to export the letter in PDF format. Press the “Print” button to print the letter. User can also generate letter in Hindi Format.

**Send SMS to Selected Applicants:** By using this option SMS can be sending to all the selected applicants for the selected training programs. If you select this option then this screen appears.

Select the training name on selection of training name it will displays the selected applicants for that training programme.

| Select                   | Application Code    | Beneficiary Code   | Name            | FatherName   | DOB         | Sex  | MobileNo    |
|--------------------------|---------------------|--------------------|-----------------|--------------|-------------|------|-------------|
| <input type="checkbox"/> | APPI060018000200030 | BEN060018000200147 | sujeet kumar    | sdfdasf      | 10 Oct 1982 | Male | 23453245324 |
| <input type="checkbox"/> | APPI060018000200030 | BEN060018000200147 | sujeet kumar    | sdfdasf      | 10 Oct 1982 | Male | 23453245324 |
| <input type="checkbox"/> | 060018000200062     | BEN060018000200148 | Mr Rajeev Kumar | Kapil sharma | 10 Oct 1983 | Male | 65479786513 |

Enter the message and then select the applicants for whom which you want to send the SMS and then press the “Send SMS” button to send SMS. Content of the SMS will store for the audit purpose.

**Training:** By select this option this menu appears.

| Home | Batch | Beneficiaries | Training  | Placement | Report                        | Help | Admin |
|------|-------|---------------|---|-----------|-------------------------------|------|-------|
|      |       |               | Biometric Attendance                              |           | Register Beneficiary          |      |       |
|      |       |               | Attendance  |           | Update Registered Beneficiary |      |       |
|      |       |               | Closing of Training                               |           | Attendance                    |      |       |
|      |       |               | Forwarding the beneficiaries to CA for Assessment |           |                               |      |       |
|      |       |               | Genrate Letter for CA                             |           |                               |      |       |

**Biometric Attendance:** This Biometric part description available on biometric user manual.

**Attendance:** By using this option attendance for the training programme can be marked.

**Add Attendance:** By using this option attendance can be marked. Attendance will be marked twice in a day. If you select this option then this screen appears.

Select the training and then select the attendance for the Start or End and then press the submit button. Date of attendance will be taken automatically. While pressing “Save button” is displays the list of applicants who are attending the training programme.

| S.No. | Name            | Beneficiary Code   | DOB        | Voter Card No | Presence  | Page |
|-------|-----------------|--------------------|------------|---------------|---|------|
| 1     | sujeet kumar    | BEN060018000200147 | 10/10/1982 | VCN564564564  | <input checked="" type="radio"/> Yes <input type="radio"/> No |      |
| 2     | sujeet kumar    | BEN060018000200147 | 10/10/1982 | VCN564564564  | <input checked="" type="radio"/> Yes <input type="radio"/> No |      |
| 3     | Mr Rajeev Kumar | BEN060018000200148 | 10/10/1983 | VCN673324234  | <input checked="" type="radio"/> Yes <input type="radio"/> No |      |

Mark the attendance for the applicants and then press the “Save” button to save the attendance.

**Edit Attendance:** Marked attendance can be modified by using this option. Previous day attendance cannot be modified.

**Closing of Training:** Training programmes are close by using this option

Before closing of the training programme, Certifying Agency (CA) has to be assigned by ULB for the training programme.

After closing of Training programme only applicants can be forwarded to CA for certification.

If you select this option then this screen appears.

**Closing Of Training**

Select Training to close the specific training

Training Name:

Do you want to Close:  Yes  No

Closing Date :

Select the training name, Enter the closing date and then select the closing of training program and then press the “Save” button to close the training program. **If the training program is in progress in won't allow you to close the training program.** Before Assessing by CA the closed training programs can be reopened.

**Forwarding beneficiaries to CA for Assessment:** If you select this option then this screen appears.

**Refer to Certifying Agency by Training Center**

Training Name :

Select Training Name

Select Training  
DOT NET (12 Feb 2014 - 12 Apr 2014) - (10:00 - 12:00)

Select the training name then it displays the all beneficiaries of the training programs.

**Refer to Certifying Agency by Training Center**

Training Name :  Certifying Agency : Harca jkhkjkhj

Select checkbox which you want to refer

| S.No | Application Code | Ben. Code          | Ben. Name       | Address         | Voter No.    | Trade                  | Attendance | Refer to CA              |
|------|------------------|--------------------|-----------------|-----------------|--------------|------------------------|------------|--------------------------|
| 1    | 060018000200063  | BEN060018000200147 | sujeet kumar    | Noida-Sec60, UP | VCN564564564 | Information Technology | 2.00 %     | <input type="checkbox"/> |
| 2    | 060018000200060  | BEN060018000200147 | sujeet kumar    | Noida-Sec60, UP | VCN564564564 | Information Technology | 2.00 %     | <input type="checkbox"/> |
| 3    | 060018000200062  | BEN060018000200148 | Mr Rajeev Kumar | Noida SEC 60 UP | VCN675324234 | Information Technology | 1.00 %     | <input type="checkbox"/> |

Enter details

Test Date :

Remarks :

Select the applicant and enter the test date and then press “Update” button to save the data.

**Generate Letter for Certifying Agency:** Using this option, TC can generate letter for certifying agency by selecting the training name. By selecting this option this screen appears. User can also generate letter in Hindi format by selecting the letter in.

The screenshot shows a web form titled "Generate Letter For Certifying Agency". At the top, there are two callout boxes: "Select Letter format" pointing to radio buttons for "English" and "हिंदी", and "Select Training Name" pointing to a "Select Training" dropdown menu. The form includes fields for "Letter in:", "Training Name:", and "CA Letter". Below these is a header for "National Urban Livelihoods Mission, Ministry of Housing and Urban Poverty Alleviation". The "To:" field contains "testca test". The "Subject:" field contains "Test for training program abc (07 Jul 2015 - 08 Jul 2015) - (12:15 - 13:15) on date 24/09/2015". A message states: "This is to inform that following candidate will appear in your center for the test on date 24/09/2015." Below this is a table with columns: Application Code, Beneficiary Code, Name, Father/Spouse Name, DOB, Sex, and MobileNo. The table contains one row with data: 06041700032, BEN06041700151, Pooja Kumari, Murari Singh, 20 Jan 1988, Female. At the bottom right, it says "(Training Centre In charge)". At the bottom center, it says "Developed by National Informatics Centre(NIC)". At the bottom left, there are buttons for "Export To PDF", "Print", and "Cancel".

After the entry of CA/Assessor details only the placement details can be entered.

**Placement:** By selecting this menu this sub menu appears.

The screenshot shows a navigation menu with tabs: Home, Batch, Beneficiaries, Training, Placement, Report, Help, Admin. The "Placement" tab is selected, and a sub-menu is displayed with options: "Placement Details", "Enter Placement Details", "salary slip", "Self Employed Details", and "Release Beneficiary". Below the menu, there are links for "User Guide", "Process Flow", and "Feedback Report".

**Placement Details:** By selecting this option placement details of the beneficiary can be entered. If you select his option then this screen appears.

The screenshot shows a form titled "ESTP Placement Details". At the top, there is a callout box "Selection Criteria" with arrows pointing to four dropdown menus: "Training Started in Financial Year : Select Financial Year", "Course : Select Course", "Training Name : abc (06 Jul 2015 - 11 Jul 2015) - (7:0)", and "Candidate Name : Sujeet". At the bottom, there are "Show" and "Cancel" buttons.

Select the training started financial year, course, training name and select the candidate name and then press the "show" button. If the placement details for the selected

beneficiary already exists then it displays the information otherwise his/her placement details can be entered. After pressing show button this screen appears.

| S.No | Name   | Beneficiary Code | DOB        | Father/Spouse Name | Result Date | Voter Card No. |
|------|--------|------------------|------------|--------------------|-------------|----------------|
| 1    | Sujeet | BEN06041700091   | 06/05/1987 | gdgd               | 18/08/2015  | 466ghfhf       |

Company Name :  Address :

Appointment Letter No. :  Appointment Letter Date :

Designation :  Place of Posting :

Monthly Salary (₹):  Upload Appointment Letter  No file selected.  
[BEN06041700091.pdf](#)

Date of Joining:

Upload PDF format of appointment letter

After entering all the placement details press the “Save” button to save the data.

**Salary Slip:** By pressing this menu this menu appears.

|                            |                              |                    |                       |                     |                               |      |       |
|----------------------------|------------------------------|--------------------|-----------------------|---------------------|-------------------------------|------|-------|
| Home                       | Batch                        | Beneficiaries      | Training              | Placement           | Report                        | Help | Admin |
|                            |                              |                    |                       | Placement Details   |                               |      |       |
|                            |                              |                    |                       | salary slip         | Upload salary slip            |      |       |
| <a href="#">User Guide</a> | <a href="#">Process Flow</a> | <a href="#">Su</a> | Self Employed Details |                     | <a href="#">edback Report</a> |      |       |
|                            |                              |                    |                       | Release Beneficiary |                               |      |       |

**Upload Salary Slip:** By using this option the salary slip of the beneficiary can be uploaded. If you click this option then this screen appears.

**Upload Salary Slip**

Selection criteria

Training Started in Financial Year :

Course :

Training Name :

Candidate Name:

Select the training started financial year, course, training name and then select the candidate name then this screen appears.

Training Started in Financial Year :  Course :

Training Name : abc (06 Jul 2015 - 11 Jul 2015) - (7:0) Candidate Name: Sujeet

| Ben. Code      | Name   | Father/Spouse Name | DOB        | Voter No. | DOJ        |
|----------------|--------|--------------------|------------|-----------|------------|
| BEN06041700091 | Sujeet | gdgd               | 06/05/1987 | 466ghfhf  | 09/10/2015 |

Upload PDF file of salary slip

No Salary Slip uploaded earlier

Select Month and Year

Month:  Year:

Upload Salary Slip:  No file selected.

After selecting the month and year select the scanned copy of the salary slip/passbook statement to upload. After entering all details press the “Save” button to save the salary slip.

**Self Employment details:** by selecting this menu this menu appears.

Home Batch Beneficiaries Training Placement Report Help Admin

- Placement Details
- salary slip
- Self Employed Details
- Release Beneficiary

User Guide Process Flow Su

Insert Self Employed Details

Edit Self Employed Details

**Insert Self Employment Details:** by selecting this option TC can insert the self employment details of the beneficiary. If you select this option then this screen appears.

Add Self Employment Details

Selection criteria

Training Started in Financial Year :  Course :

Training Name :  Candidate Name:

After selecting the training started financial year, course, training name and the beneficiary name this screen will be appear to enter the self employment details.

Enter the business details and then press the save button to save the details.

**Edit Self employment details:** by selecting this option the details entered in the above screen can be modified. If you select this option then this screen appears.

After selecting the training started financial year, course, training name and the beneficiary name it displays the information's about the selected beneficiary.

Make the modifications and then press the "Update" button to save the data.

**Release Beneficiary:** If the beneficiary discontinued in the middle of the training programme due to any reason, this beneficiary can be send back to ULB by using this option. If you select this option then this screen appears. It shows the training programmes which are running/operation in the TC. As per the selection of training programme it displays the



beneficiaries/trainees in the training programme. Select the beneficiary and then press the ‘SAVE’ button to send back to ULB.

Select Training Name

Select Training Name: vehicle repairing (01 Jul 2014 - 25 Jul 2014) - (90)

Select beneficiary for release

| S.No | Beneficiary Code | Name            | Fathers Name    | DOB        | Contact No | Address   | Select                   |
|------|------------------|-----------------|-----------------|------------|------------|---|--------------------------|
| 1    | BEN06041700002   | Raj Kumar       | Des Raj         | 01/10/1989 |            | A-168 Gulab Bagh Uttam Nagar New Delhi-110059                                 | <input type="checkbox"/> |
| 2    | BEN06041700001   | Raj Kumar Gupta | Madan Lal Gupta | 05/05/1984 |            | c/o Hardan Singh, WZ-123, Naraina Village, Near Mata Mandir, New Delhi-110028 | <input type="checkbox"/> |

Save Cancel

**Report:** If you select this option then this menu appears.

| Home  | Batch | Beneficiaries | Training | Placement | Report                                  | Help | Admin |
|---|-------|---------------|----------|-----------|---|------|-------|
|   |       |               |          |           | Search Beneficiary                      |      |       |
|   |       |               |          |           | Training Details                        |      |       |
| <a href="#">User Guide</a>                        |       |               |          |           | Batch Training status                   |      |       |
| <a href="#">Process Flow</a>                      |       |               |          |           | ESTP Attendance report period wise      |      |       |
| <a href="#">Suggestions/Fee</a>                   |       |               |          |           | ESTP Attendance Daily Report            |      |       |
| Ministry of Housing and Urban Poverty Alleviation |       |               |          |           | ESTP Attendance report Beneficiary wise |      |       |
|   |       |               |          |           | ESTP Salaray Slip details               |      |       |
|   |       |               |          |           | Attendance Report                       |      |       |
|   |       |               |          |           | Complaint/Feedback Report               |      |       |

**Search Beneficiary:** This is also same as Institute Login Report. As per the Training Center login the corresponding Training data will be displayed.

**Training Details:** This is also same as Institute Login Report. As per the Training Center login the corresponding Training data will be displayed.

**Batch Training Details:** This is also same as Institute Login Report. As per the Training Center login the corresponding Training data will be displayed.

**ESTP Attendance report period wise:** This is also same as Institute Login Report. As per the Training Center login the corresponding Training data will be displayed.

**ESTP Attendance Daily Report or ESTP Attendance report beneficiary wise:** This is also same as Institute Login Report. As per the Training Center login the corresponding Training data will be displayed.

**ESTP Salary Slip details:** This is also same as Institute Login Report. As per the Training Center login the corresponding Training data will be displayed.

**Complaint/Feedback Report:** This is also same as Institute Login Report part. As per the Training Center login the corresponding Training data will be displayed.

**Admin:** Using this option the self password can be changed. If you select this option then this menu appears.



**Update Profile:** By using this option you can enter the training center contact person details. If you click this option then this screen appears.

The screenshot shows the 'Update Contact Details' form. The form contains the following fields and values:

- Institute Name : BIHAR Inst
- Institute CP Mobile No. : 9999999999
- Created By : brinst
- Institute Email : g@gmail.com
- Training Center Name : BRTC
- Contact Person Name : Raushan Kumar
- Phone No. : 1123061940
- Address : Krishna nagar patna
- Email ID : raushan@gmail.com
- Mobile No. : 9555038060

There is a note at the bottom: **Note : Mobile No should not start with Zero.**

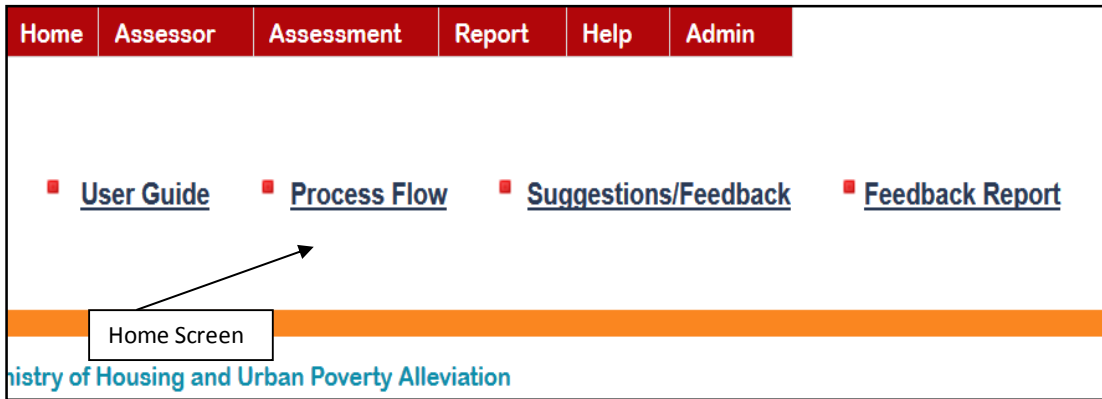
At the bottom of the form, there are three buttons: 'Click to Save', 'Save', and 'Cancel'. An arrow points from the 'Click to Save' button to the 'Save' button.

**Change Password:** Using this you can change the training center password. Enter the new password, according to the password policy; new password should have minimum 8 characters, one special character and one number. After entering the new password and the confirm password press the “submit” button to save the new password.

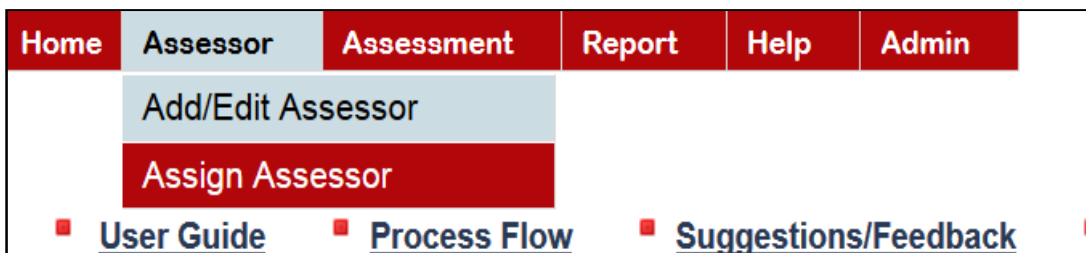
**Feedback/Complaint:** By using this option you can enter the Feedback or complaint which is describe in state or ULB level.

## CERTIFYING AGENCY

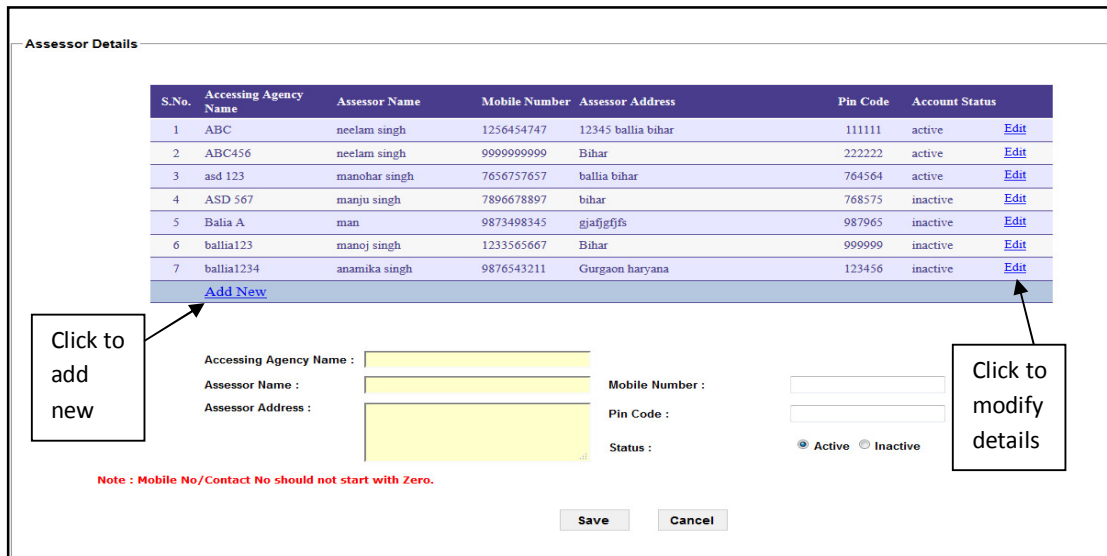
After the successful login of the certifying agency this screen appears.



**Assessor:** Certifying agency can enter the assessor details by using this option. If you select this option then this screen appears



**Add/Edit Assessor:** By using this option assessor details can be entered as well as it can be modified. If you select this option then this screen appears.



After entering all details of the assessor press the **“Save”** button to add the data. To modify the existing details press the **“Edit”** button.

After entering all details of the assessor press the “Add New” button to add the data. To modify the existing details press the “Edit” button.

**Assign Assessor:** Using this option CA can assign the assessor for the training programme. If you select this option then this screen appears

Select the training name and the assessor and then press the “Save” button to assign the assessor for the selected training programme.

**Assessment:** Using this option assessment details can be entered. If you select this menu then this menu appears.

**Add assessment details:** Assessment details can be entered by using this option. If you select this option then this screen appears. Select the training programme and then press the submit button.

| Ben. Code          | Name            | Address         | CA Test Date | Voter No.    | Trade                  | Attendance                    |
|--------------------|-----------------|-----------------|--------------|--------------|------------------------|-------------------------------|
| BEN060018000200147 | sujeet kumar    | Noida-Sec60, UP | 17/02/2014   | VCN564564564 | Information Technology | 2.00 % <a href="#">Update</a> |
| BEN060018000200148 | Mr Rajeev Kumar | Noida SEC 60 UP | 17/02/2014   | VCN675324234 | Information Technology | 1.00 % <a href="#">Update</a> |

Press the “Update” button to enter the assessment details. If you select update button then this screen appears.

Certification Details of Beneficiary

Select Training :

| Ben. Code          | Name            | Address         | CA Test Date | Voter No.    | Trade                  | Attendance                    |
|--------------------|-----------------|-----------------|--------------|--------------|------------------------|-------------------------------|
| BEN060018000200147 | sujeet kumar    | Noida-Sec60, UP | 17/02/2014   | VCN564564564 | Information Technology | 2.00 % <a href="#">Update</a> |
| BEN060018000200148 | Mr Rajeev Kumar | Noida SEC 60 UP | 17/02/2014   | VCN675324234 | Information Technology | 1.00 % <a href="#">Update</a> |

Assessor: Arashu Sir  
 Name: sujeet kumar  
 Voter Card No. VCN564564564  
 Exam Result:  Pass  Fail  
 Result Date:   
 Remarks:

Address:   
 Attendance:   
 Test Date:   
 Certification Number:   
 Upload Certificate:  No file chosen  
[BEN060018000200147.pdf](#)

Enter the assessment details and then press the update button to update the details.

**Report:** If you select this menu then that screen appears.

Home Assessor Assessment **Report** Help Admin

Training Certification Details

User Guide Process Flow **Complaint/Feedback Report** Feedback Report

**Training Certification Details:** It shows the training details. If you select this menu then this menu appears.

Training Certification Details

Financial Year :   
 Training Name :

Financial Year - 2015-16 Training Name - abc

**List of Total Beneficiary Details ( Training Name - abc )**

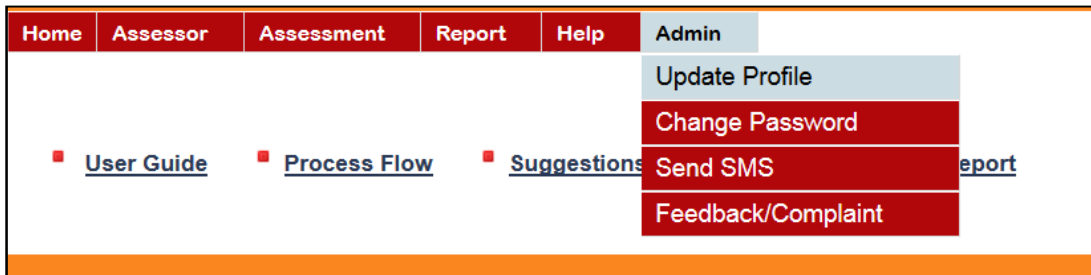
| S.No | Name   | Father/Spouse Name | Gender | Address   | Contact No. | Caste  | Photo |
|------|--------|--------------------|--------|-----------|-------------|--------|-------|
| 1    | Sujeet | gdgd               | Male   | ghjghjghj | 9888888888  | Others |       |

**List of Certified Training Details by CA**

| S.No  | Training Name | Course Name | ULB Name | From Date  | To Date    | Total No. of Candidate | Total No. of Pass Candidate | Total No. of Fail Candidate | Total Result Pending |
|-------|---------------|-------------|----------|------------|------------|------------------------|-----------------------------|-----------------------------|----------------------|
| 1     | abc           | abc         | Gurgaon  | 06/07/2015 | 11/07/2015 | 1                      | 1                           | 0                           | 0                    |
| Total |               |             |          |            |            | 1                      | 1                           | 0                           | 0                    |

**Complaint/Feedback Report:** This is same as above ULB level report description.

**Admin:** If you select this menu then this menu appears.

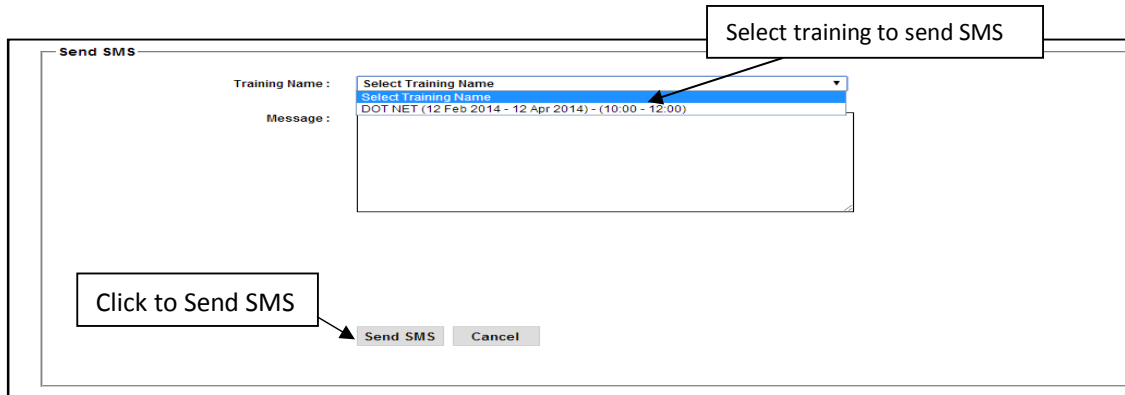


**Update Profile:** By using this option you can update the certifying agency contact details. If selects this option then this screen appears.

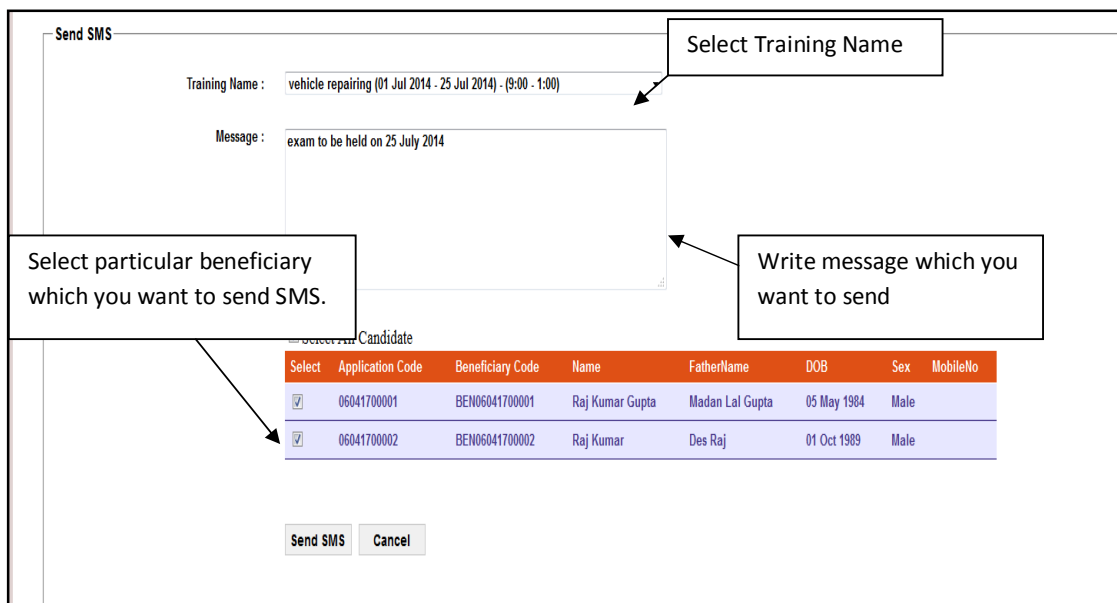
**Change Password:** Certifying Agency can change his password by using this option. If selects this option then this screen appears.

Enter the new password, according to the password policy; new password should have minimum 8 characters, one special character and one number. After entering the new password and the confirm password press the “submit” button to save the new password.

**Send SMS:** by selecting this option, CA can send SMS to the beneficiaries of the particular training programme. If you select this option then this screen appears. Content of the SMS stored for audit purpose.



Select the training programme then it displays the all beneficiaries in that training programme. You can select beneficiaries by selecting option and then enter the SMS message and then press the button “Send SMS” to send SMS for the selected beneficiaries.



**Feedback/Complaint:** By using this you can give the feedback. This is same as the ULB Login Feedback.

====XX====XX====